

HIS COMMANDMENTS ARE NOT GRIEVOUS

I JOHN 5:1

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

I JOHN 5:2

By this we know that we love the children of God, when we love God, and keep his commandments.

I JOHN 5:3

For this is the love of God, that we keep his commandments: and his commandments are not grievous.

I JOHN 5:4

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

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I JOHN 5:2

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COMMANDMENTS: entole {en-tol-ay'}

an order, command, charge, precept, injunction; that which is prescribed to one by reason of his office, a prescribed rule in accordance with which a thing is done, a precept relating to lineage

JUDE 1:11

Woe unto them! for they have gone in the *WAY of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

WAY: hodos {hod-os'}

metaph. a course of conduct, a way (i. e. manner) of thinking, feeling, deciding

PHILIPPIANS 2:12

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

PHILIPPIANS 2:13

For it is God which worketh in you both to will and to do of his good pleasure.

PHILIPPIANS 2:14

Do all things without murmurings and disputings:

I JOHN 5:3

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MATTHEW 11:28

Come unto me, all ye that *LABOUR and are heavy *LADEN, and I will give you *REST.

LABOUR: kopiao {kop-ee-ah'-o}

Toil, be wearied, to labour with wearisome effort,

LADEN: phortizo {for-tid'-zo}

to place a burden upon, to load: to load one with a burden (of rites and unwarranted precepts)

REST: anapauo {an-ap-ow'-o}

to cause or permit one to cease from any movement or labour in order to recover and collect his strength; refresh, to keep quiet, of calm and patient expectation

MATTHEW 11:29

29 *TAKE my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

TAKE: airo {ah'-ee-ro}

take up, to take upon one's self and carry what has been raised up

YOKE: zugos {dzoo-gos'}

a yoke that is put on draught cattle, metaphorically, used of any burden or bondage: as that of slavery; of troublesome laws imposed on one, esp. of the Mosaic law, hence the name is so transferred to the commands of

Christ as to contrast them with the commands of the Pharisees which were a veritable 'yoke'; yet even Christ's commands must be submitted to, though easier to be kept

The American Heritage Dictionary defines a yoke as a crossbar with two U-shaped pieces that encircle the necks of a pair of oxen, mules, or other draft animals working in a team.

CHRIST_ PHOENIX. AZ MONDAY_ 55-0221

E-27 Yoke yourself not amongst unbelievers; be ye separated. " Christ is yoked to one thing, and that's His church, which is not a earthly organization, but a heaven-born group of people, that's regenerated by the Blood of His Own sacrifice.

For He had no yoke of this earth, neither has His church: free, not yoked up with nothing. But they're free and yoked with Christ. . . .

FELLOWSHIP_ CHICAGO. IL SUNDAY_ 55-0501A

E-55 this might burn and scorch and sizzle, but it's a better to do it just for a little while than do it forever. Look, what? That--that heifer represented Christ, and Christ was not yoked up with anything (Amen.), but with God alone.

Now, be not equally--unequally yoked up with unbelievers, go out here in this--this and that, and dilly-dallying around, and opening yourself up in these parties and dances, and things; keep yourself away from it. Get yourself with Christ. "Take My yoke upon you; learn of Me. "

WHY. SOME. PEOPLE. CAN'T. KEEP. THE. VICTORY_
OAKLAND. CA SUNDAY_ 57-0324

E-62 Then you know what? The yoke that you're yoked with with Christ doesn't chaff your necks any more. It isn't a burden to bear. Then you just go on. . . It's all got feathers on it then. It's light.

The burdens are few. And you know what you do with it. . .

A. PRISONER_ JEFF. IN V-2 N-8 WEDNESDAY_ 63-0717
98 Oh, tonight, if we, as the Branham Tabernacle, could only become prisoners; to our own selfish being, to our own ambition, that we could completely surrender ourself and be yoked to Him, no matter what the rest the world thinks,

what the rest the world does. We're yoked with fetters of love. We are prisoners. "My feet is so yoked to Christ, it won't dance. My eyes is so yoked to Christ, till I, when I see these modern striptease on the street, It turns my head. My--my heart is so yoked in love to Him,

till I can't have love for this world, anymore. My will is so yoked to Him, till I don't even know now what my ambitions are. Just, 'Wherever You lead, I'll follow, Lord. ' I'll be a prisoner. " See?

ROMANS 15:3

For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

JOHN 6:38

For I came down from heaven, not to do mine own will, but the will of him that sent me.

MATTHEW 11:29

Take my yoke upon you, and *LEARN of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

LEARN: manthano {man-than'-o}

Understand, to increase one's knowledge, be informed, to learn by use and practice; to be in the habit of,

II CORINTHIANS 5:20

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

II CORINTHIANS 5:21

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

PHILIPPIANS 2:5

Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

PHILIPPIANS 2:8

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

HEBREWS 2:14

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:15

And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 2:16

For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:17

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

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