

## GIVING UP AN ESTATE II

### JUDE 1:3

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

### JUDE 1:4

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

### JUDE 1:5

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

### JUDE 1:6

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

## II PETER 2:1

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

## II PETER 2:2

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

## II THESSALONIANS 2:3

3 Let no man deceive you by any means: for that day shall not come, except there come a \*FALLING away first, and that man of sin be revealed, the son of perdition;

FALLING : apostasia {ap-os-tas-ee'-ah}  
to forsake, falling away, defection, apostasy

THE. SEAL. OF. GOD\_ JEFF. IN V-26 N-4 FRIDAY\_ 54-0514

87 And remember, that we found without one mistake, that the mark of the beast is a mark of apostasy, that is, church members hanging to their church instead of walking in the Light.

They reject Light, and there's nothing left by darkness (That's right. ), both Catholic and Protestant.

AT. KADESH. BARNEA\_ JEFF. IN SUNDAY\_ 56-0527

E-50 The mark of the beast is the mark of apostasy. The mark of the beast was those who rejected the right; they were bored in the ear to be wrong the rest of their days.

THE. ANOINTED. ONES. AT. THE. END. TIME\_ JEFF. IN V-5 N-3 SUNDAY\_ 65-0725M

127 Now here is the shocking, here is the shocking part. Listen to this. Now as Jannes and Jambres withstood Moses, so do these also resist the truth:

men of corrupt minds, reprobate concerning the faith that was once delivered to the saints, of course. "Concerning the Faith. " "And he shall turn the Faith of the fathers, or the children, back to the fathers. "

THE. ANOINTED. ONES. AT. THE. END. TIME\_ JEFF. IN V-5 N-3 SUNDAY\_ 65-0725M

128 "Reprobate concerning the Faith. " Uh! You know what reprobate means? If you got a Scofield Bible, there's a "h" there. Right up there, says, "apostasy. " An apostasy, that's what it is.

173-4 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5

Many are leaving the Word but some are staying with it. But remember the parable of the wheat and tares. The tares have to be bundled for burning.

These apostate churches are getting bound closer and closer together, ready for the fires of God's judgment. But the wheat is going to be gathered to the Master.

JUDE 1:6

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

The word rendered *estate* is, *principality*. The word means, *beginning, commencement*; and then that which surpasses others, which is *first*, etc. , in point of rank and honor; or pre-eminence, priority, precedence, principedom.

Here it refers to the rank and dignity which the angels had in heaven. That rank or pre-eminence they did not keep, but fell from it.

JUDE 1:6

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

JUDE 1:8

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

*And speak evil of dignities*; spiritual governors, leaders, *dignities*, because of the honorable titles given them, and gifts bestowed on them.

The meaning is, that they are rebellious against authority.

The word rendered dignities here, (*doxa*) means properly honor, glory, splendor; then that which is fitted to inspire respect; that which is dignified or exalted.

It is applied here to men of exalted rank; and the meaning is, that they did not regard rank, or station, or office--thus violating the plainest rules of propriety and of religion.

*Dignities; or, glories, viz.* rulers whom God hath made glorious, or on whom he hath put the honor of being above others, and made them his own lieutenants and vicegerents upon earth.

II CORINTHIANS 10:10

10 For his letters, say they, are weighty and powerful; but his bodily presence is WEAK, and his speech contemptible.

WEAK: Imbecile, feeble

II CORINTHIANS 11:12

12 But what I do, that I will do, that I may cut off \*OCCASION from them which desire occasion; that wherein they glory, they may be found even as we.

OCCASION: aphorme {af-or-may'}

a place from which a movement or attack is made, a base of operations

that which gives occasion and supplies matter for an undertaking,

II CORINTHIANS 11:13

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

II CORINTHIANS 11:14

14 And no marvel; for Satan himself is transformed into an angel of light.

II CORINTHIANS 11:15

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

I THESSALONIANS 2:14

14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

I THESSALONIANS 2:15

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

I THESSALONIANS 2:16

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

II PETER 3:15

15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

II PETER 3:16

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable \*WREST, as they do also the other scriptures, unto their own destruction.

WREST: strebloo {streb-lo'-o}

to twist, to torture, put to the rack; metaph. to pervert, of one who wrests or tortures language in a false sense

III JOHN 1:9

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

III JOHN 1:10

10 Wherefore, if I come, I will remember his deeds which he doeth, \*PRATING against us with \*MALICIOUS words: and not content therewith, neither doth he himself receive the brethren,

and forbiddeth them that would, and casteth them out of the church.

PRATING: phluareo {floo-ar-eh'-o}  
to utter nonsense, talk idly, prate; to bring forward idle accusations, make empty charges; to accuse one falsely with malicious words

MALICIOUS: poneros {pon-ay-ros'}  
Evil, wicked, pressed and harassed by labours, bad, of a bad nature or condition

JUDE 1:9

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

GILL SAID:

Yet Michael the archangel,... By whom is meant, not a created angel, but an eternal one, the Lord Jesus Christ; as appears from his name Michael, which signifies, "who is as God": and who is as God, or like unto him, but the Son of God, who is equal with God?

and from his character as the archangel, or Prince of angels, for Christ is the head of all principality and power; and from what is elsewhere said of Michael, as that he is the great Prince, and on the side of the people of God, and to have angels under him, and at his command.

So Philo the Jew calls the most ancient Word, firstborn of God, the archangel. The word archangel is never found in the plural number in the sacred writings. There can be properly only one archangel, one chief or head of all the angelic host.

JUDE 1:9

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

JUDE 1:10

10 But these \*SPEAK evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

SPEAK: blasphemeo {blas-fay-meh'-o}  
BlaspHEME, to speak reproachfully, rail at, revile,