

THE KINGDOM OF DARKNESS

DANIEL 10:10

10 And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.

DANIEL 10:11

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

DANIEL 10:12

12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

DANIEL 10:13

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

DANIEL 10:19

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

DANIEL 10:20

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

QUESTIONS. AND. ANSWERS. ON. HEBREWS. 1_ JEFF. IN COD WEDNESDAY_ 57-0925 241-190 Look, if Cain was the son of Adam, which was a son of God, where did that evil come from? The first thing when he was born, he hated; he was a murderer; he was jealous.

And now, take the nature of his daddy, the very start in the beginning, Lucifer, and he was. . . In the beginning he was jealous of Michael, what started the whole trouble. How many knows that? And Cain was the nature of his father, which he was jealous of his brother and slew him.

That pure. . . That nature could not come out of that pure seed. It come, had to come out of this perverted stream.

THE. MARK. OF. THE. BEAST. AND. THE. SEAL. OF. GOD. 1_ LONG. BEACH. CA
THURSDAY_ 61-0216

E-21 Now, we find out he was the first murderer. And he was the first one to have jealousy. And Lucifer got jealous of Michael, brought it right down to the earth and transferred it into man.

And Satan. . . Cain by taking on this evil, took the first mark. God marked him.

LET. YOUR. LIGHT. SO. SHINE. BEFORE. MEN_ JEFF. IN SUNDAY_ 61-0903

E-59 did you know the devil lives in class? Do you know what caused the first battle in heaven, was when Lucifer set up a greater class of people, got a better class of angels, he thought big,

a bigger kingdom, a more brighter, shinier kingdom than Michael had. And he was kicked out of heaven. See where class comes from? Stay away from class. The hungry don't want class; the hungry wants food. Yes, sir.

THE. GREATEST. BATTLE. EVER. FOUGHT_ JEFF. IN V-3 N-11 SUNDAY_ 62-0311

13-1 This great first battle that was ever fought begin in heaven when Michael and his Angels fought against Lucifer and his angels. It first started--the first battle was in heaven, so sin did not originate on earth;

it originated in heaven. And then it was thrown down from heaven, cast out of heaven to the earth and fell on human beings. Then the battle from Angels become human battles. And

Satan come to destroy God's creation. What God had created to be for Hisself, he had (Satan), come to destroy this.

That's what his purpose was, was to destroy it. Then the battle begin here on earth and begin in us, and it's been raging ever since.

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD_ SANTA. MARIA. CA SUNDAY_ 62-0701
E-34 So when God. . . The first battle that was ever fought was not fought on the earth; it was fought in heaven, Michael and his Angels against Lucifer.

And they were kicked out of heaven. And then that great army of the devil and all of his imps fell upon the earth, and God knowed there was going to be a battle.

RAISING. JAIUS. DAUGHTER_ SHREVEPORT. LA TUESDAY_ 56-0731
E-13 The devil is a great force. The devil has a great power, and the devil is great in his power; but he's under the power of God. And the devil can only be one place at a time.

His imps can be everywhere, scattered out, his demons, his co-workers. But God Himself is alone in this field of omnipresence, not an Angel, but God Himself. Hallelujah.

ROMANS 8:38

38 For I am persuaded, that neither death, nor life, nor angels, nor *PRINCIPALITIES, nor powers, nor things present, nor things to come,

PRINCIPALITIES: arche {ar-khay'}

Beginning, corner, first, origin, the person or thing that commences, the first person or thing in a series, the leader, the first place,

THE. IDENTIFIED. MASTERPIECE. OF. GOD_ YUMA. AZ SATURDAY_ 64-1205
64 In heaven, we look at the celestial bodies. The Bible says that even one star differents from the other. There is Sirius and

the different ones. And Mars and Jupiter, all those different ones, they different one from the other.

The sun differs from the moon, and the moon from the stars. And there is Angels, such as, there is Seraphims and Cherubims, and Angels and great Angels, in--in degrees. And even in the new world to come, the kings of the earth bring their honor into the city.

