

WILL WORSHIP CAN KILL YOU II

NUMBERS 16:31

31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

NUMBERS 16:32

32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.

NUMBERS 16:33

33 They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

NUMBERS 16:34

34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

NUMBERS 16:35

35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

NUMBERS 16:41

41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

WISDOM. VERSUS. FAITH_ JEFF. IN V-3 N-17 SUNDAY_62-0401

62-2 Moses and Joshua had faith in the Word. The others wanted to dance and strip the women--Korah. Why? By his Egyptian wisdom. Moses didn't want that. Look at them Korahs today, making a easy way, dancing, all night parties,

women bobbed hair, short dresses, anything. "Don't make any difference, that's all right. " It isn't all right! The Word says it's not right, That's right. Same thing. See?

WISDOM. VERSUS. FAITH_ JEFF. IN V-3 N-17 SUNDAY_ 62-0401

62-4 Korah would. . . had the same baptism that the rest of them did, but what did he want to do? Let the women just dance, and they drink a little wine, and have a little time, strip them off, and have adultery, and have.

You know the Bible said they did that. They took those women and stripped their clothes, and made them dance, and things like that; and Moses became angry with them. You remember the time? Why? They had Dr. Korah along, that had wisdom. He said, "I'll take you back to Egypt. "

WHY. I'M. AGAINST. ORGANIZED. RELIGION_ JEFF. IN V-12 N-1 SUNDAY_ 62-1111E

245Korah tried to form an organized party against the messenger of God. Far be it from us, Lord. May the Holy Spirit always protect us.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

154 Korah; we all know that he--he got hisself together and complained about God not being just, to do a thing like that, to make one man with the Message.

He said, "We're all holy. Why can't we have a denomination? And why can't we have. . . set up this, and do this, and do that?"

A. PARADOX_ PHOENIX. AZ V-19 N-1 SUNDAY_ 65-0117

83 But you notice, just before they entered the promised land, all of the--the differences that--that had rose up among them. They. . . One of the great things was Korah. He didn't want this one-man leadership.

Dathan, and how they come up before Moses and tried to tell him that "the--the message had to mean this," and put a different interpretation to it, their own ideas of what it was. And they every one perished! Every one!

NUMBERS 16:41

41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

NUMBERS 16:42

42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

NUMBERS 16:43

43 And Moses and Aaron came before the tabernacle of the congregation.

NUMBERS 16:44

44 And the LORD spake unto Moses, saying,

NUMBERS 16:45

45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

NUMBERS 16:46

46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

PSALM 141:2

2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

LUKE 1:8

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

LUKE 1:9

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

LUKE 1:10

10 And the whole multitude of the people were praying without at the time of incense.

REVELATION 8:3

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

REVELATION 8:4

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

NUMBERS 16:46

46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

NUMBERS 16:47

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

NUMBERS 16:48

48 And he stood between the dead and the living; and the plague was stayed.

NUMBERS 16:49

49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

NUMBERS 16:50

50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

II CHRONICLES 26:14

14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

II CHRONICLES 26:15

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

INFLUENCE_ PHOENIX. AZ SATURDAY_ 63-0112

65 Now we see, Uzziah here, he was a great man. And we find out, because that he took those terrific stands that he did, that, you know, his kingdom was next to Solomon.

He spread out. Even all the countries around about, loved him, and--and they paid tribute to his kingdom. And we find out that, even way down in Egypt, his influence was felt.

INFLUENCE_ NY. NY V-18 N-9 THURSDAY_ 63-1114

31 And I think that's the kind of a home that Uzziah must have been raised in, because of the influence of his godly parents. And as soon as he become king, he ignored all popular opinions and all political differences,

and he set his mind for one thing: he would serve God, regardless! We need some more politicians like that. He, he was determined that he was going to serve God, because that's

the way he was raised, and his father give him the right influence, that he--he could serve God and live.

II CHRONICLES 26:16

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

THE. INFLUENCE. OF. ANOTHER_ JEFF. IN V-4 N-11 SATURDAY_ 62-1013

60 The king got to a place that he thought within himself, that he got lifted up. Pride got in his heart. And that's what happens to us.

