

WORLDLY THINGS II

I JOHN 2:15

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

I JOHN 2:16

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

I JOHN 2:17

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

I JOHN 2:18

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

I JOHN 2:19

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

EPHESIANS 4:30

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

EPHESIANS 4:31

31 Let all *BITTERNESS, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

BITTERNESS: pikria {pik-ree'-ah}

bitter gall, a bitter root, and so producing a bitter fruit. A secret lurking displeasure at another, or rather a confirmed and permanent one;

GOD. MAKING. HIS. PROMISE_ BROOKLYN. NY SUNDAY_ 56-1209A

E-36 And I've noticed in the dove, the dove is one bird who has no gall, no bitterness about a dove. And there's no bitterness about God. It's a gentle, meek, kind little fellow. And it cannot eat anything that's contaminated. . .

GOD. KEEPS. HIS. WORD_ JEFF. IN SUNDAY_ 57-0407M

E-59 the Holy Spirit that comes in. He takes the place. He takes all the old roots of bitterness out, the old anger, and temper, and jealousy, and love of the world, and things, and takes it all out of you, and then you're a new creature.

THIRSTING. FOR. LIFE_ CHICAGO. IL SATURDAY_ 59-0613

E-35 Now, when you're borned again, you don't have to be a hypocrite; you are a new creature. The gall of bitterness is--the desire of the world is taken from you.

LAMB. AND. DOVE_ YAKIMA. WA FRIDAY_ 60-0805

E-14 in the dove, is no bitterness. And in God is no bitterness, or in the one that the dove lives in, and leads, there's no bitterness. Now, the dove, the reason he's made like that, it's because of his diet.

Now, he could not eat the things that a vulture eats, because it would kill him right away.

THE. SMYRNAEAN. CHURCH. AGE_ JEFF. IN ROJC 185-227 TUESDAY_ 60-1206

56 The only thing the matter, get all these little differences away from you. Little isms, and little funny feelings around you for brethren, and things like that, shake it away.

Don't let no root of bitterness ever get into your soul. If you do, it'll canker you. Right. Keep love. I don't care how much people hate you; you love them anyhow. If you can't do that, you need--you didn't--you--you ain't sealed; you got a loose place yet.

So come on back and get that sealed up right good with the Blood of Christ. It'll cleanse you from all roots of bitterness. Yes.

HEBREWS 12:15

15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

THE. PERGAMEAN. CHURCH. AGE_ JEFF. IN ROJC 229-285 WEDNESDAY_ 60-1207

20 hold no malice, no grudges; don't let any bitterness. No matter how bad the person is and how bad they talk about you, don't you never think evil in your heart against them; 'cause right there the devil will set right in,

work up something right there. Just keep it all covered up with godly love, confession, and making right, and do good to those who do evil to you. "If you only do good to those who do good to you, why," Jesus said, "don't the Publicans the same?"

See, the sinners, anybody can be good to those that's good to them. But be good to those who are not good to you; do something for those that would not do nothing for you. Speak a good word for the man that would speak evil against you,

and that way you keep all the bitterness out of your heart; and you're always in love with everybody then. As long as you stay in love.

THE. TEN. VIRGINS. AND. THE. HUNDRED. AND. FORTY. FOUR. THOUSAND. JEWS_ JEFF. IN ROJC 425-492 SUNDAY_ 60-1211M

72 Don't never let anything rise up and put bitterness in your soul. No matter how bad anyone ever treats you or anything, don't never.

Don't be guilty of letting that thing anchor in your soul. It'll grieve the Holy Spirit away from you. It certainly will.

THE. TEN. VIRGINS. AND. THE. HUNDRED. AND. FORTY. FOUR. THOUSAND. JEWS_ JEFF. IN ROJC 425-492 SUNDAY_ 60-1211M

83 See, always keep all roots of bitterness out of you. See? No matter what anyone does to you, let--just have God in there that'll keep all evil away from you.

JEHOVAH. JIREH. 2_ LOUISVILLE. MS FRIDAY_ 64-0403

50 And we know that every seed, or promise of God, will bring forth of its kind, what it promised, if it strikes the li-. . . right ground, the ground that's prepared, ready; all the--the rocks has been thrown out, and the roots, and the bitterness,

and selfishness, and indifference, and jealousy, has all been grubbed out; that root of bitterness that springs up, that sometimes so spoils the thing that God is trying to do. We pray, God, that that won't be among us, but that the good Word will find good ground in these.

EPHESIANS 4:31

31 Let all bitterness, and *WRATH, and anger, and clamour, and evil speaking, be put away from you, with all malice:

WRATH: thumos {thoo-mos'}

Fierceness, indignation, passion, angry, heat, anger forthwith boiling up and soon subsiding again

Anger, the passion carried to its highest pitch, accompanied with injurious words and outrageous acts, some of which are immediately specified.

Clamor, Loud speaking, brawling, railing, boisterous talk, often the offspring of wrath; all of which are highly unbecoming the meek, loving, quiet, sedate mind of Christ and his followers.

EPHESIANS 4:31

31 Let all bitterness, and wrath, and anger, and clamour, and *EVIL speaking, be put away from you, with all malice:

EVIL: blasphemia {blas-fay-me'-ah}

Railing, slander, detraction, speech injurious, to another's good name, impious and reproachful speech injurious to divine majesty

evil speaking, injurious speaking - words which tend to hurt those of whom or against whom they are spoken.

EPHESIANS 4:31

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Malice, a rooted enmity, the rage of the devil; and renders a man as like the devil as any sin on this side hell. As anger produces wrath, and wrath clamor, so all together produce malice; which is always looking out for opportunities to revenge itself by the destruction of the object of its indignation.

EPHESIANS 4:32

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

And be ye kind one to another,. Good, affable, courteous; which appears in looks, words, and actions; by looking pleasantly on each other, speaking kindly to one another, and mutually doing every good office that lies in their way, and in their power:

tender hearted: which is opposed to a being hard hearted to them that are in distress, and close at hand to the needy; to cruelty and severity to such who are subject to them, or have injured them; and to a rigid and censorious spirit to them that are fallen:

Having a heart disposed to pity and compassion, and especially disposed to show kindness to the faults of erring brethren

II CORINTHIANS 12:20

20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

lest there be debates; or "strifes", or contentions among them, about words to no profit, or about their ministers, as before; one being for Paul, and another for Apollos, and another for Cephas:

envyings: at each other's gifts, or "jealousies" of one another, and evil surmisings:

wraths; breaking out into words and actions, which discover hatred of mind, a malignant spirit, quite contrary to that of the Gospel:

strifes: law suits before heathen magistrates; contentions in the church who shall be greatest; or about lesser matters of religion, or things indifferent, vain, and trifling, and kept up merely for the sake of victory:

backbitings; speaking evil of one another, detracting from, hurting, or taking away each other's character and good name:

whisperings; secretly sowing discords among friends, and privately suggesting evil things of each other:

PROVERBS 16:28

28 A froward man soweth strife: and a whisperer separateth chief friends.

swellings; with pride and conceit of themselves, because of their riches, learning, and eloquence, and looking with disdain upon others:

tumults; at church meetings, interrupting one another, going into parties, and making rents and schisms.

NUMBERS 14:32

32 But as for you, your carcasses, they shall fall in this wilderness.

NUMBERS 14:33

33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

NUMBERS 14:34

34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

NUMBERS 14:35

35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

NUMBERS 14:36

36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a *SLANDER upon the land,

SLANDER: dibbah {dib-baw'}
whispering, defamation, evil report, defaming, evil report,
unfavourable saying

PSALM 101:5

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

ROMANS 1:28

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

ROMANS 1:29

29 Being filled with all unrighteousness, fornication, wickedness, *COVETOUSNESS, *MALICIOUSNESS; full of envy, murder, *DEBATE, deceit, malignity; whisperers,

WICKEDNESS: poneria {pon-ay-ree'-ah}

Iniquity, depravity, iniquity, wickedness, malice, evil purposes and desires

COVETOUSNESS: pleonexia {pleh-on-ex-ee'-ah}
Greediness, greedy desire to have more,

MALICIOUSNESS: kakia {kak-ee'-ah}
Malice, ill-will, desire to injure, wickedness that is not ashamed to break laws

DEBATE: eris {er'-is}
Strife, contention, wrangling. The word in the original meant also contention, strife, altercation, connected with anger and heated zeal

DECEIT: dolos {dol'-os}
Guile, subtility, craft,

MALIGNITY: kakoetheia {kak-o-ay'-thi-ah}
bad character, depravity of heart and life, malignant subtlety, malicious craftiness, guilty of very ill manners

WHISPERERS: psithuristes {psith-oo-ris-tace'}
a whisperer, secret slanderer, detractor

Whisperers speak evil privily of others; backbiters, openly.

ROMANS 1:30

30 *BACKBITERS, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

BACKBITERS: katalalos {kat-al'-al-os}
a defamer, evil speaker

Backbiters. Those who calumniate, slander, or speak ill of those who are absent. Whisperers declare secretly, and with great reserve, the supposed faults of others. Backbiters proclaim them publicly and avowedly.

Despiteful. This word denotes those who abuse, or treat with unkindness or disdain, those who are present. Whisperers and backbiters are those who calumniate those who are absent.

Proud. It is an inordinate self-esteem; an unreasonable conceit of one's superiority in talents, beauty, wealth, accomplishments, etc. Webster.

Boasters. Those who arrogate to themselves that which they do not possess, and glory in it. This is closely connected with pride. A man who has an inordinate self-conceit, will not be slow to proclaim his own merits to those around him.

GALATIANS 5:14

14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

GALATIANS 5:15

15 But if ye *BITE and devour one another, take heed that ye be not consumed one of another.

BITE: dakno {dak'-no}

to bite with the teeth, metaph. , to wound the soul, cut lacerate, rend with reproaches