

CHARACTER TRAITS OF A GODLY MAN III

I CORINTHIANS 7:1

1 ¶ Now concerning the things whereof ye wrote unto me: It is good for a man not to ***TOUCH** a woman.

TOUCH: haptomai {hap'-tom-ahee}
to fasten one's self to, adhere to, cling to, carnal intercourse with a woman or cohabitation

I CORINTHIANS 7:2

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

I CORINTHIANS 7:3

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

I CORINTHIANS 7:4

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but **the wife.**

I CORINTHIANS 7:5

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

[STOP]

I CORINTHIANS 7:3

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

“Let the husband render unto the wife due benevolence; and likewise also the wife unto the husband”. The Greek word translated **“render”** signified not the granting of a favor

but **the discharge of an obligation**. When a couple are married, they have an obligation, a duty, to attend to the sexual desires of their spouse.

I CORINTHIANS 7:3

3 Let the husband render unto the wife due ***BENEVOLENCE:** and likewise also the wife unto the husband.

BENEVOLENCE Greek: opheile

Only here and Eph 6:7. It means that the wife and husband must respect each other regarding lawful sexual needs, mutually satisfying each other. If they do not obey this injunction **one may be responsible for the other's infidelity.**

Marriage takes away from persons that power which they had over themselves and their own bodies, and transfers it in some sort to the person they are married to.

I CORINTHIANS 7:4

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

"In wedlock separate ownership of the person ceases"

I CORINTHIANS 7:4

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

"The wife cannot claim her body as her own; it is her husband's. Equally, the husband cannot claim his body as his own; it is his wife's."

The body of each belongs to the other, and cannot be yielded to other parties. The spirit of the passage not only forbids adultery, but polygamy.

I CORINTHIANS 7:5

5 Defraud ye not **one the other**, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

EPHESIANS 5:28

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

GENESIS 2:21

21 ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

GENESIS 2:22

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

GENESIS 2:23

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

GENESIS 2:24

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

GENESIS 3:16

16 ¶ Unto the woman he said, I will **greatly multiply thy sorrow and thy conception**; in sorrow thou shalt bring forth children; and thy ***DESIRE** shall be to thy husband, and he shall ***RULE** over thee.

DESIRE: tshuwqah {tesh-oo-kaw'}
longing, craving, of woman for man

RULE: mashal {maw-shal'}
have dominion, reign, to exercise dominion

GENESIS 3:17

17 ¶ And unto Adam he said, **Because thou hast hearkened unto the voice of thy wife**, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

GENESIS 3:18

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

GENESIS 3:19

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

I CORINTHIANS 14:34

34 ¶ Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

I CORINTHIANS 14:35

35 And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church.

I CORINTHIANS 14:36

36 ¶ What? came the word of God out from you? or came it unto you only?

I CORINTHIANS 14:37

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

I CORINTHIANS 14:38

38 But if any man be ignorant, let him be ignorant.

EPHESIANS 5:22

22 Wives, ***SUBMIT** yourselves unto your own husbands, as unto the Lord.

SUBMIT: hupotasso {hoop-ot-as'-so}
put under, be subject unto, to arrange under, to subordinate; to subject, put in subjection; to subject one's self, obey; to submit to one's control; to yield to one's admonition or advice;

A Greek military term meaning "to arrange [troop divisions] in a military fashion under the command of a leader". In non- military use, it was "a voluntary attitude of giving in, cooperating, assuming responsibility, and carrying a burden".

EPHESIANS 5:23

23 For the husband is the ***HEAD** of the wife, even as Christ is the head of the church: and he is the saviour of the body.

HEAD: kephale {kef-al-ay'}
Metaph. anything supreme, chief, prominent; of persons, master lord: of a husband in relation to his wife; of Christ the lord of the husband and the Church; of things, the corner stone

EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, **so let the wives be to their own husbands in everything.**

COLOSSIANS 3:18

18 ¶ Wives, **submit yourselves** unto your own husbands, as it is fit in the Lord.

COLOSSIANS 3:19

19 Husbands, love your wives, and be not bitter against them.

I TIMOTHY 2:11

11 Let the woman learn in silence with all subjection.

I TIMOTHY 2:12

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

women are not to teach in the church; **for that is an act of power and authority**, and supposes the persons that teach to be of a superior degree, and in a superior office, and to have superior abilities to those who are taught by them:

usurp authority--"to lord it over the man"

I TIMOTHY 2:12

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

but to be in silence; to sit and hear quietly and silently, and learn, and not teach,

I TIMOTHY 2:13

13 For Adam was first formed, then Eve.

I TIMOTHY 2:14

14 And Adam was not ***DECEIVED**, but the woman being deceived was in the transgression.

DECEIVED: apatao {ap-at-ah'-o}
to cheat, beguile, deceive

II CORINTHIANS 11:3

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

I TIMOTHY 2:14

14 And Adam was not deceived, but the woman being deceived was in the transgression.

I TIMOTHY 2:15

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

TITUS 2:3

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

TITUS 2:4

4 That they may **teach the young women** to be ***SOBER**, to love their husbands, to love their children,

SOBER: sophronizo {so-fron-id'-zo}
restore one to his senses; to moderate, control, curb, disciple; to hold one to his duty; to admonish, to exhort earnestly