WHEN LOVE STOOPED DOWN

ROMANS 8:29

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

ROMANS 8:30

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

ROMANS 8:31

What shall we then say to these things? If God be for us, who can be against us?

ROMANS 8:32

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

ROMANS 8:34

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

ROMANS 8:35

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

ROMANS 8:36

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

ROMANS 8:37

37 Nay, in all these things we are more than conquerors through him that loved us.

ROMANS 8:38

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

ROMANS 8:39

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

LIVING. DYING. BURIED. RISING. COMING_ JEFF. IN EM 1-14 SUNDAY_ 59-0329S

15 He expressed His love when He was here on earth in so many different ways, till it is undisputable that He was the most loving creature that ever lived. And I think in His life here He was expressing God.

And the only way that God can be expressed to the people is through love. And well did He do this when He caught one of the most vilest women that there was of His day, perhaps. They found her just guilty, and no way out, when she was found in adultery.

And they drug her up before Him and said, "What do You say do for her?" And when He turned to her and said, "I don't condemn thee. Go and sin no more."

Instead of being throwing her out to the streets, to be drug out like a bunch of wolves over her to stone her and take her life,

His tender, kind, loving heart stooped way down into the sin that she was in, said, "I don't condemn thee. Just go and don't sin no more."

Not only is He a God that can forgive the lowest sin that could be committed, and take the guilty and make them guiltless by His pardoning love,

ROMANS 8:34

Who is he that *Condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Condemeth means:

Condemn, to give judgement against, to judge worthy of punishment

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect? It is God that *JUSTIFIETH.

Justify- be freed, be righteous, justifier, to render righteous or such he ought to be, Not that you are, but as you ought to be, wishes himself to be considered, to declare, pronounce, one to be just, righteous, or such as he ought to be

ROMANS 8:37

37 Nay, in all these things we are more than conquerors through him that loved us.

ROMANS 8:38

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

ROMANS 8:39

39 Nor height, nor depth, nor any other creature, shall be able to* SEPARATE us from the love of God, which is in Christ Jesus our Lord.

separate means: put asunder, to separate, divide, to cause to part, to put asunder, to separate one's self from , to depart, to leave a husband or wife: of divorce, to depart, go away

EPHESIANS 3:18

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

EPHESIANS 3:19

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

JOHN 8:3

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

JOHN 8:4

4 They say unto him, Master, this woman was taken in adultery, in the very act.

JOHN 8:5

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

JOHN 8:6

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

JOHN 8:7

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

JOHN 8:8

8 And again he stooped down, and wrote on the ground.

JOHN 8:9

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

JOHN 8:10

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

JOHN 8:11

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

JOHN 8:4

4 They say unto him, Master, this woman was taken in adultery, in the very act.

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5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

JOHN 8:6

But Jesus *STOOPED DOWN*, and with his finger wrote on the ground, as though he heard them not.

That word stooped down means: to Lower himself, to Descend, to become low

JOHN 8:6

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