

A GODLY MAN II

PSALM 1:1

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

PSALM 1:2

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

PSALM 1:3

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

PSALM 1:4

4 The ungodly are not so: but are like the chaff which the wind driveth away.

PSALM 1:5

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

PSALM 1:6

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

A GODLY MAN HATES WHAT GOD HATES

HEBREWS. CHAPTER. SEVEN. 1_ JEFF. IN HEB SUNDAY_ 57-0915E

174 And a man that's born of the Spirit of God hates the things of the world. That's right, "For if you love the world or the things of the world, the love of God is not even in you. "

THE. CALLED. OUT_ CHICAGO. IL THURSDAY_ 58-0109

E-12 God hates sin, and He will not let it go unjudged. And the very thing that destroyed the unbeliever, took the believer to safety. It was the waters of judgment that destroyed the unbeliever, and it was the same waters that packed Noah to safety.

HIS. WONDERS. TO. PERFORM_ CHICAGO. IL SUNDAY_ 58-0112A

E-42 Are you in this audience this afternoon, sinner? God hates sin, but he loves the sinner. He loves you so much that He gave His only begotten Son, that He might drink the bitter cup for you.

Remember, He became you, that you might become Him. He become a sinner, a separated from the Father, when He screamed, "My God, why hast Thou forsaken Me?" He was separated from God in His death, that you in your death might have God's Presence.

He become a child of sin, your sins, not His own, yours, that you might become a child of obedience. He took your place as a time creature, that you might take His place as an eternal son and daughter of God.

THE. DOOR. INSIDE. THE. DOOR_ SOUTH. BEND. IN SUNDAY_ 58-0209E

E-58 God hates sin, but He loves a sinner. He gave His life. Sinner friend in the overflow rooms, or in the main auditorium, you want Him to come in tonight? Has He knocked. . . You know He won't. . .

If you knock at someone's door and they wouldn't let you in, you wouldn't go back no more, but not Him. Maybe He's knocked for years, but sometime He will make His final call. Would you like to let Him in tonight?

THE. HANDWRITING. ON. THE. WALL_ JEFF. IN SUNDAY_ 58-0309M

E-13 God looks down from the heavens. And God hates sin. He loves the sinner, but He hates his works, sin.

THE. EPHESIAN. CHURCH. AGE_ JEFF. IN ROJC 131-183
MONDAY_ 60-1205

173 How men. . . To hold up a little church doctrine somewhere, because their organization wouldn't agree with it: selling your birthrights for a mess of pottage, Esau, you miserable hypocrite. That's right.

They're selling your birthrights for a mess of pottage, for a mess of denomination, a mess of organization that God hates. Just remember, you say "organization?" God hates it. It's the thing that separated brothers, and broke down. . .

There's a many a Methodist, Baptist, and Presbyterian, tonight would like to have the fellowship around the table of God. But if they do, they'd get kicked right out the first time they start into it. That's exactly right.

THE. EPHESIAN. CHURCH. AGE_ JEFF. IN ROJC 131-183
MONDAY_ 60-1205

208 God hates an organization. That right? Now, you see exactly what they were going to do; you see what they did do. Now, watch down through the church if they don't do that.

He hates an organization. He that has an ear, let him hear what the Spirit saith unto the churches.

THE. PHILADELPHIAN. CHURCH. AGE_ JEFF. IN ROJC 373-423
SATURDAY_ 60-1210

167 You Assemblies of God, and Pentecostal Oneness, and the Church of God, oh, don't you see, brethren, what you've done? You went right straight back to the thing that God hated, break up brotherhood.

BUT. IT. WASN'T. SO. FROM. THE. BEGINNING_ BLOOMINGTON.
IL TUESDAY_ 61-0411

E-47 In them churches, there are fine people. But it's the system that binds them. It's not the church itself; it's the people in the church.

It's the system behind it that binds them, puts them into a place, breaks out fellowship, won't let them go on with God. And it's a pitiful thing. But that's what does. . . That's what God hates.

