DEVELOPING THE PICTURE PT 2

JOB 38:1

1 ¶ Then the LORD answered Job out of the whirlwind, and said,

JOB 38:2

2 Who is this that darkeneth counsel by words without knowledge?

JOB 38:3

3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

JOB 38:4

4 ¶ Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

JOB 38:5

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

JOB 38:6

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

JOB 38:7

7 When the morning stars sang together, and all the sons of God shouted for joy?

1. develop :

2. DEVELOP MEANS:

to grow or cause to grow and become more mature, advanced,

- convert to a new purpose.
- construct or convert to improve existing resources.
- start to exist, experience, or possess.
 To Form Into :to bring out the capabilities or possibilities of; bring to a more advanced or effective state:

to undergo developing, as a photographic film

QUESTIONS.AND.ANSWERS.3_ JEFF.IN COD SUNDAY_ 64-0830M

1066-21 But now, this picture is the main thing. Then in the resurrection, those gases, and acids, and things comes right back into the place and develops this picture again. <u>Now, this picture was not</u> <u>taken when you was sixteen, or eighteen, or twenty years old at your</u> <u>best. When was it taken? Before there was a foundation of the world</u> <u>it was put in God's great file</u>. And then, only thing it did was featured itself here for you to make your choice. See? Then you become a servant of God. Him foreknowing it, makes Him a Redeemer, as we've been through it.

Then that picture is absolutely... This is the negative. The negative part of life is where you're living now. And anything, if there is a negative, there's got to be a positive before there can be a negative. Therefore, if this is a negative, there's got to be a positive somewhere. And this ain't the real thing; this is only a foreshadow of the real thing that is to come. Now you got it?

So, I don't care what they would do with you; they cannot destroy that profile, that picture in God's great gallery up there. It cannot destroy it; it's in heaven. You could burn it up, feed it to the lions, do it anyway you want to; it'll come forth again just as sure as the two twos is four. Just as sure as God spoke it, it'll come forth. So no matter where you are...

II CORINTHIANS 5:1

1 ¶ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

150-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK

He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL. They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

150-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

See how this works. God always had His thoughts for Adam. Adam, as His thoughts, was yet unexpressed.

Psalms 139:15-16 will give you a little idea of this,

"My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

Thine eyes did see my substance, yet being unperfect; and in Thy book were all my members written, which in continuance were fashioned, when as yet there was none of them."

That, as I said, was not written about Adam but it gives you the idea and knowledge that the thought was there in His mind, and that thought was eternal and had to be expressed. So when Adam was formed of the dust of the earth and his spiritual being created by God, then Adam became God's thought expressed, and those eternal thoughts were now manifested.

LIFE.STORY_ TOLEDO.OH SUNDAY_ 51-0722A This is just the negative, the shadow, and someday <u>that death shall</u> <u>develop the picture</u> from the negative to the positive.

CHRIST_ PHOENIX.AZ MONDAY_ 55-0221 E-13 If the--if I see my shadow on the wall, I can pretty near tell what I'm going to look like when the negative and positive comes together. So all the Old Testament was a shadow of the New.

CHRIST_ PHOENIX.AZ MONDAY_ 55-0221

E-16 Oh, would we just love to get together for a complete winter's vacation sometime, and just take the Old Testament and just teach it, all those little things. I tell you, we would--we'd have a marvelous time. Just stay right with the Word, teaching it, and showing the types and so forth, bringing out those old nuggets and shining them up, just to see how--what they really are... What they meant to those people in the type, what ought it to mean to us in the antitype. What they done with it there under the law, what could we do under it--with it today, under the baptism of the Holy Spirit? See? If they had the shadow, we got the positive. See? They had the negative; we've got the positive. They had the picture in a negative; we've got it in a positive, <u>after it's been developed at</u> <u>Calvary. Amen. And we went to Calvary with the Lamb</u>.

THE.LAW.HAVING.A.SHADOW_ CHICAGO.IL THURSDAY_ 56-0621 And every reader of the Bible knows that all that death can do is to put a shadow or a spook before you. But it cannot hold you. Christ burst forth all those thunders of darkness <u>and freed those that were</u> in paradise in the shadows entering in the positive now in the Presence of God our Father.

HEBREWS 10:1

Por the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

HEBREWS 10:3

3 But in those sacrifices there is a remembrance again made of sins every year.

HEBREWS 10:4

4 For it is not possible that the blood of bulls and of goats should take away sins.

HEBREWS 10:5

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

HEBREWS 10:6

6 In burnt offerings and sacrifices for sin thou hast had no pleasure. HEBREWS 10:7

7 ¶ <u>Then said I, Lo, I come (in the volume of the book it is</u> written of me,) to do thy will, O God.

