MORE ABOUT A GODLY MAN

A GODLY MAN HATES THE RIGHT THINGS

I JOHN 2:9

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

I JOHN 2:10

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

I JOHN 2:11

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

I JOHN 3:15

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

I JOHN 4:20

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

LEVITICUS 19:17

17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

PSALM 119:104

104 Through thy precepts I get understanding: therefore I hate every false way.

PSALM 119:163

I hate and abhor lying: but thy law do I love.

PROVERBS 8:13

13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

PROVERBS 13:5

5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

MATTHEW 5:43

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

MATTHEW 5:44

44 But I say unto you, LOVE your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

MATTHEW 5:45

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

LUKE 6:27

27 But I say unto you which hear, Love your enemies, do good to them which hate you,

LUKE 6:28

28 Bless them that curse you, and pray for them which despitefully use you.

HIS. WONDERS. TO. PERFORM_ CHICAGO. IL SUNDAY_ 58-0112A

E-42 Are you in this audience this afternoon, sinner? God hates sin, but he loves the sinner. He loves you so much that He gave His only begotten Son, that He might drink the bitter cup for you.

Remember, He became you, that you might become Him. He become a sinner, a separated from the Father, when He screamed, "My God, why hast Thou forsaken Me?" He was

separated from God in His death, that you in your death might have God's Presence.

He become a child of sin, your sins, not His own, yours, that you might become a child of obedience. He took your place as a time creature, that you might take His place as an eternal son and daughter of God.

THE. HANDWRITING. ON. THE. WALL_ JEFF. IN SUNDAY_ 58-0309M E-13 God looks down from the heavens. And God hates sin. He loves the sinner, but He hates his works, sin.

THE. QUEEN. OF. SHEBA_ HARTFORD. CT SATURDAY_ 58-0503
E-13 God is no respect of nations or people. He loves the sinner, but He hates sin.

HAVE. FAITH. IN. GOD_ PITTSFIELD. MA SATURDAY_ 58-0510 E-6 if God lets this nation get by with the sin that it's a doing, He'd have to raise up Sodom and Gomorrah, and apologize for burning them up. " That's right.

God has to remain the same. He loves a sinner, but He hates sin. And He's just, and He's sovereign, and He must judge sin.

THE. SIGN. OF. THE. TIME_ BANGOR. ME TUESDAY_ 58-0520
E-31 God hates sin and loves the sinner, but He hates the sin.
He loves America, but He hates her sin. He loves His church, but He hates the sin in the church.

QUESTIONS. AND. ANSWERS_ JEFF. IN COD SUNDAY_ 59-0628E 378-82 you know that you've passed from death unto Life, because you hate sin, and you love God; and you'll stand regardless if you die or don't die. . . You'll stand that it's wrong, and call wrong wrong, and walk upright before God.

It shows that your Spirit, the Life that's in you is from another place, where it's holy, and pure, and virgin, and undefiled.

REVELATION 2:6

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

REVELATION 2:15

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

FELLOWSHIP. BY. REDEMPTION_ JEFF. IN V-26 N-17 SUNDAY_ 55-0403
193 get to the altar, and all old things pass away. A peace that
passes all understanding comes in, till you can hate no more, you
can envy no more, until something that makes you love the worst
enemy you ever had, not imagination,

something that'll keep you from talking about the neighbor that persecutes you, something that'll make those. . . love those who despitefully use you. It'll make you pray for those who are indifferent and ugly towards you.

FELLOWSHIP. BY. REDEMPTION_ JEFF. IN V-26 N-17 SUNDAY_ 55-0403 199 it's proved that you can't love God, and hate at the same time. Bitter and sweet water won't come from the same fountain.

You can't have speaking in tongues and Divine healing in the church, and still envy and strife and malice and hatred. You can't do it. It won't mix. God will pull it out just as sure as the world.

A. HIDDEN. LIFE. IN. CHRIST_ SAN. FERNANDO. CA THURSDAY_ 55-1110 E-47 There's where the church is failing in one place: overcoming, overcoming temper, overcoming difference, overcoming church prejudice, overcoming hatred.

Many people tonight who shout and speak with tongues and run up-and-down the aisle, and hate their neighbor. That has. . . Brother, you're lost yet. That's hard to say, but that's the truth.

Whether your neighbor treats you right or not, you'll love him anyhow. That's right. Whether he agrees with you or not, you love him anyhow. That's the way you got to do it. That's the hidden life. That's that consecrated life.

QUESTIONS. AND. ANSWERS_ JEFF. IN COD WEDNESDAY_ 59-1223 475-36 you never cast a devil out by the wrong attitude. It takes love to do that. And love is the most powerful force that there is in the world. Now, if you notice, a devil is always hate.

