

CONTINUING TO LOOK

REVELATION 3:14

14 ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

REVELATION 3:15

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

REVELATION 3:16

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

REVELATION 3:17

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

REVELATION 3:18

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

REVELATION 3:19

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

[STOP]

JAMES 1:23

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

JAMES 1:24

24 For he beholdeth himself, and goeth his way, and straightway ***FORGETTETH** what manner of man he was.

FORGETTETH: epilanthanomai {ep-ee-lan-than'-om-ahee} to forget, neglecting, no longer caring for, given over to oblivion, uncared for

MANNER: hopoios {hop-oy'-os} what manner of, of what sort, of what sort or quality, what manner of

JAMES 1:25

25 But whoso looketh into the perfect ***LAW** of ***LIBERTY**, and ***CONTINUETH** therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

LAW: nomos {nom'-os} anything established, custom, a law, a command, a law or rule producing a state approved of God.

LIBERTY: eleutheria {el-yoo-ther-ee'-ah} true liberty is living as we ought to not as we please

CONTINUETH: parameno {par-am-en'-o} Abide, to remain beside, continue always near; to survive, remain alive

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52.....what an example! How would our life reflect, to **His**? And He made the example of what we should do, how we should be. **We should see Him when you look in the mirror. See Christ, the mirror of His Word**, how that He did that for love.....

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76.....He was Emmanuel. He was the Son of God, which is Jehovah God made manifest in His attributes of displaying Himself in a body that He built, Himself. Amen. It reflected. And

the sinful nature of a man could not do the thing that He did. See? **So it had to be God making and reflecting Himself in the Man, making a mirror, that we might see that perfect Man, which is Christ. Yes.**

77 **This, doing that, reflected His noble, loving character.** See, in Him was an attribute as a Saviour, and it had to display itself. And He could not be a Saviour and be a natural-born man. He had to be more than a man. And He was. He was the only One could do this, insomuch that He was sinless by nature.

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101 **And man can't be that in himself.** There's no way to educate it to it. There's no way to join it. There's no way to baptize it. There's no way of doing nothing to it, only kill it.

102 And let it be born again, and a new Nature come in. That's the only way, **kill that nature of yourself, that you might become... And then the Word becomes a living thing, It just expresses Itself through you. See? Then you're looking in the looking glass, when people sees you as a mirror.** Because, you know, God has made a way. People won't read the Bible, so God has made you a Bible. You are. What you do, people is looking at you.

JAMES 1:25

25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

II PETER 3:1

1 ¶ This second epistle, beloved, I now write unto you; in both which I stir up your pure minds **by way of remembrance:**

II PETER 3:2

2 That ye may be ***MINDFUL** of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

MINDFUL: mnaomai {mnaah'-om-ahee}

remember, to remind; to be recalled or to return to one's mind, to remind one's self of, to remember; to remember a thing; be mindful of

JUDE 1:5

5 I will therefore **put you in remembrance**, though ye once knew this, how that the Lord, **having saved** the people out of the land of Egypt, **afterward destroyed** them that believed not.

JUDE 1:6

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

JAMES 1:25

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25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed **in his deed**.

JEHOVAH.JIREH.3_ LOUISVILLE.MS SATURDAY_ 64-0404

260 Now just take a **look at yourself in God's mirror**, and just see if you can identify yourself tonight. If you had been living in the days of--of Noah, in time of the flood, **what side would you be identified with?** If you was living in the days of Moses, what side would you have been on? If you had lived in the days of Christ, when all the churches was against Him? He had to stand alone out there, and the things He did. Only thing, was God with Him, that's the only thing. Even all of His disciples, nearly, walked away from Him. **But what side, just your present state now, where would you, what side will you be on?**

What side would you be on right now, when you see Him again right among us?.....

GOING.BEYOND.THE.CAMP_ JEFF.IN V-6 N-3 SUNDAY_ 64-0719E

163.....PRAYER Lord, there is Something near them now, some other Person, the Person of Christ, the invisible to the natural eye, and has caused them to make a decision. In their own life, **they know as they look into a mirror, they see there is something missing. And they want their lives to be shaped according to the promise of God**, and they've raised their hands with deep sincerity. Help them, Lord, to the great door tonight, to the sheepfold. May they come in sweetly and humbly. Grant it. They are Yours, Lord. Deal with them.

GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_ 65-0911

275.....Now you take the Word in your--in your heart, and believe It. Now if you... **You can look at you. Go up and look at the mirror, and you can see where you are. See, you can know.....**

THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_ 65-1205

104 How do you look, in God's mirror? Does it reflect a daughter or a son of God? Is there something, which, you hear That, does it make you hate the man that's saying It? Or, is there something pull, say, "I know that man is right because that's in the Scripture"? Then, **that's the vitamins needed for this body that's ordained to be there, a house that that other one is going to need when you get there. See?.....**

JAMES 1:26

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

JAMES 4:17

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

JAMES 1:27

27 Pure religion and undefiled before God and the Father is this, To ***VISIT** the fatherless and widows in their affliction, and to ***KEEP** himself unspotted from the world.

VISIT: episkeptomai {ep-ee-skep'-tom-ahee}
to look upon or after, to inspect, examine with the eyes, to look upon in order to help or to benefit,

KEEP: tereo {tay-reh'-o}
Reserve, watch, to attend to carefully, to guard, metaph. to keep, one in the state in which he is

JAMES 2:1

1 ¶ My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

My brethren,... As the apostle is about to chide them for the evil of having respect to persons, this is a very fit introduction to it, and carries in it an argument why it should not obtain; since the saints are all brethren, they are children of the same Father,