

THE LINEAGE OF GRACE

“ A CLEAR PICTURE OF GRACE ”

MATTHEW 1:1

1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

MATTHEW 1:2

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

MATTHEW 1:3

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

MATTHEW 1:4

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

MATTHEW 1:5

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

MATTHEW 1:6

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

HEBREWS. CHAPTER. ONE_ JEFF. IN HEB WEDNESDAY_ 57-0821

104 In that day, He spoke by the prophets, but this day through His Son. That was the word of a prophet, there. This is the Word of the Son, today. Oh, blessed be the Name of the Lord!

105 In other words, if you're looking at the shadow, the negative, you might make a mistake. But This is developed, the picture is clear. That was by the prophet; this is by His Son.

That was by a negative; this is by a positive. Amen. You see it? There isn't a chance to lose. It's a positive thing, this day through His Son. Oh, how wonderful!

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3
N-1 SUNDAY_ 62-0318

I don't know how you feel about it, but to me the Bible is the infallible Word of God. And I believe that God has watched over His Word that there's not one punctuation out of place.

ACTS 2:29

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

ACTS 2:30

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

DEUTERONOMY 25:5

5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

DEUTERONOMY 25:6

6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

DEUTERONOMY 25:7

7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

DEUTERONOMY 25:8

8 Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

DEUTERONOMY 25:9

9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

DEUTERONOMY 25:10

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

RUTH 3:9

9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

RUTH 3:11

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

RUTH 3:18

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

RUTH 4:1

1 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

RUTH 4:2

2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

RUTH 4:3

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

RUTH 4:4

4 And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.

RUTH 4:5

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

RUTH 4:6

6 And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

RUTH 4:7

7 Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.

RUTH 4:8

8 Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

RUTH 4:10

10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

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LA V-2 N-15 THURSDAY_ 65-1125

135 She was born, or married, connected with her first husband, the first Adam !

I CORINTHIANS 15:22

22 For as in Adam all die, even so in Christ shall all be made alive.

I CORINTHIANS 15:21

21 For since by man came death, by man came also the resurrection of the dead.

I CORINTHIANS 15:22

22 For as in Adam all die, even so in Christ shall all be made alive.

I CORINTHIANS 15:23

23 But every man in his own order: Christ the firstfruits;

I CORINTHIANS 15:24

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

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307 That's my Message to you, Church, you that's a union, spiritual union by the Word, that you're dead to these old husbands. You're born anew. Don't try to dig him up. He's dead.

If you're a born-again Christian, that little germ that was predestinated to you, it's Word coming on Word, on Word, on Word, on Word, and come

into full statue of Christ, that's right, so He can come get His Bride. Now we're just ready for one thing, that's the Coming of the Lord.

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

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223 Now, your old book is gone, with your old union. Now, your name in your old, in your. . . has been transferred. Now, you say, "Do you mean to tell me that my old book. . . " God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah!

Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "

Can't you see where we're standing? Life is in the grain again. What is it? Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word.

You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world.

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LA V-2 N-15 THURSDAY_ 65-1125

240 The anointed Word of God being vindicated before any man that's born to be a son of God, with the predestinated germ into him for this hour, he'll see God's Message as sure as there's a God in Heaven.

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243 And a man that's born of God, a son of God, has to have the nature of God. He has to be like God. He honors God. He is part of the Word of God.

And in this last days, of this Bride taking form, just exactly the same power that He was in at the beginning,

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269 You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser.

But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood;

that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning,