

CONTINUING TO LOOK II

JAMES 1:22

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

JAMES 1:23

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

JAMES 1:24

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

JAMES 1:25

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Mirrors are two dimensional. A mirror image is a reflection. It is the exact same light reflected off of you that anybody else might see, in two dimensional form.

It is the closest thing there is to the original reflection and still not be the original reflection. A painting or photo are replica images, using media, be it paint or silver emulsion.

IDENTIFICATION_ PHOENIX. AZ WEDNESDAY_ 63-0123

101 And man can't be that in himself. There's no way to educate it to it. There's no way to join it. There's no way to baptize it. There's no way of doing nothing to it, only kill it.

102 And let it be born again, and a new Nature come in. That's the only way, kill that nature of yourself, that you might become. . . And then the Word becomes a living thing, It just expresses Itself through you. See? Then you're looking in the looking glass, when people sees you as a mirror.

Because, you know, God has made a way. People won't read the Bible, so God has made you a Bible. You are. What you do, people is looking at you.

JAMES 1:25

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

DEUTERONOMY 5:15

15 And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

DEUTERONOMY 8:18

18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

EPHESIANS 2:11

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

HEBREWS 2:1

1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them *SLIP.

SLIP: pararrhuego {par-ar-hroo-eh'-o}

lest the salvation which these things heard show us how to obtain, slip away from us; a thing escapes me; slips my mind

II PETER 3:1

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

II PETER 3:2

2 That ye may be *MINDFUL of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

MINDFUL: mnaomai {mnaah'-om-ahee}
remember, to remind; to be recalled or to return to one's mind, to remind one's self of, to remember; to remember a thing; be mindful of

JUDE 1:5

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

JUDE 1:6

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

REVELATION 2:5

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

REVELATION 3:3

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

JAMES 1:25

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

JEHOVAH. JIREH. 3_ LOUISVILLE. MS SATURDAY_ 64-0404

260 Now just take a look at yourself in God's mirror, and just see if you can identify yourself tonight. If you had been living in the days of--of Noah, in time of the flood,

what side would you be identified with? If you was living in the days of Moses, what side would you have been on? If you had lived in the days of Christ, when all the churches was against Him? He had to stand alone out there, and the things He did.

Only thing, was God with Him, that's the only thing. Even all of His disciples, nearly, walked away from Him. But what side, just your present state now, where would you, what side will you be on? What side would you be on right now, when you see Him again right among us?

GOING. BEYOND. THE. CAMP_ JEFF. IN V-6 N-3 SUNDAY_ 64-0719E

163 Lord, there is Something near them now, some other Person, the Person of Christ, the invisible to the natural eye, and has caused them to make a decision. In their own life, they know as they look into a mirror,

they see there is something missing. And they want their lives to be shaped according to the promise of God, and they've raised their hands with deep sincerity. Help them, Lord, to the great door tonight, to the sheepfold.

May they come in sweetly and humbly. Grant it. They are Yours, Lord. Deal with them.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5 SATURDAY_ 65-0911

275 Now you take the Word in your--in your heart, and believe It. Now if you. . . You can look at you. Go up and look at the mirror, and you can see where you are. See, you can know.

THINGS. THAT. ARE. TO. BE_ RIALTO. CA V-4 N-6 SUNDAY_ 65-1205

104 How do you look, in God's mirror? Does it reflect a daughter or a son of God? Is there something, which, you hear

That, does it make you hate the man that's saying It? Or, is there something pull, say, "I know that man is right because that's in the Scripture"? Then, that's the vitamins needed for this body that's ordained to be there, a house that that other one is going to need when you get there. See?

JAMES 1:26

26 If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain.

JAMES 4:17

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

JAMES 1:27

27 Pure religion and undefiled before God and the Father is this, To *VISIT the fatherless and widows in their affliction, and to *KEEP himself unspotted from the world.

VISIT: episkeptomai {ep-ee-skep'-tom-ahee}
to look upon or after, to inspect, examine with the eyes, to look upon in order to help or to benefit,

KEEP: tereo {tay-reh'-o}
Reserve, watch, to attend to carefully, to guard, metaph. to keep, one in the state in which he is

JAMES 2:1

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

JAMES 2:2

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

JAMES 2:3

3 And ye have respect to him that weareth the *GAY clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

GAY: lampros {lam-pros'}

splendid, magnificent; splendid things i. e. luxuries or elegancies in dress or style

JAMES 2:4

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

JAMES 2:8

8 If ye fulfil the *ROYAL law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

ROYAL: basilikos {bas-il-ee-kos'}

king's country, of or belong to a king, kingly, regal;

MATTHEW 19:19

19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

LUKE 10:25

25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

LUKE 10:26

26 He said unto him, What is written in the law? how readest thou?

LUKE 10:27

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

LUKE 10:28

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

LUKE 10:29

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

LUKE 10:30

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

LUKE 10:31

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

LUKE 10:32

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

LUKE 10:33

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

LUKE 10:34

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

LUKE 10:35

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

LUKE 10:36

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

LUKE 10:37

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.