

THE DANGER OF WILL WORSHIP II

COLOSSIANS 2:20

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

COLOSSIANS 2:21

21 (Touch not; taste not; handle not;

COLOSSIANS 2:22

22 Which all are to perish with the using;) after the commandments and doctrines of men?

COLOSSIANS 2:23

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Will-worship, signifies simply a mode of worship which a man chooses for himself, independently of the revelation which God has given. The whole system of Deism is a worship founded in the will or thoughts of man, and not in the wisdom or will of God.

HEBREWS. CHAPTER. TWO. 1_ JEFF. IN HEB SUNDAY_ 57-0825M

30 We should not worship the Lord just after we get through preaching the Word, as we usually do, just worship Him. That's wonderful. But we should worship Him every hour of our life. When we're at work, we should worship Him.

Every time the opportunity presents itself, worship the Lord by testifying of Him.

If you see, some of you ladies, see a woman in the wrong, worship the Lord by taking her and saying, "Sister, there's a better life than this. "

31 You men at your work, when you hear a man using the Name of the Lord in vain, get a chance to one side and slip over,

and take him by the hand, and say, "You, there's a better life than this. You shouldn't use those words. " And tell him in a meek, gentle way. All those things is a worship.

And when we see someone sick, and the doctor says there's no more can be done, we ought to worship the Lord by telling them, "There's a God of Heaven that answers prayer. "

I CHRONICLES 13:1

1 And David consulted with the captains of thousands and hundreds, and with every leader.

I CHRONICLES 13:2

2 And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren everywhere, that are left in all the land of Israel,

and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:

I CHRONICLES 13:3

3 And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.

I CHRONICLES 13:4

4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

I CHRONICLES 13:5

5 So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

I CHRONICLES 13:6

6 And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the

ark of God the LORD, that dwelleth between the cherubims, whose name is called on it.

I CHRONICLES 13:7

7 And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. BEING. THE. WILL. OF. GOD_ JEFF. IN V-4 N-8 SUNDAY_ 65-0718M

93 Now close, listen, don't miss this now. See, first thing, when they consulted the priests, consulted the dignitaries, consulted the military,

consulted all the congregation, the neighborhood, to get together for this great meeting to come, they failed to do it right. They didn't consult God.

94 You remember the revelation, or the vision of the Bride? Just keep Her in step. Don't let Her get out of step. Notice, "Upon the shoulders of the priests!"

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. BEING. THE. WILL. OF. GOD_ JEFF. IN V-4 N-8 SUNDAY_ 65-0718M

95 And David and all the priests, that really ought to have knowed better, but what was it? The priests should a knowed better. The scribes, theologians, should a knowed better, because the Word said not to do that.

96 David said, "Oh, well, now wait a minute. 'Upon the shoulders of--of the priests,' that was back when Moses come out. Sure, we, we'll put it on a new cart today. I got a revelation of it. "

97 The priests said, "Amen, David!" See, influenced by their new ecumenical council, that they should all be together and do this this way and that way.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. BEING. THE. WILL. OF. GOD_ JEFF. IN V-4 N-8 SUNDAY_ 65-0718M

84 By going to the priests, by going to the theologians, and by going to the military forces, and not even considering their God-sent messenger of the hour, Nathan, they did it wrong.

They went and picked up the ark and put it upon a new cart, put it upon a new cart, or, "a new denomination is going to start up," and not upon the God-given, ordained way to pack it.

It was supposed to be packed on the shoulders of the Levites. But, you see, when you start wrong, you'll keep on going wrong.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. BEING. THE. WILL. OF. GOD_ JEFF. IN V-4 N-8 SUNDAY_ 65-0718M

107 Notice, "the Levites' shoulders," was the original, provided way of God to do these things. "Pack that ark on the Levites' shoulders. "

Anything outside of that was contrary. What He said, that's what He meant. God cannot change. That's the reason, stay with His Word!

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. BEING. THE. WILL. OF. GOD_ JEFF. IN V-4 N-8 SUNDAY_ 65-0718M

124 "The Levites' shoulders," was God's original way to do it. And they had put it on a new cart. Now, it'll never work. They didn't consult the right way. See? So they got out, about it, and went about it in the wrong way.