65 We're always going to be that way. Because, God is not a Sears and Roebuck Harmony House. He is a God of variety. He makes one one way, and one another. But we must serve Him in the way that God made us, and be glad, and stay behind His Word. And that's the way God did it.

ROMANS 8:38

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor *POWERS, nor things present, nor things to come,

POWERS: *dunamis* {doo'-nam-is}
strength power, ability, inherent power, power residing in a thing by virtue of its nature, power consisting in or resting upon armies, forces, hosts

EPHESIANS 3:10

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

EPHESIANS 6:12

12 For we wrestle not against flesh and blood, but against principalities, against *POWERS, against the rulers of the darkness of this world, against spiritual wickedness in high places.

POWERS: exousia {ex-oo-see'-ah}

Authority, jurisdiction, the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed)

one who possesses authority; a ruler, a magistrate, the leading and more powerful among created beings superior to man, spiritual potentates

EPHESIANS 6:12

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the *RULERS of the darkness of this world, against spiritual wickedness in high places.

RULERS: kosmokrator {kos-mok-fat'-ore}

lord of the world, prince of this age: the devil and demons are called this.

LUKE 22:53

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

JOHN 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not any thing made that was made.

JOHN 1:4

4 In him was life; and the life was the light of men.

JOHN 1:5

5 And the light shineth in darkness; and the darkness comprehended it not.

JOHN 3:19

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

JOHN 3:20

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

JOHN 3:21

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

JOHN 8:12

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

JOHN 12:35

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

JOHN 12:46

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

II CORINTHIANS 4:5

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

II CORINTHIANS 6:14

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

EPHESIANS 5:11

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

COLOSSIANS 1:13

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

LOVE_ SASKATOON. SASK SUNDAY_ 57-0519E

E-75 Here it is. A little woman setting right back this side here. She's wearing a black hat. She's praying for someone, which is her brother. And the brother is an alcoholic. That's right, isn't it, lady? Way back there with the little black hat on.

Yes, sir. He has to take sleeping pills to sleep at night. That's right. And he's. . . Another thing, he was a Christian once, and he's backslid, because I see a dark shadow over the man. That's right.

Now, do you believe? You believe God will answer your prayer? May He grant it is my sincere desire. I don't know you, do I lady? I don't know you, do I? Never seen you in my life. If that's right, shake your hands like this. Was everything of that the truth? There you are. Now, you believe.

GOD'S. EYE_ CHATTANOOGA. TN TUESDAY_ 58-0225

E-22 Yeah, I see the lady trying to move off of something. It's a chair. She tries to get up and she sets back down. She gets up

again. She's in a room. It's a little chair like with a arm on it like a rocker. She's trying to move out of that place. She's going towards a window. She's holding her back. It's arthritis of the spine.

It's in her back. That's exactly right. You're wanting prayer for someone else too. That's your daughter. You believe God can reveal to me what's wrong with your daughter? She's having migraine headaches. That's THUS SAITH THE LORD.

There's something still pondering in your heart. It's prayer for someone else too. That's your son. And there's a dark shadow over him. You're praying for the salvation of his soul. He's a sinner. That's THUS SAITH THE LORD. That is true. Do you believe? If you will believe. . .

You know Something's speaking. That isn't me, lady. You heard my voice. And now, that feeling that was on you just a few moments ago has lifted, hasn't it? Between you and I stood the Light, that Angel. It's gone from you now.

DOOR. TO. THE. HEART_ CHATTANOOGA. TN SUNDAY_ 58-0302

E-65 Do you believe, lady? Are we strangers to each other? We are. If the Lord Jesus will do for--between you and I, as a brother and sister, like God did for the woman at the well, you'll accept it and believe it?

That's awful headache isn't it? That sinuitis makes an awful headache. That's what you have: sinuitis trouble. See you holding your head like that many times, up above, in your eyes and things. It's very bad. Tried everything; nothing works. But you are believing that you'll be healed.

