

## THE FATAL EFFECTS OF APOSTASY II

### JUDE 1:3

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

### JUDE 1:4

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

### JUDE 1:5

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

### JUDE 1:6

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

### JUDE 1:10

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

### JUDE 1:11

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

### JUDE 1:12

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are

without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

JUDE 1:13

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the \*BLACKNESS of \*DARKNESS for ever.

BLACKNESS: zophos {dzof'-os}  
darkness, blackness; used of the darkness of the nether world

DARKNESS: skotos {skot'-os}  
of night darkness; of darkened eyesight or blindness  
metaph. of ignorance respecting divine things and human duties, and the accompanying ungodliness and immorality,

I JOHN 5:16

16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

I JOHN 5:17

17 All unrighteousness is sin: and there is a sin not unto death.

HEBREWS 6:4

4 For it is \*IMPOSSIBLE for those who were once \*ENLIGHTENED, and have \*TASTED of the heavenly gift, and were made partakers of the Holy Ghost,

IMPOSSIBLE: adunatos {ad-oo'-nat-os}  
could not do, not possible, unable to be done, impossible

ENLIGHTENED: photizo {fo-tid'-zo}  
give light, bring to light, to bring to light, render evident; to cause something to exist and thus come to light and become clear to all

HEBREWS 6:4

4 For it is impossible for those who were once enlightened, and have \*TASTED of the heavenly gift, and were made partakers of the Holy Ghost,

TASTED: geuomai {ghyoo'-om-ahee}  
to try the flavour of, partake of, enjoy, Make trial of, experience,  
to take food, eat, to take nourishment, eat

HEBREWS 6:4

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made \*PARTAKERS of the Holy Ghost,

PARTAKERS: metochos {met'-okh-os}  
Partner, sharing in, a partner (in a work, office, dignity)

HEBREWS 6:5

5 And have tasted the good \*WORD of God, and the powers of the world to come,

WORD: rhema {hray'-mah}  
that which is or has been uttered by the living voice, thing  
spoken, word

HEBREWS 6:6

6 If they shall \*FALL away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

FALL: parapipto {par-ap-ip'-to}  
to slip aside; hence to deviate from the right path, turn aside,  
wander; to error, to fall away from the true faith: from worship of  
Jehovah.

Apostasize from the faith.

HEBREWS 6:6

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

I CORINTHIANS 16:22

22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

The Greek word, A' nath-ema, That is, accursed;

the Syriac word, Maran-atha, is a compound of Maran, Lord, and atha, he cometh. These words were used anciently in the most dreadful sentence of excommunication;

as if they had cited the person to the tribunal of Christ, at his coming to judge the world, or left him bound under the curse of that sentence until the coming of Christ.

Let him be accursed, let him be looked upon as a detestable and abominable person.

HEBREWS 10:25

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

HEBREWS 10:26

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

HEBREWS 10:27

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

## THE SPIRIT WORLD

They are of two classes, good and evil.

They are classified as "Seraphim", "Cherubim", "Angels" (Good and Bad), "Principalities", "Powers", "Rulers of Darkness",

The "Seraphim" have three pair of wings. They are the attendants of the "Lord of Hosts" and call attention to His holiness. Isa. 6:1-3.

The "Cherubim" or "Living Creatures," as described in Eze. 1:4-6; Eze. 10:1-3, have only two pair of wings, but they have "four faces on their head, the front face that of a Man, the right side that of a Lion, the left side that of an "Ox" (calf), and the back that of an "Eagle. "

They also have the "hand of a man" under their wings on each of their four sides. They are the Guardians of the Throne of God.

The "Four Beasts" or "Living Creatures" of Rev. 4:6-8. differ from the "Living Creatures" of Ezekiel, in that each Beast instead of having four faces has but one. The first Beast having the face of a lion, the second that of a calf,

the third that of a man, and the fourth that of a flying eagle, and each "Beast" has "six wings" and "eyes before and behind. "

The mention of a "Rainbow" by both Ezekiel and John (Ez. 1:28, Rev. 4:3) identifies the two visions as relating to the Throne of God.

All the angels in the Scriptures are spoken of as men, and were so created in great numbers

The Angels are "innumerable in number. "

HEBREWS 12:22

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

They are "mighty in power" but not almighty.

II THESSALONIANS 1:7

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

They excel in strength. One angel destroyed 185,000 of the Assyrian army in a night.

II KINGS 19:35

35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

REVELATION 20:1

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

REVELATION 20:2

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

REVELATION 20:3

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

The Angels are "Ministering Spirits" to them who are "heirs of salvation, "

HEBREWS 1:13

13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

HEBREWS 1:14

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

AND EXECUTIONERS OF GOD'S WRATH ON THE WICKED.

II THESSALONIANS 1:6

6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

II THESSALONIANS 1:7

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

II THESSALONIANS 1:8

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

I THESSALONIANS 5:23

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

HEBREWS 4:12

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

ECCLESIASTES 3:21

21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?