

PRIDE AND WILL WORSHIP II

II CHRONICLES 26:16

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

II CHRONICLES 26:17

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:

II CHRONICLES 26:18

18 And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron,

that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.

Will-worship, signifies simply a mode of worship which a man chooses for himself, independently of the revelation which God has given. The whole system of Deism is a worship founded in the will or thoughts of man, and not in the wisdom or will of God.

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INFLUENCE_ CHICAGO. IL V-21 N-6 SATURDAY_ 63-0803E

35 This king, though being a godly man as he was, he felt self-sufficient. He felt like that he could hoist himself up in pride, that he could just take over and do whatever he wanted to,

nobody else he had to ask. But, remember, we're always under God. God is our God.

36 And we find out, he got lifted up, and he--he got so lifted up till he thought that, because he had been 'blessed of God,' he could 'take a minister's place,' so he took the censer and went in to take a minister's place. He got out of his place of duty.

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ZACCHAEUS. THE. BUSINESSMAN_ TUCSON. AZ MONDAY_ 63-0121

121 Uzziah was a great man, but he tried to take the place of a preacher, one day, to go in and burn incense. And the high priest, with scores of other priests, come told him, "You're not supposed to do that. You're a layman. "

ZACCHAEUS. THE. BUSINESSMAN_ TUCSON. AZ MONDAY_ 63-0121

122 And you businessmen remember that, too. We preachers have enough hard time keeping this Thing straight. It's not for laymen.

Laymen has their part, but the pulpit is for the minister that's ordained. "God sets, in the Church, men for these things. "

123 And then we find out that he took the censer and went in, anyhow. And God struck him with leprosy, and he died a leper. See, when we get exalted up!

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INFLUENCE_ SHREVEPORT. LA V-17 N-8 SATURDAY_ 63-1130B

58 Uzziah was a good person, too, a fine person, a God-blessed man. But, no matter what it was, he must always stay in his place. Because, God give him the opportunity to influence others by being a righteous king, not a priest.

And the Word forbid him to do that, so he went in and was going to offer. And when he was called down, the Word was give to him, that he wasn't supposed to do that thing; that God had blessed him in his business, and whatever it was,

but not to try to take this priest's place. He was out of the Word. Well, he was going to do it anyhow, no matter what anyone said.

59 Now isn't that the attitude of too many people today? They won't take correction of the Word.

INFLUENCE_ SHREVEPORT. LA V-17 N-8 SATURDAY_ 63-1130B

60 And Uzziah ought to have taken that heed. Now, remember, we call him, today, a Christian that God had blessed. He wasn't just some ordinary man. He was a man that was blessed by God, but he did not want to stand correction.

No matter how much the Word said it was so, he didn't want to understand That, because he felt secure enough that God would let him get by with something else.

61 And that's what's the matter with our peoples today around the world, that they think that God will let them get by with something contrary to this Word. He'll never do it. We must come back to correction, and stand correction by the Word.

And because of his arrogant way he acted, he pay no attention to what this minister had to say. He would do what he wanted to do. Just think, now just stop that in your mind a minute.

II CHRONICLES 26:19

19 Then Uzziah was *WROTH, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

WROTH: za'aph {zaw-af'}
be vexed, be enraged, "raging like a storm. "

THE. INFLUENCE. OF. ANOTHER_ JEFF. IN V-4 N-11 SATURDAY_ 62-1013

111 Oh. Be conscious, here's only one thing to be conscious of: your littleness. If you want to get somewhere with God, make yourself real little. Don't make yourself big like Uzziah.

He got in there, and he--he said, "I'll do this anyhow, whether I. . . You ain't got no business telling me. " See? He should've made hisself humble. "Yes, servants of Christ, pardon me. " He'd have never took leprosy. No. "I know that's your job; God called you. That's your office.

You go ahead and do it, sirs. I'm very, sorry. " Backed off, there'd been a different writing in this Book. But when he was corrected, he got angry.

