

## THE KINGDOM OF DARKNESS II

### DANIEL 10:10

10 And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.

### DANIEL 10:11

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

### DANIEL 10:12

12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

### DANIEL 10:13

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

### DANIEL 10:19

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

### DANIEL 10:20

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

### EPHESIANS 3:10

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

I THESSALONIANS 5:4

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

I THESSALONIANS 5:5

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

II PETER 2:4

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

II PETER 2:4

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

*To be reserved;* so kept that they cannot escape.

*Unto judgment;* that of the last day, the time of their full torment, in which the wrath of God, which they feel in a great measure now, will come upon them to the utmost.

II PETER 2:17

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

I JOHN 1:5

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

I JOHN 2:8

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

I JOHN 2:9

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

I JOHN 2:10

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

I JOHN 2:11

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

THE. PILLAR. OF. FIRE\_ JONESBORO. AR SATURDAY\_ 53-0509

E-77 How do you do, lady? Are we strangers? When you was. . . five years ago when we was here, I--I saw you, went through a line or something. You was healed then. Between you and I comes a dark shadow. It shaking and jumping.

There's only one thing that can mean that. That's a demon, and that's a demon of nervousness. Is that right? You think sometimes that you've lost your mind. Isn't that right? But he's a liar. You're not. You're just as sane as anybody else. But he's trying to get you down, lady.

Don't you pay no attention to that. Do you believe me to be his servant? Looky. Let me tell you something. You've tried so long to even get one place, you thought if you. . . just like you put

your foot you could start from there. Isn't that right? I'm not reading your mind, but you was praying about that. That's right.

You said a many times in your thoughts in there, "If I could just get one place to start from. " Is that. . . This is your starting place, right here. . . ?. . . God's servant.

Thou devil, in the Name of Jesus Christ, you're exposed. Come out of the woman. Leave her. Go rejoicing, sister. You're free now.

THE. MANIFESTATION. OF. THY. RESURRECTION. TO. THE. PEOPLE. OF. THIS. DAY\_ LA. CA  
MONDAY\_ 54-0809E E-53 The only thing, sir, you think deep; you cross bridges before you get to them, taking other things upon your heart; and you're always planning something that never happens.

It's only mentally, nervous. It's a mental nervousness. That is right. You've been that way for years, but Jesus Christ is here to take it off of you. There's a dark shadow follows you all the time. You're conscious that something's near you like that at all times.

Do you believe that God's going to take it from you now?  
Satan, leave this man. Come out of him; in the Name of Jesus Christ go out of the man. I adjure thee by the living God that you torment him no more.

Raise up your hands, sir. You're free for the first time since you was a child. Go on your road rejoicing.

ABRAHAM\_ MACON. GA WEDNESDAY\_ 55-0608  
E-85 Lady, are we strangers to each other? We are strangers to each other. I don't know you, but God knows you. Now, quickly, I begin to see like a little dark shadow moving, and it's a--a wearisome spirit, causing you to be nervous.

You get real nervous, don't you? You have a nervous condition, especially. . . I see you in kind of late of the afternoon, like that,

you get your most nervous, and sometimes you set down from your work. That's right.

T

hen you have something wrong in your back, kidney trouble, that's in your back. Then you got. . . You're wearing your glasses, and that's from weak eyes. And that was caused from some kind of a something that happened, like a--as in smallpox, or something, settled in your eyes long ago.

That is true. You believe you're in His Presence? You believe that that's Him speaking through me? That wasn't my voice then, that was His. Now, this is mine. Do you believe then, if He's. . . ?. . . present to lay hands on you, what'd He say would happen? They shall recover.

Is that right? Come here. This I do in obedience to the commandments of our Lord and Saviour, Jesus Christ. Let this woman be healed. Amen. God bless you, sister. Go rejoicing now, and God be merciful and bless you.

