

## THE CAUSE IS KNOWN BY THE EFFECT II

I JOHN 2:8

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

I JOHN 2:9

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

I JOHN 2:10

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

I JOHN 2:11

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

I JOHN 3:15

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

I JOHN 4:20

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

I JOHN 4:21

21 And this commandment have we from him, That he who loveth God love his brother also.

LUKE 9:51

51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

LUKE 9:52

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

LUKE 9:53

53 And they did not receive him, because his face was as though he would go to Jerusalem.

LUKE 9:54

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

LUKE 9:55

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

I JOHN 2:9

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

I JOHN 2:10

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

I JOHN 2:11

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

THE. PROPHET. ELISHA\_ CHICAGO. IL FRIDAY\_ 54-0723

E-7 You can't associate night and day together. Neither can you associate belief and unbelief together. And--and when you find unbelief, it's accompanied by hatred.

If you find faith, it's accompanied by love, for love creates faith. And without faith, why you can't have love.

86 If the brother, you think he's a little wrong, or the sister, say, "Lord, don't let me never have the root of bitterness spring up, 'cause it'll--it'll affect him, and it'll take the Christ right out of my life. "

That poison acids of malice, and jealousy, and hatred, that will just take the Holy Spirit right away from you. It will run Him from the tabernacle here. It'll kill the Spirit of God, or drive It away from here, hurt you pastor. It'll do everything. See? Don't you do that.

### PHYSICAL EFFECTS OF HATE

Hate is one of the most destructive emotions humans are capable of. Firstly the amount of emotional and physical energy we use when experiencing hate drains and absorbs the body.

Also although it is a feeling toward someone else we are the one experiencing it and it is a very nasty emotion that we are responsible for. We created it and own it so therefore we are choosing it.

It creates confusion in our good souls and as a result exhausts our body physically from the anger that accompanies it.

### THEN HATRED TIES TO ANGER

It's much like the fight-or-flight response; your body is gearing up for a fight to survive a wrong that's been perpetrated against you. Chemicals like adrenaline and noradrenaline surge through the body.

In the brain, the amygdala, the part of the brain that deals with emotion, is going crazy. It wants to do something, and the time between a trigger event and a response from the amygdala can be a quarter of a second But at the same time, blood flow is increasing to the frontal lobe,

specifically the part of the brain that's over the left eye. This area controls reasoning and is likely what's keeping you from

hurling a vase across the room. These areas generally balance each other out quickly; according to some research, the neurological response to anger lasts less than two seconds.

This is why you get a lot of advice about counting to 10 when angry.

In 1848, Phineas Gage, a nice, dependable railroad worker suffered an accident in which a rod went through his skull, right above the left eye. From then on, Gage was angry, irritable and unstable,

and not just because he'd had a rod driven through his skull. Rather, the rod had destroyed the part of his brain that could inhibit an angry response.

If you're constantly being activated by triggers, however, then this state of response can start to cause damage. Chronically angry people may not have the mechanism to turn off these effects. They may not produce acetylcholine, a hormone which tempers the more severe effects of adrenaline.

Their nervous system is constantly working and can eventually become overexerted, leading to a weakened heart and stiffer arteries.

Anger's physical side effects explain why you frequently see studies about the damage that this emotion can do to our bodies. In one study of almost 13,000 subjects, individuals with the highest levels of anger had twice the risk of coronary artery disease and three times the risk of heart attack,

as compared to the subjects with the lowest levels of anger. Some scientists think that chronic anger may be more dangerous than smoking and obesity as a factor that will contribute to early death.

I JOHN 2:11

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

I JOHN 3:14

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

Wash one another's feet (John 13:14).

Prefer one another (Rom 12:10).

Be of the same mind one to another (Rom 12:16).

Do not judge one another (Rom 14:13).

Receive one another (Rom 15:7).

Admonish one another (Rom 15:14).

Edify [build up] one another (1 Thess 5:11).

By love serve one another (Gal 5:13)

Bear one another's burdens (Gal 6:2).

Forbearing one another in love; (Eph 4:2)

Forgiving one another (Eph 4:32)

Comfort one another (1Thess 4:18)

Edify one another (1 Thess 5:11)

Let us consider (understand) one another (Heb 10:24)

Confess your faults to one another (James 5:16).

Use hospitality one to another (1 Peter 4:9).

JOHN 15:9

9 As the Father hath loved me, so have I loved you:  
continue ye in my love.

JOHN 15:10

10 If ye keep my commandments, ye shall abide in my love;  
even as I have kept my Father's commandments, and abide in his  
love.

JOHN 15:12

12 This is my commandment, That ye love one another, as I  
have loved you.

JOHN 15:13

13 Greater love hath no man than this, that a man lay down his  
life for his friends.

ROMANS 5:6

6 For when we were yet without strength, in due time Christ  
died for the ungodly.

ROMANS 5:7

7 For scarcely for a righteous man will one die: yet  
peradventure for a good man some would even dare to die.

ROMANS 5:8

8 But God commendeth his love toward us, in that, while we  
were yet sinners, Christ died for us.

JOHN 15:14

14 Ye are my friends, if ye do whatsoever I command you.

I JOHN 2:15

15 Love not the world, neither the things that are in the world.  
If any man love the world, the love of the Father is not in him.

JAMES 1:27

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

JAMES 4:4

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a \*FRIEND of the world is the enemy of God.

FRIEND: philos {fee'-los}

to be friendly to one, wish him well, an associate; he who associates familiarly with one, a companion;

I JOHN 5:19

19 And we know that we are of God, and the whole world lieth in wickedness.