MOTIVES FOR WAR

JAMES 3:16

16 For where envying and strife is, there is confusion and every evil work.

JAMES 3:17

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

JAMES 3:18

18 And the fruit of righteousness is **sown in peace** of them that **make peace**.

JAMES 4:1

1 ¶ From whence come **wars and fightings** among you? come they not hence, even of your lusts that war in your members?

[STOP]

HEBREWS.CHAPTER.SEVEN.1_ JEFF.IN HEB SUNDAY_ 57-0915E

- Now, I want you to notice, Abraham said, "I'll not take from a thread to a shoelatch." He didn't fight the war, to make a lot of money. And real true battles are not made with selfish motives. Wars are not fought for money. Wars are fought for—for motives, for principles. Men fight war for principles. And when Abraham went out to get Lot, he didn't go out because he knowed he could whip the kings and take all their possession, he went out for the principle of "saving his brother."
- And any minister that's sent out under the inspiration of the King of Heaven, will not go for money; neither will he go to make big churches, neither will he go to inspire denominations. He'll only go for one principle, and that is, "To bring back his fallen brother." Whether he gets a dime in the offering or whether he doesn't, it won't make a bit of difference to him.

77 As I say, "Real wars are fought and waged for principles and not for money." And men and women who join church and come into church, to be popular, because the Joneses belong there, or they change their church from a little church to a big church, you're doing it for a selfish motive and the right principle is not behind it. You should be willing to stand at the battle front.

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 54-0103M 78-115......We realize that Satan in the beginning set up a kingdom in the northlands to be more beautiful than what the-than what the Michael was, and there was a day heeclared war in heaven. And he pulled two thirds of the angelic beings with him. Is that right?

That's the reason we're only a minority. I mean the--the--the side--the small side of the people this morning, in the Christian realm, the Holy Ghost born people, **because they are in the--the--the little part**. That's right.

THE.SEAL.OF.THE.ANTICHRIST_ LA.CA FRIDAY_ 55-0311

E-17......Did you know that in heaven, that the devil was God's right hand man in the beginning, that Lucifer, the son of the morning, was given power? And the reason that he brought sin into the world, he was able to take something that God had created, and pervert it back into an evil thing, which started all this trouble in the beginning. Then God, back before the foundation of the world was ever laid, when He seen what Satan done... In his pride went over in the north, and set up a kingdom, and fought against Michael and his Angels... Do you see it?

THE.SEAL.OF.THE.ANTICHRIST_ LA.CA FRIDAY_ 55-0311

E-18 The right hand man of Almighty God was Lucifer, the son of the morning. The first, God granted him almost co-workers with Him; he was a co-worker, partly equal with Him; only Satan could not create. God is the only Creator, but Satan took something that God created and perverted it back into something else, evil........

ISAIAH 14:12

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

ISAIAH 14:13

13 For thou hast said in thine heart, **I will** ascend into heaven, **I will** exalt **my throne** above the stars of God: **I will** sit also upon the mount of the congregation, in the sides of the north:

ISAIAH 14:14

14 **I will** ascend above the heights of the clouds; **I will** be like the most High.

EZEKIEL 28:2

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because **thine heart is lifted up**, and thou hast said, **I am a God, I sit in the seat of God**, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart **as the heart of God**:

EZEKIEL 28:3

3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

EZEKIEL 28:4

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

EZEKIEL 28:5

5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

EZEKIEL 28:6

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart **as the heart of God**;

EZEKIEL 28:17

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee **before kings**, that they may behold thee.

EZEKIEL 28:18

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

EZEKIEL 28:19

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and **never shalt thou be any more.**

THE.GREATEST.BATTLE.EVER.FOUGHT_ JEFF.IN V-3 N-11 SUNDAY_ 62-0311

13-1 This great first battle that was ever fought begin in heaven when Michael and his Angels fought against Lucifer and his angels. It first started--the first battle was in heaven, so sin did not originate on earth; it originated in heaven. And then it was thrown down from heaven, cast out of heaven to the earth and fell on human beings. Then the battle from Angels become human battles. And Satan come to destroy God's creation. What God had created to be for Hisself, he had (Satan), come to destroy this. That's what his purpose was, was to destroy it.

Then the battle begin here on earth and begin in us, and it's been raging ever since.

TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD_ SANTA.MARIA.CA SUNDAY_ 62-0701 E-34 So when God... The first battle that was ever fought was not fought on the earth; it was fought in heaven, Michael and his

Angels against Lucifer. And they were kicked out of heaven. And then that great army of the devil and all of his imps fell upon the earth, and God knowed there was going to be a battle...........

TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD_ SANTA.MARIA.CA SUNDAY_ 62-0701

E-35 So the infinite God's going to choose for His army the best weapon that could be given. And He chose it, and it was His Word. God gave His army the best equipment that it could ever use, and ever could use, and would never have to be changed. And He's never changed it since. You don't improve it; it remains the same all the time. It's God's Word that He fortified His people with.

No matter how many things Satan ever gets, how many things any other army ever gets, or anything, it can never take the place of God's first choice, His Word. He gave them His Word, His promise, and said, "Stay with it," the best that could be known.

TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD SANTA.MARIA.CA SUNDAY 62-0701

E-36 Now, the enemy knowed as long as the human race stayed with that Word, he'd never be able to touch them. (Now, I'm beginning to feel religious right now.) As long as the human race stayed with the Word... God fortified His family on the earth, His army, in the fort of His Word. That is our Fortress. "The Name of the Lord is a mighty tower. The righteous run into it and are safe." They're fortified. The Lord is the Word. They are in there fortified and safe forevermore, as long as the human race stays in the Word. As long as the church stays in the Word it's fortified. There's nothing going to bother it.

EXODUS 14:13

And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

EXODUS 14:14

14 The LORD shall fight for you, and ye shall hold your peace.

EXODUS 14:15

15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

EXODUS 14:16

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

EXODUS 15:1

1 ¶ Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

EXODUS 15:2

2 The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

EXODUS 15:3

3 The LORD is a man of war: the LORD is his name.

EXODUS 17:15

15 And Moses built an altar, and called the name of it ***JEHOVAHNISSI**:

JEHOVAHNISSI: Yhovah nicciy {yeh-ho-vaw' nis-see'} Jehovah-nissi = "Jehovah is my banner", the name given by Moses to the altar which he built in commemoration of the discomfiture of the Amalekites

EXODUS 17:16

16 For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

I SAMUEL 15:7

7 And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt.

I SAMUEL 15:8

8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

I SAMUEL 15:9

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

I SAMUEL 15:10

10 ¶ Then came the word of the LORD unto Samuel, saying,

I SAMUEL 15:11

11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and **hath not performed my commandments**. And it grieved Samuel; and he cried unto the LORD all night.

REVELATION 2:6

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, **which I also hate**.

REVELATION 2:14

14 But I have a few things against thee, because **thou hast there them that hold the doctrine of Balaam**, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

NUMBERS 31:9

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

NUMBERS 31:13

13 ¶ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

NUMBERS 31:14

14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

NUMBERS 31:15

15 And Moses said unto them, Have ye saved all the women alive?

NUMBERS 31:16

16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

II PETER 2:10

10 ¶ But chiefly them that walk after the flesh in the lust of uncleanness, and **despise** *GOVERNMENT. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

GOVERNMENT: kuriotes {koo-ree-ot'-ace Dominion, power, lordship; one who possesses dominion

II PETER 2:10

10 ¶ But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to *SPEAK evil of dignities.

SPEAK: blasphemeo {blas-fay-meh'-o}

Blaspheme, speak evil of, to speak reproachfully, rail at, revile,

To speak evil of dignities; of authority and power above them, which they ought to regard with respect and submission. The meaning is, that they are restive and rebellious against authority.

The word rendered dignities here, **(doxa)** means properly honour, glory, splendor; **then that which is fitted to inspire respect**; that which is dignified or exalted. It is applied here to men of exalted rank; and the meaning is, that they did not regard rank, or station, or office--thus violating the plainest rules of propriety and of religion.

A characteristic of this class is their presumption and a want of reverence for what is high and holy.

Dignities; or, glories, viz. rulers whom God hath made glorious, or on whom he hath put the honor of being above others, and made them his own lieutenants and vicegerents upon earth.

EPHESIANS 4:8

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

PSALM 68:18

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

MATTHEW 27:51

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

MATTHEW 27:52

52 And the graves were opened; and many bodies of the saints which slept arose,

MATTHEW 27:53

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

PSALM 68:18

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

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8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.