EXPECTATION\_ SHAWANO. WI SATURDAY\_ 55-1001

E-99 Now, you're here because you're nervous. And that's the reason you're--act the way you do, is because you're a nervous, and you're suffering from a shock. Isn't that right? A shock. . . And I see you:

You was in an automobile accident that caused a shock that's brought this on to you. And you're not from this city; neither you're from this state. You're from Michigan, and you've come from a place called Crystal Falls or something another on--on that order, away from here. That's right.

You want to go home and be well? Then believe on the Lord Jesus Christ, believe you're in His Presence right now. Do you do it? This man setting behind you come with you. If you believe with all your heart, you can be made well. Do you believe it? Come here.

O God, our Father, in the Name of Jesus, Thy Son, take away the curse and may our sister be made completely whole. I ask in Jesus Christ's Name, with my hands upon her. Amen.

Something's quiet now. You feel all right now? Now, if that's right, tell the audience.

You feel all right? [The lady says, "I'm feel all right. Jesus. . . "--Ed. ] Makes you well. [She says, "Yes. " --Ed. ] Amen. See? Are you German? ["No, I'm Finnish. "] Are you? Finn--Finnish? Finnish. Kiitos. Have faith in God.

EXPECTATION\_ SHAWANO. WI SATURDAY\_ 55-1001

E-100 do you believe me to be His prophet? Then go eat your supper. Your stomach trouble will go away from you, and it won't bother you no more. You believe that? Then go do as I tell you. Quit worrying. You're a deep thinker.

You're always taking other people's troubles to yourself and crossing bridges before you get to it. You're always planning something that never happens. Quit thinking like that; be happy and rejoice.

It's a peptic ulcer, can't help it, makes your food sour and everything else in your stomach and cramps you. It won't hurt you no more. Go on and eat, and be happy, and rejoice, and serve Jesus Christ. . . ?. . .

Brother, coming with you, comes a black spirit which is death. It's a devil: cancer. There's a lady setting there, also with cancer, cancer on the pelvis bone. Is that right? I see you--you're--you are--I hear somebody--Your name is; you're Miss Roy Zuke, Zeeks,

or something like that, isn't that right, wave your hand? That's right. Now, that devil pulling between you; it's off of both of you now; it's light between you, now. Go, believing with all your heart.

EXPECTATION\_ SHAWANO. WI SATURDAY\_ 55-1001

E-101 Praise be to God. Satan lost that battle. Hallelujah. You know it's. . . The devil calls one to another. They're screaming and calling one for help. That's the reason I call for your prayer. Pray for me, help, keep praying.

You see? It's a power; it's a battle. It's the devil's fight--wrong fighting against right; right against wrong. Quit being skeptic. Believe with all your heart. Be expecting you to be next. The Holy Spirit's healing all through the building. Be expecting to be next.

Now, what the outcome of that is, I know not. I know the thing left them. There was a dark streak between them, and this one was calling for mercy, "Help, help, help. Keep him from believing. Keep him from believing. " I looked down to see where it was, and I seen the woman.

I seen another woman calling her and called--I don't know what it was--called something another. I couldn't make it out just right. And that dark streak all left then, and it turned light, and the Holy Spirit was moving between them. That--the life of it left. Have faith.

JUDE 1:6

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

JUDE 1:8

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

JUDE 1:9

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

JUDE 1:10

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

JUDE 1:11

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

JUDE 1:12

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

JUDE 1:13

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the \*BLACKNESS of \*DARKNESS for ever.

