

THE SPIRIT WORLD IV

DANIEL 2:37

37 Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

DANIEL 2:38

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

DANIEL 2:39

39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

DANIEL 2:40

40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

DANIEL 2:41

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

DANIEL 2:42

42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

DANIEL 2:43

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

DANIEL 2:44

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

The degeneration of the "World Kingdoms" is seen in the diminishing value of the metals used. Silver is worth less than gold, brass than silver, iron than brass, and clay than iron.

The weight of the image also declines, the specific gravity of gold is 19. 5, of silver 10. 47, of brass 8, of cast-iron 5, and of clay 1. 93. The "Colossus" is Top-Heavy.

The First, Kingdom Babylon, is indicated by Daniel while interpreting the vision to Nebuchadnezzar. "THOU art this Head of Gold. " Dan. 2:38.

The Second, the MedoPersian, he points out in his account of Belshazzar's Feast, by the emphatic words-"In that night was Belshazzar the king of the Chaldeans slain, and Darius the Median took the Kingdom. " Dan. 5:30-31

The Third, the Grecian, is mentioned in Dan. 8:20-21, "the ram which thou sawest having two horns are The kings of Media and Persia. And the rough goat is the King of Grecia. "

The Fourth, the Roman, is referred to in Dan. 9:26, as-"the People of the Prince that should destroy the city (Jerusalem) and the Sanctuary"; and we know that it was the Romans under Titus, that destroyed Jerusalem in A.D. 70.

THE. FOURTH. SEAL_ JEFF. IN THURSDAY_ 63-0321

307-5 {198} Political, and--and religious, and--and demon powers mixed together. Politics, he is the king of politics; Satan is.

THE. FOURTH. SEAL_ JEFF. IN THURSDAY_ 63-0321

308-3 {206} three stages of his ministry makes him one person, Satan incarnate, three stages of the mini. . . Antichrist, false prophet, and beast. Politics, religion, and demon power mixed together makes him the devil.

THE. FOURTH. SEAL_ JEFF. IN THURSDAY_ 63-0321

322-1 {310} a political power, spiritual power controlled by demon power which is the antichrist, mixing that all together.

VICTORY. DAY_ SIERRA. VISTA. AZ SUNDAY_ 63-0421

89 Nations wants to see their own way. Germany wants to see their way, alone. Russia wants to see their way, alone. America wants to see her way, alone. See? Then, see, that's it.

It's the spirit of the nations. You find it wherever you go, you find a national spirit.

VICTORY. DAY_ SIERRA. VISTA. AZ SUNDAY_ 63-0421

94 And then those spirits get jealous of another spirit. And what do they do? They cause war. That's right.

95 Now, you see, every nation is controlled by Satan. The Bible said so. He's the god of the nations.

VICTORY. DAY_ SIERRA. VISTA. AZ SUNDAY_ 63-0421

98 Then we find that, because that people do this, and--and cause these great fusses, and so forth. . . Now, see, as long as Satan controls it, there is going to be wars and troubles, and war. Jesus said, in Saint John.

Saint Matthew 24, said, "You'll hear of wars, and rumors of wars, and wars, and war. " Why? Cause, the prince of the earth, the Satan, the power of the nations. . . There is a national spirit here, a national spirit here. It's devils. They can't get along with one another. See?

DANIEL 10:13

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

The word rendered "prince", means, properly, a leader, commander, chief, as of troops,

MICHAEL: Miyka'el {me-kaw-ale'}

"who is like God", one of, the chief, or the first archangel who is described as the one who stands in time of conflict for the children of Israel

DANIEL 10:13

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

GILL SAID: 1700's

but, lo, Michael one of the chief Princes, came to help me; called in the New Testament an Archangel, the Prince of angels, the Head of all principality and power; and is no other than Christ the Son of God, an uncreated Angel;

who is "the first of the chief Princes", superior to angels, in nature, name, and office; he came to "help" Gabriel, not as a fellow creature, but as the Lord of hosts; not as a fellow soldier, but as General of the armies in heaven and earth,

as superior to him in wisdom and strength; and he helped him by giving him fresh counsels, orders, and instructions, which he following succeeded:

DANIEL 10:20

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

DANIEL 10:21

21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

DANIEL 12:1

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble,

such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

JUDE 1:9

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

REVELATION 12:7

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

I. WILL. RESTORE_ DES. MOINES. IA SUNDAY_ 54-0620A

E-26 And we've noticed that Satan in the beginning, in the origin, back in the initial condition, he was full of pomp. He wanted something, a better kingdom than Michael, so he goes over to the north and sets him up a kingdom, greater, more beautiful.

BEGINNING. AND. ENDING. OF. THE. GENTILE. DISPENSATION_ JEFF. IN SUNDAY_ 55-0109E

E-36 "And at that time Michael shall stand, the great prince. " Michael was Christ, of course, Who fought the angelic wars in heaven with the devil.

Satan and Michael fought together, or fought against each other, rather.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
543

Notice Lucifer, in the last days, is doing as he did at first. What did Lucifer do? The first thing that Lucifer done to separate the fellowship of God and man,

he wanted to build him a united kingdom, a greater splendor and seemingly more cultured, a greater kingdom than Michael, Christ had.

THE. FEAST. OF. THE. TRUMPETS_ JEFF. IN V-3 N-16 SUNDAY_ 64-0719M

207 that church has bound the Holy Ghost for nearly two thousand years, under martyrdom back there, and under the church ages. It's been bound, not at the river Euphrates, but at the door of creeds and dogmas,

that the Holy Spirit can't work in the church because of man-made systems. But She is going to be liberated, She is coming back, that's what the Bible said. And those two meet one another on the battlegrounds, Lucifer and Michael again, like in the beginning.

DANIEL 10:13

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

DANIEL 10:14

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

DANIEL 10:19

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

DANIEL 10:20

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

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MATTHEW 8:28

28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

MATTHEW 8:29

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

They are possessed of more than ordinary intelligence. They know that Jesus is the Son of God, and that they are finally to be confined in a place of Torment.

MATTHEW 8:30

30 And there was a good way off from them an herd of many swine feeding.

MATTHEW 8:31

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

MATTHEW 8:32

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

MATTHEW 4:23

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

MATTHEW 4:24

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

MATTHEW 8:16

16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

MATTHEW 8:17

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

MATTHEW 9:32

32 As they went out, behold, they brought to him a dumb man possessed with a devil.

MATTHEW 9:33

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

MATTHEW 9:34

34 But the Pharisees said, He casteth out devils through the prince of the devils.

DISEASES. AND. AFFLICTIONS_ LVL. KY V-25 N-2 50-0100

131 Look, friends, demons recognize God's power sometimes before ministers do and Christians. Did you know that? Many times. . . Read the Bible. When the priest said it, "Oh, He is Beelzebub. "

The devil said, "We know who you are, the Son of God, the Holy One of Israel. " Is that right? You remember when Paul and Silas, when the ministers said they were impostors, that little old fortuneteller said they were men of God, who had the way of Life.

MATTHEW 12:22

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

MATTHEW 12:23

23 And all the people were amazed, and said, Is not this the son of David?

MATTHEW 12:24

24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

MATTHEW 12:25

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

MATTHEW 12:26

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

MATTHEW 15:22

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously *VEXED with a devil.

VEXED: daimonizomai {dahee-mon-id'-zom-ahee}
possessed with devils, To be under the power of a demon. In the New Testament, these are persons, afflicted with especially severe diseases, either bodily or mentally,

(such as paralysis, blindness, deafness, loss of speech, epilepsy, melancholy, insanity, etc.) in whose bodies demons had entered, and so held possession of them as not only to afflict them with ills, but also to throne and take its place themselves;

MATTHEW 15:23

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

MATTHEW 15:24

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

MATTHEW 15:25

25 Then came she and worshipped him, saying, Lord, help me.

MATTHEW 15:26

26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

MATTHEW 15:27

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

MATTHEW 15:28

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

MARK 9:17

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

MARK 9:18

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

MARK 9:19

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

MARK 9:20

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

MARK 9:21

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

MARK 9:22

22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

MARK 9:23

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.