HEBREWS 10:10

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

HEBREWS 10:11

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

HEBREWS 10:12

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

HEBREWS 10:13

13 From henceforth expecting till his enemies be made his footstool.

HEBREWS 10:14

14 For by one offering he hath perfected for ever them that are sanctified.

HEBREWS 10:15

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

HEBREWS 10:16

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

HEBREWS 10:17

17 And their sins and iniquities will I remember no more.

GENESIS 12:10

10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine [was] grievous in the land

GENESIS 12:11

11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

GENESIS 12:12

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

GENESIS 17:17

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

GENESIS 17:18

18 And Abraham said unto God, O that Ishmael might live before thee!

ROMANS 4:19

19 And being not weak in faith,

<u>ROMANS 4:19</u>

<u>And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:</u>

<u>ROMANS 4:20</u>

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

ROMANS 4:21

21 And being fully persuaded that, what he had promised, he was able also to perform.

HEBREWS 11:8

<u>8 By faith Abraham, when he was called to go out into a place</u> which he should after receive for an inheritance, obeyed;

HEBREWS 11:11

11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

THE.UNCERTAIN.SOUND_ CHICAGO.IL SATURDAY_ 61-0429E

This is just a negative, a picture, negative, waiting for it to be developed someday. And death is the only thing that can develop it.

When you die out to yourself, <u>a new picture starts on the inside</u>. And then that new creature, Christ Jesus, begins to show itself through. And one of these days, He will come and receive you up to Himself. Then the whole thing will be changed. And then this negative shadow will become a positive.

THE.SIGNS.OF.HIS.COMING_ CLEVELAND.TN SATURDAY_ 62-0407

And shall come someday the headstone, Christ Jesus, in these last days... And we'll have to have a ministry just exactly like His--His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: <u>for we're flesh of His flesh</u> <u>and bone of His bone. Amen. You believe it?</u> "It shall be Light in the evening time." Amen. We're here today.

GOD'S.WORD.CALLS.FOR.A.TOTAL.SEPARATION.FROM.UNBELIEF_ PHOENIX.AZ V-3 N-20 TUESDAY_ 64-0121

The Church has come from justification, through the Lutheran; santification, through the Wesleyans; into the baptism of the Holy Ghost, through the Pentecostals; and now winding up to the Headstone ministry, typing all the time right into that Perfect; negative shadow becoming positive, then Jesus will come to catch His Church,

TURN.ON.THE.LIGHT_ PHOENIX.AZ V-22 N-3 SATURDAY_ 64-0125

103 Like my hand here, in a shadow. It's a shadow, only it's darker as my hand becomes more... It's a negative here, a positive here. As a negative and positive, it gets denser; darker, darker, darker, and finally it claps together, and negative and positive becomes one.

104 That's when Church and Christ unites together, as a Bride, with the same Spirit that was in Him will be upon Her; when that Church comes from justification, sanctification, baptism of the Holy Ghost, into the last days, and honing her down now for the Coming of the Lord.

105 Oh, don't be the rough part on It, Pentecostal brother. Shine up with the Word and believe every bit of It. Don't get out into these

ism's and things, as we see going on today. Don't be astonished at that, because the Headstone is coming, crying, "Abba, Father," pretty soon, "My God! My God!" Yes, I believe that with all my heart.

106 Do you see it? You know what I mean? It's Christ now taking the rags of yesterday, the Lutheran, Methodist, Presbyterian, and so forth, and He is putting it through a process. What kind of a process? A process of the Holy Spirit; what they had, plus; making it till He is pressing His Own image, when the Church and Christ becomes one in union.

THE.VOICE.OF.THE.SIGN_ DENHAM.SP.LA SATURDAY_ 64-0321E

62 There is only one form of Eternal Life. If you've got Eternal Life, then you yourself was in God's thinking before the world was created. You're an attribute of His thinking, 'cause Eternal never did begin or never can end. You're a part of God's economy, always. It's just reflecting. It's becoming now. They got one more picture to develop, that's death, then the negative becomes positive, then you're in the Bride and with Christ, as He thought. Like husband and wife, today, so (God) Christ and the Church will be the same. Now, the elected, called!