That's what's happened to the--the Methodists; that's what's happened to the Baptists; that's what's happened to the Nazarene, to the Pilgrim Holiness, to the Pentecostal:

lifted up, self-willed, self-centered, pride, that you can't tell nothing to. God can't find a way to get into their hearts. It's because they become so know-it-all that nobody can tell them anything.

THE. INFLUENCE. OF. ANOTHER_ JEFF. IN V-4 N-11 SATURDAY_ 62-1013

62 So many today. . . . You take a--a family of people that'll start going to church. And God will heal the little family. He'll bless them, and give them the Holy Spirit in their lives.

The little children will pray around the table; they'll pray before they go to bed. Mother and father will join hands and pray. And as long as they continue like that, they'll stay a family; but you let them get. . . .

First thing you know, they didn't have nothing, an old junk car, maybe, riding around in it, or maybe walking. Finally they'll get a good car, a better home. And the first thing you know, then

they want to get to what they--the world calls, a better class to associate with.

They move into a different neighborhood, and in there they find out they become influenced by the wrong influence. You must always stay where the Kingdom of God is and where the glory of God is pouring out.

Stay where you can be spiritually fed day and night. Then the first thing you know, separations comes in the home, and worldliness, and they get lifted up. Uzziah did that; he got lifted up, much pride.

THE. INFLUENCE. OF. ANOTHER_ JEFF. IN V-4 N-11
SATURDAY_ 62-1013

65 Now, as long as he remained king, and--he was a blessing to the people being a king. But when he thought he was a minister, then. . . He thought because God had blessed him, he could be anything he wanted to be.

But he was a blessing to the people as a king, but not a blessing. . . He become a curse upon them as he tried to take the minister's place. And we have a lot of that. Everybody wants to pack the ball. See?

II CHRONICLES 26:16

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

INFLUENCE_ CHICAGO. IL V-21 N-6 SATURDAY_ 63-0803E

35 This king, though being a godly man as he was, he felt self-sufficient. He felt like that he could hoist himself up in pride,

that he could just take over and do whatever he wanted to, nobody else he had to ask. But, remember, we're always under God. God is our God.

36 And we find out, he got lifted up, and he--he got so lifted up till he thought that, because he had been 'blessed of God,' he could 'take a minister's place,' so he took the censer and went in to take a minister's place. He got out of his place of duty.

II CHRONICLES 26:16

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

ZACCHAEUS. THE. BUSINESSMAN_ TUCSON. AZ MONDAY_ 63-0121

121 Uzziah was a great man, but he tried to take the place of a preacher, one day, to go in and burn incense. And the high priest, with scores of other priests, come told him, "You're not supposed to do that. You're a layman. "

ZACCHAEUS. THE. BUSINESSMAN_ TUCSON. AZ MONDAY_ 63-0121

122 And you businessmen remember that, too. We preachers have enough hard time keeping this Thing straight. It's not for laymen.

Laymen has their part, but the pulpit is for the minister that's ordained. "God sets, in the Church, men for these things. "

123 And then we find out that he took the censer and went in, anyhow. And God struck him with leprosy, and he died a leper. See, when we get exalted up!

II CHRONICLES 26:17

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:

II CHRONICLES 26:18

18 And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD,

but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.

II CHRONICLES 26:19

19 Then Uzziah was *WROTH, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

WROTH: za'aph {zaw-af'}
be vexed, be enraged, "raging like a storm. "

THE. INFLUENCE. OF. ANOTHER_ JEFF. IN V-4 N-11
SATURDAY_ 62-1013

111 Oh. Be conscious, here's only one thing to be conscious of: your littleness. If you want to get somewhere with God, make yourself real little. Don't make yourself big like Uzziah. He got in there, and he--he said,

"I'll do this anyhow, whether I. . . You ain't got no business telling me. " See? He should've made hisself humble. "Yes, servants of Christ, pardon me. " He'd have never took leprosy. No. "I know that's your job; God called you. That's your office.

You go ahead and do it, sirs. I'm very, sorry. " Backed off, there'd been a different writing in this Book. But when he was corrected, he got angry. You can correct people about something or tell them about their wrong doing, they'll leave the church.

They won't none. . . . Go to somebody, tell women they shouldn't wear short hair, "Well, I'll go somewhere where they can wear it. "