

## WORLDLINESS IN GALATIA II

### GALATIANS 1:6

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

### GALATIANS 1:7

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

### GALATIANS 1:8

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

### GALATIANS 1:9

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

Galatia, an ancient territory of central Asia Minor, in present Turkey. It was named for the immigrant [Gauls](#) from [Thrace](#), who settled here and became its ruling caste in the 3rd century BC

It was originally home of the ancient civilization of the Hittites, but came to be occupied by Gallic Celts.

In the settlement of 64 BC, Galatia became a client-state of the Roman empire, the old constitution disappeared, and three chiefs were appointed, one for each tribe.

### GALATIANS 3:1

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Gal 3:1

O YOU poor and silly and thoughtless and unreflecting and senseless Galatians!

## AMPLIFIED

Gal 3:1-2

You stupid Galatians! Who has put you under a spell? Before your very eyes Yeshua the Messiah was clearly portrayed as having been put to death as a criminal!

## COMPLETE JEWISH BIBLE

Gal 3:1

O senseless Galatians, who has bewitched you;

Darby

GALATIANS 3:1

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

O foolish Galatians. That is, foolish for having yielded to the influence of the false teachers, and for having embraced doctrines that tended to subvert the gospel of the Redeemer. The original word here used anohtai denotes void of understanding;

and they had shown it in a remarkable manner in rejecting the doctrine of the apostles, and in embracing the errors into which they had fallen.

Who hath bewitched you. The word here used ebaskane properly means, to prate about any one; to speak ill of one, to slander, to bring evil on one by feigning praise or an evil eye, to charm, to bewitch and then to mislead by pretence, as if by magic arts; to fascinate; to influence by a charm.

GALATIANS 2:11

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

GALATIANS 2:12

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

ACTS 15:5

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

ACTS 15:6

6 And the apostles and elders came together for to consider of this matter.

ACTS 15:7

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

ACTS 15:8

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

ACTS 15:9

9 And put no difference between us and them, purifying their hearts by faith.

ACTS 15:10

10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

ACTS 15:11

11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

GALATIANS 2:13

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

DISSIMULATION: hupokrisis {hoop-ok'-ree-sis}  
Hypocrisy, the acting of a stage player

BIBLE ILLUSTRATOR SAYS THIS:

They were men of like passions with ourselves, men with characters, impulses, affections, fears, dislikes. They were human in the mistakes they made and in the truths they embraced and enunciated.

It is sheer superstition to treat them as more than men, as other than men, however highly we may esteem them and their work.

GALATIANS 2:14

14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

I TIMOTHY 5:19

19 Against an elder receive not an accusation, but before two or three witnesses.

I TIMOTHY 5:20

20 Them that sin rebuke before all, that others also may fear.

GALATIANS 2:15

15 We who are Jews by nature, and not sinners of the Gentiles,

GALATIANS 3:1

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

The Syriac renders it, "Christ has been crucified before your eyes as if he had been represented by painting. " According to this, the idea is, that it was as plain as if there had been a representation of him by a picture. This has been done chiefly by preaching.

GALATIANS 3:1

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

GALATIANS 3:2

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

GALATIANS 3:3

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Pneumati, as contrasted with sarki, means the element of spiritual existence into which they had been brought at their conversion by the Holy Spirit's influence; including the spiritual sensibility and spiritual activity which had at first marked their Christian life.

Joy in God in the sense of pardon, adoption, love to God, affectionate attachment to their spiritual teacher, brotherly love among themselves.

Sarki denotes a lower, merely sensuous kind of religiousness, one busying itself with ceremonial performances, observance of days and festivals, distinctions of meats, and other matters of ceremonial prescription;

with petty strivings and disputings, of course, about such points, as if they really mattered at all; in which kind of religiousness the former tone of love, joy, sense of adoption, praise, had evaporated, leaving their souls dry, earthly (comp. "weak and beggarly rudiments").

#### II THESSALONIANS 3:14

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

#### HEBREWS 5:9

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

#### HEBREWS 13:17

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

#### ROMANS 1:5

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

#### ROMANS 16:19

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

#### ROMANS 16:26

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

#### PHILEMON 1:21

21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

HEBREWS 5:8

8 Though he were a Son, yet learned he obedience by the things which he suffered;

GALATIANS 3:4

4 Have ye suffered so many things in vain? if it be yet in vain.

GALATIANS 3:5

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

GALATIANS 4:8

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

GALATIANS 4:9

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

GALATIANS 4:10

10 Ye observe days, and months, and times, and years.