Not the people in there, but the system that's binding them is what He hates, is that organization that tells them if they go to another church they're going to be excommunicated. And the people don't know what to do. They'll pay for it someday.

ALL THINGS_ SHREVEPORT. LA SATURDAY_ 62-1124E

E-39 God hates a powerless religion. And any religion today that hasn't got Christ in it, is powerless. But any religion that Christ in is under His own Blood, and it's got power in it. You say God hates a religion without power?

He said, "Your solemn feasts is a stink. " I guess He does hate it. He said, "It--it makes Me sick. "And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth. " And we've come to that age.

God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. God hates powerless religion. It's got to have power in it. It's got to have sincerity.

Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life.

A GODLY MAN IS LIKE GOD IN HOLINESS.

EXODUS 15:11

11 Who is like unto thee, O LORD, among the gods? who is like thee, glorious in *HOLINESS, fearful in praises, doing wonders?

HOLINESS: qodesh {ko'-desh}
apartness, sacredness, separateness, set-apartness,

ISAIAH 63:18

18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.

ROMANS 6:19

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto *HOLINESS.

HOLINESS: hagasmos {hag-ee-as-mos'}
Sanctification, consecration, purification, sanctification of heart and life

ROMANS 6:22

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

II CORINTHIANS 7:1

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Sin and holiness never meet but they fight. Holiness discharges its fire of zeal against sin, and sin spits its venom of malice at holiness.

Holiness fits us for communion with God. Communion with God is a paradox to the men of the world. Not everyone who hangs about the court speaks with the king.

That which keeps up fellowship with God, is holiness. The holy heart enjoys much of God's presence; he feels heartwarming and heart comforting virtue in an ordinance. Where God sees his likeness, there he gives his love.

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

I THESSALONIANS 4:7

7 For God hath not called us unto uncleanness, but unto holiness.

A GODLY MAN IS A LOVER OF THE WORD

JEREMIAH 15:16

16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

PSALM 119:97

97 MEM. O how love I thy law! it is my meditation all the day.

PSALM 119:113

113 SAMECH. I hate vain thoughts: but thy law do I love.

PSALM 119:163

163 I hate and abhor lying: but thy law do I love.

PSALM 119:165

165 Great peace have they which love thy law: and nothing shall offend them.

By preferring it above things most precious:

(1) Above food:

JOB 23:12

12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

(2) Above riches:

PSALM 119:72

72 The law of thy mouth is better unto me than thousands of gold and silver.

By talking about it: "My tongue shall speak of your word. " (Psa. 119:172). As a covetous man talks of his rich purchase, so a godly man speaks of the Word. What a treasure it is, how full of beauty and sweetness!

EXPECTATIONS_ CLEVELAND. OH THURSDAY_ 50-0810

E-25 I love the Word. The Holy Spirit feeds on the Word of God. Christians should always read the Bible, for the Holy Spirit feeds. . . Its food is the Word of God.

"Man shall not live by bread alone (Amen. There it is.), but by every Word that proceeds out of the mouth of God. " That's what the Christian lives on, the Word. And the Holy Spirit loves the Word.

THE. WAY. TO. HAVE. FELLOWSHIP_ CHICAGO. IL SUNDAY_ 55-1009

E-16 I love the Word, don't you? And you know why you love the Word? You have the Holy Spirit in you. For the Bible said that man does not live by bread alone,

but by every Word that proceedeth out of the mouth of God. So the Holy Spirit feeds on the Word.

INVESTMENTS_ NY. NY V-18 N-11 SATURDAY_ 63-1116B

222 And if Christ is in you, the Life of Christ you will be, the lover of the Word. Nothing can stand and take the place of the Word, 'cause He is the Word. He can't deny His Own Word and remain God.

