

CONQUERING JERICHO

JOSHUA 1:1

1 ¶ Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

JOSHUA 1:2

2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

JOSHUA 1:3

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

JOSHUA 1:4

4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

JOSHUA 1:5

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

JOSHUA 1:6

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

JOSHUA 1:7

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

JOSHUA 1:8

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

JOSHUA 1:9

9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

PARADOX_ JEFF.IN V-15 N-8 SUNDAY_ 61-1210

56 It was about three o'clock in the morning, I suppose. I'd gotten up, and I looked where in front of me, and I was coming down to the Jordan: looked like I was standing on the map of Palestine. And I was coming down to the Jordan. And seemed like I could hear the song, "I'm going down to the Jordan," someone was singing it. And as I drew near

the river, I looked back and seen which a way I had come, and I was two thirds of the way there to the Jordan. And I looked across Jordan, and I said, "Oh, praise God, just on the other side is where all the promises lay. Every promise lays in the promised land."

A.PARADOX_ PHOENIX.AZ V-19 N-1 SUNDAY_ 65-0117

57 Joshua here is a Book, actually, it's a Book of redemption, of the Old Testament. Joshua, we would have to consider it to be that, the Book of redemption. Because, it's, redemption has two parts. Redemption, anywhere, has two parts. That is, it's "out of" and "into." It takes two parts to make redemption, "out of," "into."

58 Moses represented the law which brought them out of Egypt, and, whereas, Joshua represented grace that took them into the promised land. Another way, was, the--the law and grace were two different aspects of God's command. Now, the law brought them out, Moses, and Joshua took them in.

59 It also represents something for our day. Now it represents, as they were in the journey, coming from--from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land. "In My Father's house are many mansions; if it wasn't so, I would have told you," John 14. Coming "out of," going "into."

THY.FAITH.HAS.SAVED.THEE_ SHREVEPORT.LA SUNDAY_ 54-0411

Jericho was always a cursed city since the Jews possessed Palestine. Joshua said, "Cursed is the man that'll build this city." Jericho always represented backslidden. Jerusalem sets above Jericho, the heavenly,

and as it left Jericho, going down, you were going away from God... The cursed city.... The blessed city: the cursed city.

DIVINE.HEALING_ DES.MOINES.IA SUNDAY_ 54-0620E

Jericho is in the valley;

PERSEVERANCE_ CHICAGO.IL SUNDAY_ 62-0520

E-54 She was like Rahab the harlot when the spies went over to spy out the land and Rahab saw them. That was her first opportunity she had. She didn't say, "Say, bring Joshua over here and let me see him. Let me size him up. Is he a great big, handsome fellow? Does he have curly hair? Well, you know, I might believe him to be the leader of God's band."

She didn't want to see Joshua. She didn't want to see any of her--his miracles. She said, "I heard (Amen.) that God's with you, and I want to go with you too." Amen. She was persistent. "I don't care what the rest of my people do, how well they're dug in, how much they're fortified. God's give you this place, and I want to go with you." Amen. She was persistent. Yes, sir. Like Rahab.

THE.UNCHANGEABLE.WORD.OF.GOD_ LAKEPORT.CA SUNDAY_ 60-
Remember the harlot, Rahab. She didn't... When the spies brought the report about Joshua being a great man of God, and God had told him how, "I'll be with you as I was with Moses."

She'd heard about how all the Amorites and so forth down in there had
fell victim, and how he'd killed Agag and so forth; Moses had. But she
never said, "Wait a minute till I see Joshua. And let me see him perform
some kind of a miracle, and then I'll believe."

No, sir. The word of the spies was good enough for her. Hallelujah!