WILL WORSHIP LEADS TO IDOLATRY

GALATIANS 4:8

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

GALATIANS 4:9

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

GALATIANS 4:10

10 Ye observe days, and months, and times, and years.

GALATIANS 4:11

11 I am afraid of you, lest I have bestowed upon you labour in vain.

BEING. LED. OF. THE. HOLY. SPIRIT_ MINNEAPOLIS. MN SUNDAY_ 56-0219 E-37 many times the people stray away and they make an idol out of the very thing that God has ordained. Do you believe that? Look at the serpent, the brass serpent in the wilderness.

Did you know the prophet had to tear that serpent to pieces? Why? Because the people were worshipping the serpent. And they made an idol out of it. Do you believe you can do that today? You can make an idol out of your church. You can make an idol out of your pastor.

You can make an idol out of an evangelist. And I'm afraid that that's what a whole lot of it's being done. They idolize the man.

BE. CERTAIN. OF. GOD_ JEFF. IN V-5 N-12 SUNDAY_ 59-0125
9 We may not think that we are idol worshippers, but we are.
And the government endorses it. People today are idol worshippers, because they--they worship idols. Some of them worship movie stars for idols.

Some worship money for idols. And some worship television stars as idols. But all that you put before God is an idol, let it be whatever it may be.

THE. REACTION. TO. AN. ACTION_ CHAUTAUQUA. OH MONDAY_ 59-0810 E-13 Our nation all, it's greatly covered over with idolatry. We might not worship wooden animals and so forth, as we want to think of idolatry, but that's not all idolatry consists of. We sometimes make our automobiles,

and our clothes, and the things that we do we put as idols. Anything between you and God is an idol. Sometime we make our churches idols. We should never do that. God is the only One we should worship.

EVENTS. MADE. CLEAR. BY. PROPHECY_ JEFF. IN V-12 N-3 SUNDAY_ 65-0801E 131 We look at these boys just so much like girls, wearing clothes like them, and--and see the girls trying to act like boys, and see the women and man in this perverted age, see sex appeal has become a--a idol of worship.

The Gospel has been pushed out to one side, and nakedness in the Laodicea church. O God, what a hour! Come, Lord Jesus, make Yourself known to us.

GALATIANS 4:9

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

GALATIANS 4:10

10 Ye observe days, and months, and times, and years.

GALATIANS 4:11

11 I am afraid of you, lest I have bestowed upon you labour in vain.

MATTHEW 23:23

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Doing things we ought not to do, is a sin of commission. Not doing something we ought to do, is a sin of omission.

GENESIS 12:18

18 And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

GENESIS 12:19

19 Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way.

GENESIS 20:4

4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

GENESIS 20:5

5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

VERSE 11

GENESIS 20:11

11 And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.

GENESIS 20:12

12 And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

I SAMUEL 15:3

3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

I SAMUEL 15:8

8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

I SAMUEL 15:9

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

I SAMUEL 15:19

19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

I SAMUEL 15:20

20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

I SAMUEL 15:21

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

I SAMUEL 15:22

And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

I SAMUEL 15:23

For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

RAISING. JAIRUS. DAUGHTER_ SHREVEPORT. LA TUESDAY_ 56-0731 E-32 You see it's not the big things you do. It's the little things you leave undone. You've got to sacrifice........

THE. MESSAGE. TO. THE. LAODICEAN. CHURCH_ DALLAS. TX MONDAY_ 58-0609 E-11 It's the little things, sometimes, that we leave undone, that means so much to us. We get in such a hurry to race over things in this neurotic age that we live in.

It would behoove us, as the church of God tonight, to stop and wait a minute, see where we're at.

GOD. HIDING. HIMSELF. IN. SIMPLICITY. THEN. REVEALING. HIMSELF. IN. THE. SAME_ JEFF. IN SUNDAY_ 63-0317M

56-2 {361} Watch the simple things. It's the little things that you leave undone, not the big things you're trying to do--do. Oh, my. Then look here.

A. PARADOX_ TAMPA. FL SATURDAY_ 64-0418B

That's where we people make our mistake. We're always wanting to do something big. Maybe wasn't ordained to do something big. Maybe it's the little things that we're leaving undone is what's hurting us.

LUKE 10:30

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

LUKE 10:31

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

LUKE 10:32

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

LUKE 10:33

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

Samaritan--one excommunicated by the Jews, a byword among them, synonymous with heretic and devil

LUKE 10:34

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

LUKE 10:35

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

In Colorado Springs early on a Sunday morning Anthony Pettiford ran into the local 7-Eleven leaving his car unlocked, with his keys in the ignition, and his three-year-old son in the back seat. During the short time Pettiford was in the store, somebody stole Pettiford's vehicle, along with his child. Four blocks later, the thief dumped the three-year-old at the side of the road.

Generously, he also left the child's bag containing some soy milk, a sippy cup, two diapers, wipes and pajama bottoms.

The little boy carried the bag through the snow, up 14 stairs and knocked on Traci Gilbert's second-story apartment door. "Help me. I'm cold," the child said when Gilbert opened her door. Eventually, a policeman was flagged down, and the child ended up being reunited with his dad.

BOTH OF THESE MEN DID WRONG; THE FATHER BY OMISSION. THE THIEF BY COMMISSION (COMMITTED)

Jesus further describes the sins of omission in the parable of the sheep and the goats.

MATTHEW 25:41

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

MATTHEW 25:42

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

MATTHEW 25:43

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

MATTHEW 25:44

Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

MATTHEW 25:45

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

MATTHEW 25:46

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

LUKE 15:11

And he said, A certain man had two sons:

LUKE 15:12

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

LUKE 15:13

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

LUKE 15:14

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

LUKE 15:15

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

LUKE 15:16

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

LUKE 15:17

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

LUKE 15:18

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

LUKE 15:19

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

LUKE 15:20

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

LUKE 15:21

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

LUKE 15:22

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

LUKE 15:23

23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

LUKE 15:24

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

LUKE 15:25

Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

LUKE 15:26

26 And he called one of the servants, and asked what these things meant.

LUKE 15:27

And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

LUKE 15:28

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

LUKE 15:29

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

LUKE 15:30

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

LUKE 15:31

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

LUKE 15:32

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.