You can correct people about something or tell them about their wrong doing, they'll leave the church. They won't none. . . Go to somebody, tell women they shouldn't wear short hair, "Well, I'll go somewhere where they can wear it. "

INFLUENCE_ PHOENIX. AZ SATURDAY_ 63-0112

175 Now notice. Always listen. Be conscious of your littleness.

176 Who are you? Stick your finger in a bucket of water and pull it out, and find the hole you put your finger in. Then say, "That was me. " You're nothing. You'll not be missed after, little while after you're gone.

They have a funeral procession out here, and that's all. But your influence will live on, and on, and on.

INFLUENCE_ PHOENIX. AZ SATURDAY_ 63-0112

301 Take all the world out. Take all the desires of the world out. Take it from my brethren, from my sisters. Take it from me, Lord. I'm with them. We're all in the temple of God.

And we realize that, our littleness, how little we are, Lord, how small and insignificant we are, and how great Thou art.

INFLUENCE_ BEAUMONT. TX SUNDAY_ 64-0315

131 Always be conscious of your littleness, not your bigness.

132 Today, we--we Americans, so much, that we try to think that we're big somebody, "We belong to something big, some big organization, some great big something that's got. " Oh, great big, big, big is all we see.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no *REPUTATION, and took upon him the form of a servant, and was made in the likeness of men:

REPUTATION: kenoo {ken-o'-o}

make void, make of none effect, make of no reputation, be in vain,

to empty, make empty; said of Christ, he laid aside equality with or the form of God, to make void i. e. deprive of force, cause a thing to be seen to be empty,

INFLUENCE_ CHICAGO. IL V-21 N-6 SATURDAY_ 63-0803E

58 Uzziah, when he was called down by the man who had the authority to take the censer in, the consecrated man for the service. When he called him down, he got angry with him.

59 Oh, what a--what a cursed thing that would be! When a man tries to point out to a fellow that you're in the wrong, and prove it to him by the Word of God, "You're in the wrong. "

And then the man, because that he feels in himself he'll do what he wants to, and won't submit to the Word, then he gets angry.

60 You notice what happened to the king? Leprosy broke out in his face while he was still in his anger. Leprosy struck Uzziah in the face, and the priests and those recognized it, and threw him out of the temple, and he died, a leper.

That great life that started out so well, ended up to be a leper, and cast out, and had to live in a separate house out to himself, all the days of his life, the man that the life that God once influenced.

INFLUENCE_ BEAUMONT. TX SUNDAY_ 64-0315

99 And then when he was tried to be corrected, the minister run after him, and said, "Say! Wait a minute! You wasn't called for that. " Oh, did he get angry! Why, he was ready to have his head cut off.

100 See, there is another thing we have to know. No matter how much God has blessed you, you haven't got no right to rebuke the anointed of the Lord, or say anything against them. That's right.

God is the one to take care of that. They need any rebuking, that's His children, you let them alone. You're not supposed to do that. See?

NUMBERS 18:7

7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death.

II CHRONICLES 26:20

20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

THE. RESURRECTION. OF. LAZARUS_ EVANSVILLE. IN SUNDAY_ 53-1122

E-22 Leprosy, there was no cure for leprosy. They haven't found it yet. Only God can cure leprosy. They haven't found even nothing for it, to help it. But it's a type of sin. It sets in so gradual; it's painless.

Just moves right in; you don't know it until you're dying. Big white warts come out all over you, limbs drop off and everything, eat you right into the. Just--just eats you up, leprosy. Jesus was the only One Who could heal this leprosy. He's the only One today Who can heal this leprosy.

THE. WATER. OF. SEPARATION_ CHICAGO. IL FRIDAY_ 55-0121

E-20 I just learned from some medical research the other day, what leprosy's caused from: the wrong diet. That's what causes sin, is the wrong spiritual diet. It causes a eating leprosy that only God alone can cure. All right.