Hate is of the devil. And when people hate someone, remember it is a terrible devil to despise or dislike. You mustn't do that.

CONFERENCES_ PHOENIX. AZ SUNDAY_ 60-0228
E-22 you could join church and still call yourself a Christian, and hate down in your heart, but you can't be led of the Holy Spirit and do that. You can't do it. You can't--you can't cheat.

You can't lie. You can't pull shady deals. It's got to be out and above board, and the Holy Spirit's approval on it.

ADOPTION. 4_ JEFF. IN AD. PT. 4 SUNDAY_ 60-0522E

104 THUS SAITH THE LORD, it'll take perfect love to put you in that place, for that's all there was there. No matter how many, how much religious demonstrations, how many good deeds you done, or whatever you done,

that won't count nothing on that day. It'll take perfect love. So whatever you do, you lay aside everything else, until you are just so filled with the love of God, till you can love those who hate you.

THE. SMYRNAEAN. CHURCH. AGE_ JEFF. IN ROJC 185-227 TUESDAY_ 60-1206
56 Don't let no root of bitterness ever get into your soul. If you do, it'll canker you. Right. Keep love. I don't care how much people hate you; you love them anyhow.

If you can't do that, you need--you didn't--you--you ain't sealed; you got a loose place yet. So come on back and get that sealed up right good with the Blood of Christ. It'll cleanse you from all roots of bitterness. Yes.

A GODLY MAN IS A PRAYING MAN

PSALM 27:8

8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

PROVERBS 15:8

8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

LUKE 18:1

1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

ROMANS 12:12

12 Rejoicing in hope; patient in tribulation; *CONTINUING instant in prayer;

CONTINUING: proskartereo {pros-kar-ter-eh'-o} continue steadfastly, to be devoted or constant to one; to give unremitting care to a thing; to be in constant readiness for one, wait on constantly

EPHESIANS 6:18

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

COLOSSIANS 4:2

2 Continue in prayer, and watch in the same with thanksgiving;

I THESSALONIANS 5:17

17 Pray without ceasing.

I TIMOTHY 2:8

8 I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting.

BE. NOT. AFRAID_ CHAUTAUQUA. OH THURSDAY_ 60-0609
E-14 Someone said to me (I believe it was last evening) said,
"Brother Branham, where does this come from? How are you able to go meeting after meeting, staying under the anointing, and. . .

Even one sign made Jesus weak when the woman touched His garment. "Said, "I see you stand for a hour under that. " I said, "I'd like to tell you. Here's where it lays:

he don't want me to say this, but my brother setting here, Gene Goad, that boy don't touch bread or water for days, fasting and praying. Here sets Pat Tyler, this other brother setting here by him. Them men lay on their faces without food and water when I'm in a meeting, praying for me.

That's where it comes from. If there wasn't something like that, I'd go down. "That's the men behind the curtain. The man who prays for strength for a message, that they lay down everything.

Maybe they haven't got the gifts to do those things, but they're putting every effort they can to support it. And the only way they can do it they know, is prayer before God and fasting. There's where power lays: let someone pray for you.

ROMANS 8:26

Likewise the Spirit also *HELPETH our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

HELPETH: Greek: sunantilambanomai, joint help. It is the assistance afforded by any two persons to each other, who mutally bear the same load or carry it between them.

The word "helpeth" tells us the character of the practice of the Holy Spirit in aiding the believer. It is not help that takes over and does the job alone but rather it assists one in doing the work. This truth is important to know, for it will stop lazy behavior by the Christian.

The Spirit helps (pres. tense, "keeps on helping"). It is not that the Spirit helps in those occasional times when Christians are weak; their state is one of weakness and the Spirit continually helps them.

ROMANS 8:26

Likewise the Spirit also helpeth our *INFIRMITIES: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

INFIRMITIES: astheneia {as-then'-i-ah} Weakness, disease, sickness, want of strength, of the body; its native weakness and frailty,

GROANINGS: stenagmos {sten-ag-mos'} a groaning, a sigh

MARK 7:32

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

MARK 7:33

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

MARK 7:34

34 And looking up to heaven, he *SIGHED, and saith unto him, Ephphatha, that is, Be opened.

SIGHED: stenazo {sten-ad'-zo} Groan, sigh with grief

JOHN 11:33

When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

JOHN 11:38

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

ROMANS 8:26

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

ROMANS 8:27

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the *SAINTS according to the will of God.

SAINTS: hagios {hag'-ee-os}

- holy, Holy One, most holy thing, a saint, those who are devoted or consecrated to God. THE SAME WORD USED IN HOLY GHOST.

ROMANS 1:7

7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

ROMANS 8:27

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.