

## MOTIVES FOR WAR II

### JAMES 3:16

16 For where envying and strife is, there is confusion and every evil work.

### JAMES 3:17

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

### JAMES 3:18

18 And the fruit of righteousness is sown in peace of them that make peace.

### JAMES 4:1

1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

HEBREWS. CHAPTER. SEVEN. 1\_ JEFF. IN HEB SUNDAY\_ 57-0915E

75 Now, I want you to notice, Abraham said, "I'll not take from a thread to a shoelatch. " He didn't fight the war, to make a lot of money. And real true battles are not made with selfish motives. Wars are not fought for money.

Wars are fought for--for motives, for principles. Men fight war for principles. And when Abraham went out to get Lot, he didn't go out because he knowed he could whip the kings and take all their possession, he went out for the principle of "saving his brother. "

76 And any minister that's sent out under the inspiration of the King of Heaven, will not go for money; neither will he go to make big churches, neither will he go to inspire denominations. He'll only go for one principle, and that is, "To bring back his fallen brother. "

Whether he gets a dime in the offering or whether he doesn't, it won't make a bit of difference to him.

77 As I say, "Real wars are fought and waged for principles and not for money. " And men and women who join church and come into church, to be popular, because the Joneses belong there,

or they change their church from a little church to a big church, you're doing it for a selfish motive and the right principle is not behind it. You should be willing to stand at the battle front.

101-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

Man was created for God. Man was to be the temple of God. The place of God's rest (the Holy Spirit) was man, the temple.

Acts 7:46-51,

"Who found favour before God, and desired to find a tabernacle for the God of Jacob.

But Solomon built Him an house.

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Heaven is My throne, and earth is My footstool: what house will ye build Me?

Satan has known this all along. He also wants to in-dwell man even as God so does. But God has reserved to Himself that right. Satan cannot do that. God alone appeared in human flesh.

Satan could not and cannot do that. He does not have creative powers.

The only way for Satan to accomplish what he wanted to do was to enter the serpent in Eden even as he entered by evil spirits into the swine at Gadara. God does not enter animals; but Satan can and will to accomplish his ends.

He could not have a child directly by Eve as did God by Mary, so he entered into the serpent and then beguiled Eve. He seduced her and by her did Satan have a child vicariously.

Cain bore the full spiritual characteristics of Satan and the animalistic (sensual, fleshly) characteristic of the serpent. No wonder the Holy Spirit said that Cain was of that wicked one. He was.

EZEKIEL 28:2

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

EZEKIEL 28:3

3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

EZEKIEL 28:4

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

EZEKIEL 28:5

5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

EZEKIEL 28:6

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

EZEKIEL 28:7

7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

EZEKIEL 28:8

8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

EZEKIEL 28:17

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

HIS MOTIVE FOR WAR

EZEKIEL 28:18

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

EZEKIEL 28:19

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

THE. GREATEST. BATTLE. EVER. FOUGHT\_ JEFF. IN V-3 N-11 SUNDAY\_ 62-0311

13-1 This great first battle that was ever fought begin in heaven when Michael and his Angels fought against Lucifer and his angels. It first started--the first battle was in heaven, so sin did not originate on earth;

it originated in heaven. And then it was thrown down from heaven, cast out of heaven to the earth and fell on human beings. Then the battle from Angels become human battles. And Satan come to destroy God's creation. What God had created to be for Hisself, he had (Satan), come to destroy this.

That's what his purpose was, was to destroy it. Then the battle begin here on earth and begin in us, and it's been raging ever since.

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD\_ SANTA. MARIA. CA SUNDAY\_ 62-0701

E-34 So when God. . . The first battle that was ever fought was not fought on the earth; it was fought in heaven, Michael and his Angels against Lucifer.

And they were kicked out of heaven. And then that great army of the devil and all of his imps fell upon the earth, and God knowed there was going to be a battle.

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD\_ SANTA. MARIA. CA SUNDAY\_ 62-0701

E-35 So the infinite God's going to choose for His army the best weapon that could be given. And He chose it, and it was His Word.