BLACKNESS: zophos {dzof'-os}

darkness, blackness; used of the darkness of the nether world

DARKNESS: skotos {skot'-os}

of night darkness; of darkened eyesight or blindness

metaph. of ignorance respecting divine things and human duties, and the accompanying ungodliness and immorality,

EPHESIANS 6:12

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

PSALM 78:43

43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:



PSALM 78:44

44 And had turned their rivers into blood; and their floods, that they could not drink.

PSALM 78:45

45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

PSALM 78:46

46 He gave also their increase unto the caterpillar, and their labour unto the locust.

PSALM 78:47

47 He destroyed their vines with hail, and their sycomore trees with frost.

PSALM 78:48

48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

PSALM 78:49

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

EPHESIANS 6:12

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

EPHESIANS 2:1

1 And you hath he quickened, who were dead in trespasses and sins;

EPHESIANS 2:2

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

The word "prince"-- arcwn -- *Archon*, means one first in authority and power, and is then applied to anyone who has the pre-eminence or rule. It is applied to Satan, or the chief of the fallen angels, as where he is called "the prince--arcwn-- of the devils,"

THE. DEITY. OF. JESUS. CHRIST\_ JEFF. IN V-20 N-12 SUNDAY\_ 49-1225

100 the religion of Christ never was popular; it's always been unpopular, the ways of God, because the devil is the prince of the power of the air.

He has all the governments. Every government is controlled by the devil, according to the Bible. Devil said it was. That's right. He controls all the governments.

THE. MIGHTY. CONQUEROR\_ JEFF. IN SUNDAY\_ 56-0401M

E-42 That--that's the reason we have wars, and shooting, and fighting, and trouble is because the kingdoms of this world is the kingdoms of the devil.

Satan is the prince of the power of the air. That's right. "Why art thou fallen from heaven, O Lucifer?" No man could see into glory. No man could understand because the power is just above us. Heaven means "atmosphere above" and then all these powers was shut off from mankind because of sin.

HE. THAT. IS. IN. YOU\_ JEFF. IN V-6 N-12 SUNDAY\_ 63-1110E

203 It's happened in Germany, when them fifteen witch doctors, on each side of me, said. . . Because Billy and Brother Arganbright wouldn't let them--them see me, they said, "Well, we'll cause that tent to blow away. "

And they set down there, with their enchantments, and called on their god, the Devil, and here he come with a storm. About thirty thousand, forty thousand Germans out there, and that tent just raising up-and-down like this.

Them, and then cut, took a scissor and cut a feather, and pointed it back like that. And saying their, going through all their

enchantments, and saying the three holy words they say, "The Father, the Son, the Holy Ghost; lu-lu-lu-lu-lu-lu! The Father, the Son, the Holy Ghost; lu-lu-lu!"

HE. THAT. IS. IN. YOU\_ JEFF. IN V-6 N-12 SUNDAY\_ 63-1110E

204 Going like that, and actually the storm come up. Sure. "He's the prince of the powers of the air," Satan. And they called the storm. And, now, even that great big tent setting out like that, oh my,

it'd cover about a city block; and it built up, built out of two-by-four's, and just canvas tacked over it. The wind got under there and just raised it, like that. And that wind, and lightning flying like that, I just continually preached.

205 And, oh, they was just going into a big enchantment, going on and on like that, saying those little holy words they said, "The three high holy words: Father, Son, and Holy Ghost," on both sides like that. Then I seen him bow, and surrounded by devils there, but not bound.

206 And I said to Brother Lowster, "Don't interpret this. "

207 I said, "Brother Arganbright, just pray. "

208 I said, "Lord God, Creator of heavens and earth, You sent me here. I set my foot on this German soil, in the Name of Jesus Christ, because You sent me here.

That cloud has no power over me. It does not, because I'm anointed and sent here for the salvation of this people. " "I command you, in Jesus' Name, to depart from here. "

HE. THAT. IS. IN. YOU\_ JEFF. IN V-6 N-12 SUNDAY\_ 63-1110E

209 And the thunders, going, "Bang! Bang! Bang!" Went, "Grrrrrrrrrr," rolled away, and right straight over the tent, blowed back; and the sun shined out.

210 Within ten minutes, there was about ten thousand around the altars and things, screaming for mercy, to see the power of God. Why? "Greater is He that's in you, than he that's in the world. " See?