

GIVING UP AN ESTATE

JUDE 1:3

3 ¶ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

JUDE 1:4

4 For there are certain men **crept in unawares**, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

JUDE 1:5

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, **having saved** the people out of the land of Egypt, afterward **destroyed them** that believed not.

JUDE 1:6

6 And the angels which **kept not their first estate, but left their own habitation**, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

[STOP]

JUDE 1:4

4 For there are certain men **crept in unawares**, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

CREPT: The Greek word means "to slip in secretly, to steal in undercover." Sometimes Satan's undercover agents are "brought in secretly" by those already on the inside, but these men came in on their own.

JUDE 1:4

4 For there are certain men crept in unawares, who **were before of old ordained to this condemnation**, ungodly men, turning the grace of our God into ***LASCIVIOUSNESS**, and denying the only Lord God, and our Lord Jesus Christ.

LASCIVIOUSNESS: aselgeia {as-elg'-i-a}
Wantonness, filthy, unbridled lust, excess, licentiousness, lasciviousness, wantonness, outrageousness, shamelessness insolence.

The word lasciviousness simply means "wantonness, absence of moral restraint, indecency."

II PETER 2:18

18 For when they speak great swelling words of vanity, they ***ALLURE** through the lusts of the flesh, through much wantonness, **those that were clean escaped from them who live in error.**

ALLURE: deleazo {del-eh-ad'-zo}
Entice, beguile, to bait, catch by a bait, entice, deceive

II PETER 2:19

19 While they promise them ***LIBERTY**, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

LIBERTY: eleutheria {el-yoo-ther-ee'-ah}
liberty to do or to omit things having no relationship to salvation, the liberty to do as one pleases; true liberty is living as we ought to not as we please

II PETER 2:20

20 For if after they **have escaped** the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are **again entangled therein**, and overcome, **the latter end is worse with them than the beginning.**

MATTHEW 12:43

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

MATTHEW 12:44

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

MATTHEW 12:45

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and **the last state of that man is worse than the first.** Even so shall it be also unto this wicked generation.

II PETER 2:21

21 For it had been better for them not to have ***KNOWN** the way of righteousness, than, after they **have known it**, to **turn from** the holy commandment delivered unto them.

KNOWN: epiginosko {ep-ig-in-ocē'-ko}
to become thoroughly acquainted with, to know thoroughly; to know accurately, know well

II PETER 2:22

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Jews considered both dogs and pigs among the lowest of creatures so Peter chose these animals to describe people who knew the truth and turned away from it.

JUDE 1:4

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, **turning the grace of our God into lasciviousness**, and denying the only Lord God, and our Lord Jesus Christ.

BIBLICAL GRACE MEANS FORGIVENESS AND POWER TO OVERCOME SIN, NOT PERMISSION TO ACT IMMORALLY.

Apostates plan is to promote evil by the use of religion. If evil can be disguised as religion, it becomes more difficult for the innocent to discern.

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ROMANS 6:1

1 ¶ What shall we say then? Shall we continue in sin, that grace may abound?

ROMANS 6:2

2 God forbid. How shall we, that are dead to sin, live any longer therein?

JUDE 1:4

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JUDE 1:5

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having **saved the people** out of the land of Egypt, **afterward destroyed** them that believed not.

II PETER 2:1

1 ¶ But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in **damnable heresies**, even denying the Lord that bought them, and bring upon themselves swift destruction.

II PETER 2:2

2 And many shall follow their pernicious ways; by reason of whom the **way of truth shall be evil spoken of.**

LOOK AT 2 THESS.

II THESSALONIANS 2:3

3 ¶ Let no man deceive you by any means: for that day shall not come, except there come a ***FALLING** away first, and that man of sin be revealed, the son of perdition;

FALLING: apostasia {ap-os-tas-ee'-ah}
to forsake, falling away, defection, apostasy

THE.MARK.OF.THE.BEAST_ JEFF.IN V-26 N-3 THURSDAY_ 54-0513

233 Now, you see what the mark of the beast is? **It's the mark of apostasy.** It's a person who is a--just thinks that, "Well, I belong to church, and I'm just as good as the next fellow.....
.....You say, "Well, I--I belong. I'm Protestant. Yes, sir. I--I belong to this certain church. Yes, sir." And on Sunday you just have about enough respect for it to come in out of the rain. He goes down, **instead of going to prayer meeting, you'll close up the church and set and watch television.** He goes out here and he drinks and carries on and acts like the rest of the world, yet he belongs to the church. **Remember, that's the mark of sin.**

THE.SEAL.OF.GOD_ JEFF.IN V-26 N-4 FRIDAY_ 54-0514

87 And remember, that we found without one mistake, that **the mark of the beast is a mark of apostasy**, that is, church members hanging to their church **instead of walking in the Light. They reject Light, and there's nothing left by darkness** (That's right.), both Catholic and Protestant.....

AT.KADESH.BARNEA_ JEFF.IN SUNDAY_ 56-0527

E-50.....**The mark of the beast is the mark of apostasy. The mark of the beast was those who rejected the right; they were bored in the ear to be wrong the rest of their days.....**

THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFF.IN V-5 N-3 SUNDAY_ 65-0725M
127.....Now here is the shocking, here is the shocking part.
Listen to this.

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith that was once delivered to the saints, of course.

"Concerning the Faith." "And he shall turn the Faith of the fathers, or the children, back to the fathers."

THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFF.IN V-5 N-3 SUNDAY_ 65-0725M
128 "Reprobate concerning the Faith." Uh! You know what reprobate means? If you got a Scofield Bible, there's a "h" there. Right up there, says, "apostasy." **An apostasy, that's what it is.**

173-4 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Many are leaving the Word but some are staying with it. But remember the parable of the wheat and tares. The tares have to be bundled for burning. **These apostate churches are getting bound closer and closer together, ready for the fires of God's judgment.** But the wheat is going to be gathered to the Master.

JUDE 1:6

6 And the angels which kept not their **first estate**, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

The word rendered **estate** is, *principality*. The word properly means, *beginning, commencement*; and then that which surpasses others, which is *first*, etc., in point of rank and honor; or pre-eminence, priority, precedence, principedom. Here it refers to the rank and dignity which the angels had in heaven. **That rank or pre-eminence they did not keep, but fell from it.**

JUDE 1:6

6 And the angels which kept not their first estate, **but left their own habitation**, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

JUDE 1:8

8 ¶ Likewise also these filthy dreamers defile the flesh, **despise dominion**, and speak evil of dignities.