God gave His army the best equipment that it could ever use, and ever could use, and would never have to be changed. And He's never changed it since. You don't improve it; it remains the same all the time. It's God's Word that He fortified His people with.

No matter how many things Satan ever gets, how many things any other army ever gets, or anything, it can never take the place of God's first choice, His Word. He gave them His Word, His promise, and said, "Stay with it," the best that could be known.

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD\_ SANTA. MARIA. CA SUNDAY\_ 62-0701

E-36 Now, the enemy knowed as long as the human race stayed with that Word, he'd never be able to touch them. (Now, I'm beginning to feel religious right now. ) As long as the human race stayed with the Word.

God fortified His family on the earth, His army, in the fort of His Word. That is our Fortress. "The Name of the Lord is a mighty tower. The righteous run into it and are safe. " They're fortified. The Lord is the Word.

They are in there fortified and safe forevermore, as long as the human race stays in the Word. As long as the church stays in the Word it's fortified. There's nothing going to bother it.

EXODUS 14:13

13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

EXODUS 14:14

14 The LORD shall fight for you, and ye shall hold your peace.

EXODUS 14:15

15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

EXODUS 14:16

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

AFTER THIS VICTORY

EXODUS 15:1

1 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

EXODUS 15:2

2 The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

EXODUS 15:3

3 The LORD is a man of war: the LORD is his name.

EXODUS 17:15

15 And Moses built an altar, and called the name of it  
\*JEHOVAHNISSI:

JEHOVAHNISSI: Yhovah nicciy {yeh-ho-vaw' nis-see'}  
Jehovah-nissi = "Jehovah is my banner", the name given by  
Moses to the altar which he built in commemoration of the  
discomfiture of the Amalekites

It stresses that God is our rallying point and our means of  
victory; the one who fights for His people.

PSALM 60:4

4 Thou hast given a \*BANNER to them that fear thee, that it  
may be displayed because of the truth. Selah.

BANNER: nec {nace} something lifted up, standard,  
ensign, standard (as rallying point),

SONG OF SOLOMON 2:4

4 He brought me to the banqueting house, and his banner over  
me was love.

ISAIAH 13:2

2 Lift ye up a banner upon the high mountain, exalt the voice  
unto them, shake the hand, that they may go into the gates of  
the nobles.

EXODUS 17:15

15 And Moses built an altar, and called the name of it  
Jehovahnissi:

EXODUS 17:16

16 For he said, Because the LORD hath sworn that the LORD  
will have war with Amalek from generation to generation.

I SAMUEL 15:7

7 And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt.

I SAMUEL 15:8

8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

I SAMUEL 15:9

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

I SAMUEL 15:10

10 Then came the word of the LORD unto Samuel, saying,

I SAMUEL 15:11

11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

REVELATION 2:6

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

REVELATION 2:14

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

NUMBERS 31:9

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.



NUMBERS 31:13

13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

NUMBERS 31:14

14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

NUMBERS 31:15

15 And Moses said unto them, Have ye saved all the women alive?

NUMBERS 31:16

16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

II PETER 2:10

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise \*GOVERNMENT. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

GOVERNMENT: kuriotes {koo-ree-ot'-ace}  
Dominion, power, lordship; one who possesses dominion

II PETER 2:10

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to \*SPEAK evil of dignities.

SPEAK: blasphemo {blas-fay-meh'-o}  
Blaspheme, speak evil of, to speak reproachfully, rail at, revile,

*To speak evil of dignities;* of authority and power above them, which they ought to regard with respect and submission. The meaning is, that they are restive and rebellious against authority.

The word rendered dignities here, (doxa) means properly honour, glory, splendor; then that which is fitted to inspire respect; that which is dignified or exalted. It is applied here to men of exalted rank; and the meaning is, that they did not regard rank, or station, or office--thus violating the plainest rules of propriety and of religion.

A characteristic of this class is their presumption and a want of reverence for what is high and holy.

EPHESIANS 4:8

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

PSALM 68:18

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

MATTHEW 27:51

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

MATTHEW 27:52

52 And the graves were opened; and many bodies of the saints which slept arose,

MATTHEW 27:53

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

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