

## HOW TERRIBLE IS HATE

I JOHN 3:11

11 For this is the message that ye heard from the beginning, that we should love one another.

I JOHN 3:12

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

I JOHN 3:13

13 Marvel not, my brethren, if the world hate you.

I JOHN 3:14

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

I JOHN 3:15

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

MATTHEW 5:21

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

MATTHEW 5:22

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, \*RACA, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

RACA: rhaka {rhak-ah'}

empty, i. e. a senseless, empty headed man, a term of reproach used among the Jews in the time of Christ

Thou fool. Gr. mores. Heb. nabal. Always = a wicked reprobate, destitute of all spiritual or Divine knowledge. Vile wretch; the highest form of reproach in the mouth of a Jew. It implied one predestinated to everlasting misery; meaning a child of hell

Of hell fire. The Greek is "the Gehenna of fire. " The term "Gehenna" arose from the valley of Hinnom, south of Jerusalem, where the Canaanites burned human sacrifices to Moloch. After the return of the Jews from the Captivity they made it a place of defilement,

where the refuse of the city was thrown and burned. The name was applied to the place of future punishment by the Jews.

JOHN 8:38

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

JOHN 8:39

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

JOHN 8:40

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

MATTHEW 26:59

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

MATTHEW 27:1

1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

MARK 14:1

1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

JOHN 12:10

10 But the chief priests consulted that they might put Lazarus also to death;

JOHN 8:41

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

JOHN 8:42

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

JOHN 8:43

43 Why do ye not understand my speech? even because ye cannot hear my word.

JOHN 8:44

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

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speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

I JOHN 3:12

12 Not as Cain, who was of that wicked one, and \*SLEW his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

SLEW: sphazo {sfad'-zo}

to slay, slaughter, butcher; to put to death by violence; mortally wounded

The word John used in this place properly means: "slaughtered," "butchered," "by cutting the throat ("jugulare")

And wherefore slew he him? - What could induce a brother to imbrue his hands in a brother's blood? Why, his brother was righteous, and he was wicked; and the seed of the wicked one which was in him induced him to destroy his brother, because the seed of God - the Divine nature, was found in him.

The difference between Cain's offering and Abel's offering was faith (Heb 11:4), and faith is always based on the revelation God has given (Rom 10:17). It seems clear that God must have given definite instructions concerning how He was to be worshiped.

Cain rejected God's Word and decided to worship in his own way. This shows his relationship to Satan, for Satan is always interested in turning people away from the revealed will of God. The devil's "Yea, hath God said?" (Gen 3:1) was the beginning of trouble for Cain's parents and for all mankind since.

We are not told by what outward sign the Lord accepted Abel's sacrifice and rejected Cain's. It may be that He sent fire from heaven to consume Abel's sacrifice of an animal and its blood. But we are told the results: Abel went away from the altar with God's witness of acceptance in his heart,

but Cain went away angry and disappointed (Gen 4:4-6). God warned Cain that sin was crouching at the door like a dangerous beast (Gen 4:7) but promised that if Cain would obey God, he, like Abel, would enjoy peace.

Instead of heeding God's warning, Cain listened to Satan's voice and plotted to kill his brother. His envy had turned to anger and hatred. He knew that he was evil and that his brother was righteous. Rather than repent, as God commanded him to do, he decided to destroy his brother.

Centuries later, the Pharisees did the same thing to Jesus (Mark 15:9-10), and Jesus called them too children of the devil (John 8:44).

Satan is the "prince of this world" (John 14:30), and he controls it through murder and lies. How horrible to live on the same level as Satan!

And what can be more devil-like, than such a temper as Cain's was, whose hatred of his brother brake out into actual murder, upon no other account but because his brother was better than he? Which showed him to be of that wicked one, of the serpent's seed: so early was such seed sown, and so ancient the enmity between seed and seed.

I JOHN 3:13

13 Marvel not, my brethren, if the world hate you.

Cain is the type of this world; the devil is the prince of this world, as he was the spiritual father of Cain. It is therefore only to be expected that the spiritual progeny of Cain will continue to hate and persecute the spiritual progeny of Abel.

As Matthew Henry notes, "The great serpent himself reigns as the God of this world. Wonder not then that the serpentine world

hates and hisses at you who belong to that seed of the woman that is to bruise the serpent's head. "

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I JOHN 3:15

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

MATTHEW 5:28

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

an idolator, and yet never bow his knee to an image, Eph 5:5,

EPHESIANS 5:5

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

a murderer, and yet never hurt his brother; if he hates him in his heart, it is recorded murder in God's account.

MATTHEW 15:19

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

HEBREWS. CHAPTER. SEVEN. 2\_ JEFF. IN HEB SUNDAY\_ 57-0922

349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful.

You're guilty if you speak a word (against your brother) that's not right, not just, go around and tear down it. You don't have to

stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence.

Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it. What Jesus said.

HIS. WONDERS. TO. PERFORM\_ CHICAGO. IL SUNDAY\_ 58-0112A

E-42 God hates sin, but he loves the sinner. He loves you so much that He gave His only begotten Son, that He might drink the bitter cup for you. Remember, He became you, that you might become Him.

He become a sinner, a separated from the Father, when He screamed, "My God, why hast Thou forsaken Me?" He was separated from God in His death, that you in your death might have God's Presence. He become a child of sin, your sins, not His own, yours, that you might become a child of obedience.

THE. HANDWRITING. ON. THE. WALL\_ JEFF. IN SUNDAY\_ 58-0309M

E-13 God hates sin. He loves the sinner, but He hates his works, sin.

THE. SIGN. OF. THE. TIME\_ BANGOR. ME TUESDAY\_ 58-0520

E-31 God hates sin and loves the sinner, but He hates the sin. He loves America, but He hates her sin. He loves His church, but He hates the sin in the church. And it hasn't changed: spirit don't die.

The same spirits was in them people, are in these people today. The devil takes his man but never his spirit. God takes His man, but never His Spirit.

I JOHN 3:15

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

I JOHN 3:16

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.