125 And that's what's happened today. When man, no matter how sincere, try to do Him a service outside of His provided way of revealing it, they always mess it up. God sets it in His way. Man, no matter how sincere, you try to do it outside of that, you-you'll mess it up.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. IT. BEING. GOD'S. WILL_ SHP. LA V-7 N-2 SATURDAY_ 65-1127B

232 My brethren, don't you miss this. And my sisters, you who want to be women preachers and so forth, don't you miss this. No matter how much your anointing is,

you've got to get in God's provided position. David's anointing was all right, but in doing it he got enthused and stepped over the boundary line. What did he do? He stepped over the boundary line. Instead of putting the ark in its original position,

he carried it on a new cart and not over the hearts of the Levites. It was supposed to be carried on the shoulder of the Levites, which is over the heart. The Word is not in the mind, It's in the heart! "Not on a new cart. " What was that? Some. . . Represented something new, David did there,

spoke of every denomination there'd ever be. God's Word is not to be by. . . carried by state presbyters or bishops, and so forth, of denominations.

It's the Baptism of the Holy Ghost in the heart of man, and not in some ecclesiastical move. The Holy Spirit is a treasure of God's love in the heart of man and women to obey. See?

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. IT. BEING. GOD'S. WILL_ SHP. LA V-7 N-2
SATURDAY_ 65-1127B

233 Was on the shoulders of His ministers, His ministers was the Levites. Put it up over their left shoulder and packed that ark like that, because it was up over their heart.

They had the burden of the Word on their heart. Amen! Now you got the burden of your denomination on your heart, the burden of your congregation: whether you're going to build this, or do that, or do something else.

The burden of how many more you're going to get to your denomination; instead of the burden of the Word of the Lord, till that people will see only the Word of God and nothing else. But you got It on a new cart now.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. IT. BEING. GOD'S. WILL_ SHP. LA V-7 N-2
SATURDAY_ 65-1127B

234 Now, influenced by creeds and ecumenical councils, the Word, the real Word of the season of that age was ignored, because they had a lot of emotion.

But David, the anointed king. . . He was king, but he was anointed king. You say, "I'm a minister, anointed. " Then stay a minister, don't try to be a prophet. See? If you're evangelist, stay evangelist.

I CHRONICLES 13:8

8 And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

I CHRONICLES 13:9

9 And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

II SAMUEL 6:6

6 And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it.

I CHRONICLES 13:10

10 And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

A. TRUE. SIGN. THAT'S. OVERLOOKED_ JEFF. IN V-6 N-2 SUNDAY_ 61-1112

78 David himself, the greatest military genius that Israel ever had, and yet David was a prophet. Certainly he was. He was the prophet David.

INVESTMENTS_ CHICAGO. IL V-21 N-5 SATURDAY_ 63-0803B

251 And now as the prophet said, the prophet David, said he'll "be like a tree that's planted by the rivers of water."

I CHRONICLES 13:11

11 And David was *DISPLEASED, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

DISPLEASED: charah {khaw-raw'}
to be hot, furious, burn, become angry, be kindled,
to heat oneself in vexation

I CHRONICLES 13:12

12 And David was afraid of God that day, saying, How shall I bring the ark of God home to me?

I CHRONICLES 13:13

13 So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

I CHRONICLES 13:14

14 And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

I CHRONICLES 14:1

1 Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

I CHRONICLES 14:2

2 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

I CHRONICLES 14:3

3 And David took more wives at Jerusalem: and David begat more sons and daughters.

This mistake was afterwards seen by David, and rectified

I CHRONICLES 15:1

1 And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

I CHRONICLES 15:2

2 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

I CHRONICLES 15:3

3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

UZZIAH

II CHRONICLES 26:14

14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

II CHRONICLES 26:15

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

INFLUENCE_ PHOENIX. AZ SATURDAY_ 63-0112

65 Now we see, Uzziah here, he was a great man. And we find out, because that he took those terrific stands that he did, that, you know, his kingdom was next to Solomon. He spread out.