Now, here's another thing, that you might know I be God's servant. You want prayer for somebody else, and that's your son. You believe that God will tell me what's wrong with your son, it's going to take every bit of the shadow away from you? He's got trouble with his back.

And he's got trouble with his head. And another thing you're praying for, for his salvation of his soul. He's got a dark shadow over him and he's shadowed for death, for he's a sinner. That's THUS SAITH THE LORD. There's not a way in the world for that to be known outside of God.

Is that right? If that's right, if you believe that, raise your hand. Now, go find it just the way you've believed it. It'll be just that way. God bless you. God bless you, sister. I just want to touch your hand. Now, don't doubt, have faith.

JEHOVAH. JIREH_ CHARLOTTE. NC SUNDAY_ 56-0429

E-85 Yes, sister, you with the black gloves on and your hands like this. Raise up look this way at me. If I don't quote to you your prayer, that you were praying, that I heard in another dimension, another world,

tell you what you're praying about, will you believe that Jesus heard you? And His. . . This is His anointing? Who hears prayer? Christ.

You were praying for a bladder condition. And you were praying for a colon condition, and asking God to have me to speak to you. Is that right? If it is, I want you to stand up to your feet just a minute so the people will know. Turn around to the audience. Do you believe? Don't fear, sister.

You're going to be well. Why do I say that? It turns white, a light around you. First it was a dark shadow. Then that light come down and you accepted it. That same angel that was over there, it went away. Now, go believing. Don't doubt, 'cause he will try to come back.

And the last estate will be seven times worse. But you believe what you're told. If He knows what your past was, surely He knows what your future will be.

And look. Another thing, that deep walk with God you're seeking. That's right. It's true. You going to receive that now. Amen. Not reading your mind, just telling you what your desire is and what your prayer is.

A. GREATER. WITNESS_ OWENSBORO. KY SATURDAY_ 53-1121

E-46 And you come from a place that's a lot of prairie country. And you've come. . . It--it was an airplane. A--a airplane comes up from leaving a prairie country in the back, and it's a city you've come from that's on a prairie.

And it's at. . . You've come through an immigration or. . . You're--you're from Canada. You come from, I'd say, Regina. Is that right? And your plane come down in a city that sets low into a--near a river.

It was sitting on each side of the river. I--I'd say it was a--a Cincinnati, or something on that order. But then you come here with an automobile. And it was at night time. The lights. . . You--you got mixed up somewhere.

And you've--you've had. . . Your trouble is. . . Oh, you're with friends. I see that; you're rejoicing with someone. But you--you've been operated on. You've had two operations. And the operations was in--in here in the bosom or breast. And it's cancer. Is that true?

Then I see it turning dark, lady. It must be that you're not going to--to live perhaps just. . . No, here's what it is: you are in need of Jesus Christ. You're not a Christian. You're--you're--you're--you need Christ. Is that right? Why not take Him and live? Is that true?

You accept Him as your Saviour now, right now? Forsake all sin? God lets you live, you're going to live for Him the rest of your days? Come.

My sister, you're returning a different person. You are a Christian now. Your sins are forgiven. With all my heart, I believe you'll live, for it's light, real light around you now, where I'm standing. And I--I believe you're going to be all right.

You feel that too, don't you? Yes, ma'am. You are a Christian and living for Christ now. God bless you. God bless you.

LEADING. OF. THE. SPIRIT. OF. GOD_ CAMPBELLSVILLE. KY SUNDAY_ 55-0807E
E-54 You're--you are conscious that you're in the Presence of Something besides your brother, a feeling of knowing that there's Something near you. You are a Christian.

I see that you're a Christian; it's turning real light around you. That means that your spirit is a welcoming me. You're not a critic. You've come for help.

I THESSALONIANS 5:4

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

I THESSALONIANS 5:5

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

II PETER 2:4

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;