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

37 And then when it was completed, he stood back with the hammer, or sculptor's hammer, in his hand, and he looked at that monument. And the inspiration of the vision that he had seen, of how to do it, inspired him so much till he... The inspiration struck him till he got beside hisself, and struck it across the knee, and said, "Speak!"

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

41 His toils, and wearies, and long nights, and housed away from the world for days, and maybe eat a sandwich. And--and rub on it, and get back, and, "No, that's just not the way it was. Now it's got to come down to this," and rubbing it. Then when he saw it, just perfect, then he saw in reality. The negative of the what was in his mind had become real, it become positive, therefore it sprung into him. And it was so real that he must cry out, "Speak!"

42 To me, it was a reflection. It was--it was a compliment to his work, that his own work so inspired him, that he would become beside himself to smite it and to say, "Speak!"

ABRAHAM'S.COVENANT.CONFIRMED_LONG.BEACH.CA FRIDAY_61-0210 If you can catch it and know what I'm talking about... The very ministry that Jesus Christ was doing here on earth, when it comes back, the very same ministry at Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the headstone and the church will fit one to the other. And them is so cemented, till you can't even take a razor blade and go around and find a crack where they were put together. And that's how the church is got to come, so much like Christ. And look what we got to do then. Cut away and circumcise and chop off, and form and molded into the image of Jesus Christ until that church and the cap comes right smack together.

Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great

big fingers, it's getting smaller and smaller and smaller, getting darker, darker, and darker, until the shadow, the negative and the positive becomes one. And that's the way it is in the coming, the church has got to shape itself till it hasn't got a spot or wrinkle in it. Amen.

ELIJAH.AND.THE.MEAL.OFFERING_ PHX.AZ V-9 N-4 THURSDAY_ 60-0310

128 That during the days of Luther, we lived by justification. During the days of Wesley, we lived by sanctification, the church become in the minority. In the days of Pentecost we've lived down through the baptism of the Holy Ghost and the restoration of the gifts. Now, we're really in the minority, the coming of the Son of God. Here they believed by faith; here they shouted under sanctification; here they spoke in tongues as a gift; but now the negative and positive, and the--the cap's coming on the pyramid; and it's the end time, when the Christ and His Church is so much alike till it's going to call the dead from the Methodist, Lutheran, and all those back there, and there'll be a resurrection. Them that fell asleep in the first, second, third, fourth, fifth, sixth, and seventh watch, will arise one of these days to meet Jesus in the skies. The hour has arrived, friends, the coming of the Lord is at hand.

HEBREWS.CHAPTER.FOUR_ JEFF.IN HEB SUNDAY_ 57-0901E

146 In the beginning was the same, He was that great Spirit, Fountain where all the trueness, all the love, all the peace. Everything that was pure was in this Fountain. It begin to form a body, a theophany, the kind of body that we go to. Not a glorified
body, but an angelic body, like; has shape, form.
147 Every time I see a tree, I think, "That tree is the negative.
There is a positive somewhere." That tree was made off of
something. An intelligence made it. And all this earth does is reflect
the Heavenly. The Bible said so. And if there is a tree here that has to
perish, there is one in Glory that won't perish.
148 If I see a man, I see a lovely little young couple, man and his
wife, walking down the street, sweethearts together. What does it
reflect? Blessed be the Name of the Lord! There is one in Heaven
that'll never perish. "If this earthly tabernacle be dissolved, we have

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-2 SUNDAY_ 62-0318

119-4 All right. Now, here is what I'm trying to say to you: The law of reproduction bring forth of its kind (Genesis 1:11). These last days, true church Bride comes to the Headstone, will be the super church, a super race. As they near the great Headstone they will be much like--so much like Him, even they will be in His very image in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God.

DEEP.CALLETH.UNTO.THE.DEEP_OWENSBORO.KY WEDNESDAY_ 53-1104

In other words, I read in the paper sometime ago, where a little boy-little boy, ate the rubbers off the erasers--erasers off the pencils, rather. And he eat the rubber pedal off of a bicycle. Well, they couldn't understand. They taken him to the doctor, and they sent him to a clinic, and the little fellow--fellow's body needed sulfur. Well, if--if--if there's something in here calling for sulfur, there's got to be a sulfur to respond to that call. See what I mean? The little boy was taken from the ground where there was sulfur, their bodies was take from the ground. And there was something in here a lacking sulphur and calling for sulfur, so there had to be a sulfur first, the positive, before there could be the negative. And when he called, then they put sulfur in his body, it satisfied.