Even all the countries around about, loved him, and--and they paid tribute to his kingdom. And we find out that, even way down in Egypt, his influence was felt.

INFLUENCE_ NY. NY V-18 N-9 THURSDAY_ 63-1114

31 And I think that's the kind of a home that Uzziah must have been raised in, because of the influence of his godly parents. And as soon as he become king, he ignored all popular opinions and all political differences, and he set his mind for one thing:

he would serve God, regardless! We need some more politicians like that. He, he was determined that he was going to serve God, because that's the way he was raised, and his father give him the right influence, that he--he could serve God and live.

II CHRONICLES 26:16

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

THE. INFLUENCE. OF. ANOTHER_ JEFF. IN V-4 N-11 SATURDAY_ 62-1013

60 The king got to a place that he thought within himself, that he got lifted up. Pride got in his heart. And that's what happens to us. That's what's happened to the--the Methodists; that's what's happened to the Baptists;

that's what's happened to the Nazarene, to the Pilgrim Holiness, to the Pentecostal: lifted up, self-willed, self-centered, pride, that you can't tell nothing to. God can't find a way to get into their hearts. It's because they become so know-it-all that nobody can tell them anything.

THE. INFLUENCE. OF. ANOTHER_ JEFF. IN V-4 N-11 SATURDAY_ 62-1013

62 So many today. . . You take a--a family of people that'll start going to church. And God will heal the little family. He'll bless them, and give them the Holy Spirit in their lives. The little children will pray around the table;

they'll pray before they go to bed. Mother and father will join hands and pray. And as long as they continue like that, they'll stay a family; but you let them get. . . First thing you know, they

didn't have nothing, an old junk car, maybe, riding around in it, or maybe walking.

Finally they'll get a good car, a better home. And the first thing you know, then they want to get to what they--the world calls, a better class to associate with. They move into a different neighborhood, and in there they find out they become influenced by the wrong influence.

You must always stay where the Kingdom of God is and where the glory of God is pouring out. Stay where you can be spiritually fed day and night. Then the first thing you know, separations comes in the home, and worldliness, and they get lifted up. Uzziah did that; he got lifted up, much pride.

THE. INFLUENCE. OF. ANOTHER_ JEFF. IN V-4 N-11 SATURDAY_ 62-1013

65 Now, as long as he remained king, and--he was a blessing to the people being a king. But when he thought he was a minister, then. . . He thought because God had blessed him, he could be anything he wanted to be.

But he was a blessing to the people as a king, but not a blessing. . . He become a curse upon them as he tried to take the minister's place. And we have a lot of that. Everybody wants to pack the ball. See?

II CHRONICLES 26:16

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

INFLUENCE_ CHICAGO. IL V-21 N-6 SATURDAY_ 63-0803E

35 This king, though being a godly man as he was, he felt self-sufficient. He felt like that he could hoist himself up in pride,

that he could just take over and do whatever he wanted to, nobody else he had to ask. But, remember, we're always under God. God is our God.

36 And we find out, he got lifted up, and he--he got so lifted up till he thought that, because he had been 'blessed of God,' he could 'take a minister's place,' so he took the censer and went in to take a minister's place. He got out of his place of duty.

II CHRONICLES 26:16

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

ZACCHAEUS. THE. BUSINESSMAN_ TUCSON. AZ MONDAY_ 63-0121

121 Uzziah was a great man, but he tried to take the place of a preacher, one day, to go in and burn incense. And the high priest, with scores of other priests, come told him, "You're not supposed to do that. You're a layman. "

ZACCHAEUS. THE. BUSINESSMAN_ TUCSON. AZ MONDAY_ 63-0121

122 And you businessmen remember that, too. We preachers have enough hard time keeping this Thing straight. It's not for laymen.

Laymen has their part, but the pulpit is for the minister that's ordained. "God sets, in the Church, men for these things. "

123 And then we find out that he took the censer and went in, anyhow. And God struck him with leprosy, and he died a leper. See, when we get exalted up!