By hiding it: "Your word I have hidden in my heart" (Psa 119:11) - as one hides a treasure so that it should not be stolen. The Word is the jewel;

the heart is the cabinet where it must be locked up. Many hide the Word in their memory, but not in their heart. And why would David enclose the Word in his heart? "That I might not sin against you. "

A godly man loves the Word preached, which is a commentary upon the Word written.

The Scriptures are the sovereign oils and balms; the preaching of the Word is the pouring of them out.

The Scriptures are the precious spices; the preaching of the Word is the beating of these spices, which causes a wonderful fragrance and delight.

A corrupt heart loves the comforts of the Word, but not the reproofs:

AMOS 5:10

10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

Do we desire to sit under a heart-searching ministry. A godly man does not choose to sit under a ministry that will not work upon his conscience.

A GODLY MAN IS A MAN OF FAITH

ROMANS 12:3

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

I CORINTHIANS 16:13

13 Watch ye, stand fast in the faith, quit you like men, be strong.

II CORINTHIANS 1:24

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

II CORINTHIANS 5:7

7 (For we walk by faith, not by sight:)

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

I TIMOTHY 6:11

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

I TIMOTHY 6:12

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

A GODLY MAN IS A PRAYING MAN

PSALM 27:8

8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

LUKE 18:1

1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

I TIMOTHY 2:8

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

JAMES 5:16

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

EFFECTUAL: *energeo* {en-erg-eh'-o}

Put forth power, to work for one, to effect, to display one's activity, show one's self operative

The word signifies, "wrought by the energy of the Spirit. " The word properly refers to that which has power; which in its own nature is fitted to produce an effect.

the effectual fervent prayer of a righteous man availeth much. Not any man's prayer; not the prayer of a profane sinner, for God heareth not sinners; nor of hypocrites and formal professors: but of the righteous man.

Not any prayer of a righteous man is of avail, but that which is "effectual, fervent"; that has power, and energy, and life in it; which is with the Spirit,

and with the understanding, with the heart, even with a true heart, and in faith; and which is put up with fervency, and not in a cold, lukewarm, lifeless, formal, and customary way.

BE. CERTAIN. OF. GOD_ CLEVELAND. TN WEDNESDAY_ 59-0708E

E-59 Man's not measured by how big a muscle he's got; he's measured by the bag in his knees of his pants where he prays.

Man is not measured by muscle; that's beast. He's measured by character.

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1
SUNDAY_ 65-1031M

31 I think, character, it's measured by. . . man, not by the muscles on his arm or by the callouses in his hands, but the bag in the knees of his trousers where he has prayed. I think that's what makes man.

A GODLY MAN IS A HUMBLE MAN, NOT PROUD.

JOB 40:12

12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

PSALM 101:5

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

PROVERBS 16:5

5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

PROVERBS 16:19

19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

PROVERBS 29:23

23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

MATTHEW 18:4

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

I PETER 5:5

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

I PETER 5:6

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

FAITH. IS. THE. SUBSTANCE_ LA. CA TUESDAY_ 51-0508

E-12 You see a man humble, and loving, and good to his neighbors, and a good citizen, a good fellow, and a good man, and a Christian man, full of love and humility; you watch that man. See?

That's right. He's good charitable, long-suffering, you can talk about him, it's a--all right, he forgives you, don't make any difference to him. There, that's the real man; keep your eye on him. See? That man bears, he's an example.

THE. UNITY. OF. ONE. GOD. IN. THE. ONE. CHURCH_ JEFF. IN V-16 N-8 SUNDAY_ 58-1221E

112 Did you ever notice wheat growing? If you see wheat stand up and just shaking itself like that, remember, there's no head in it. It's empty. A full head always bows.

And a man that's full, and filled with God's goodness and His mercy, He bows his head in humility. "He that will humble himself, God will exalt. He that exalts himself, shall be made abased. "

A GODLY MAN IS PURE IN HEART

A MAN'S HEART AFTER THE FALL

GENESIS 6:5

5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

GENESIS 6:6

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

ECCLESIASTES 8:11

11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.