CORINTHIANS. BOOK. OF. CORRECTION_ JEFF. IN SUNDAY_ 57-0414

E-28 And to notice, before that rod could really be handled, Moses put his hand in his bosom; it become leprosy like every man is to begin with, a sinner by nature. There's no way around it.

You're borned in sin, shaped in iniquity, come to the world speaking lies. You might have been dedicated on the altar of your mother's church. You might've been sprinkled; you might've been this, that, but you are a sinner to begin with. Then there is another.

God said, "Put your hand back into your bosom. " Over his heart he put his hands again at the commission of God where we was brought forth first, his hand, a leper. You were brought forth by God first, a sinner, not by choice but by nature.

Then you go back again, and when he come out, the hand was clean and perfect, showing that this hand, before it could wave the judgment rod had to be a cleaned hand before it could wave.

INFLUENCE_ PHOENIX. AZ SATURDAY_ 63-0112

92 Now, you say, "Well, what do you mean?" Leprosy represents, is--is a type, rather, "of sin. " And when a man won't stand correction by the Word of God, he is full of leprosy, blows up and carries on. What does you? What do you do?

You ruin your influence. See? Something happens. People knows and can tell, the Word that you're corrected by, that you're not going to do it. Therefore you ruin your influence.

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INFLUENCE_ BEAUMONT. TX SUNDAY_ 64-0315

110 Now we find out, this man got all haughty and puffed up, and his face got red, and he turned around and tell them priests, and, the first thing you know, he broke out with leprosy. Right there in his rage, he was smitten.

He never did get over it. What? Disbelieving the Word of God that was trying to be told to him.

111 There is a real example in that. Notice. He was. . . He disbelieved, and, in his anger, he was smitten with leprosy; and died, out in his own home, was never permitted to the kingdom anymore, the king's place.

His son had to take his place and--and help the best they could, and he was left like that until he died. Now, you see, he never did recover.

INFLUENCE_ BEAUMONT. TX SUNDAY_ 64-0315

112 Jesus said, "One word against It will never be forgiven," the Word, "neither in this world or the world that is to come. " It's unpardonable. So you see why the world is ready for judgment?

The great evangelists and things that's covered the earth with the Gospel, been laughed at, made fun of, everything else. There is nothing left. There is no way for it to ever come back. They've blasphemed the Holy Ghost, and made fun of It,

and everything else. And they've. . . And, they, there is no way for it to ever come back. It's got to be paid for. There is no way out of it. God is just; it would be against His justice, be against His--His--His Being, what He is. And now it's got to be paid for.

II CHRONICLES 26:21

21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. IT. BEING. GOD'S. WILL_ SHP. LA V-7 N-2
SATURDAY_ 65-1127B

235 Remember Uzziah, in the days of Isaiah, the young king. the young prophet. Uzziah was a great man, anointed man, God blessed him; blessed himself.

Yeah, I preached on that to you here one time. And one day he got so highly up till he thought he could just take the office of a priest, and he took the. finally went in before the Lord, and the. them priests told him, "Don't do that, Uzziah!" But he got exalted.

The prophet couldn't tell him nothing. The priests knowed their order, they was keeping their order, he said, "That's not your order, Uzziah. Don't do, that!"

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. IT. BEING. GOD'S. WILL_ SHP. LA V-7 N-2
SATURDAY_ 65-1127B

236 Well, he made them "Shut up!" And he went with the--with the fire, in to offer, take a priest's job; he was anointed king, not a priest.

And those priests was trying to tell him, "You're a wonderful king, you're anointed, God has blessed us now; but you're a king, not a priest. "

237 And you pastors shouldn't never tell a prophet what to do, or you evangelists tell a pastor. See, each one has his office if it is perfectly identified.

238 So he went in with the fire, and was stricken down with leprosy and died.

MARK 7:6

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

MARK 7:7

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

MARK 7:8

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

MARK 7:9

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.