

## GIVE US SUCH GODLY MEN II

### I PETER 1:13

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

### I PETER 1:14

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

### I PETER 1:15

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

### I PETER 1:16

16 Because it is written, Be ye holy; for I am holy.

### PHILIPPIANS 2:8

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

### HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

### HEBREWS 5:8

8 Though he were a Son, yet learned he obedience by the things which he suffered;

### ACTS 5:29

29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

ROMANS 6:16

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

ROMANS 6:17

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

ROMANS 16:19

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

II CORINTHIANS 2:9

9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

II THESSALONIANS 3:14

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

II THESSALONIANS 3:15

15 Yet count him not as an enemy, but admonish him as a brother.

I PETER 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

I PETER 1:13

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

I PETER 1:14

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

Greek, "children of obedience": children to whom obedience is their characteristic and ruling nature, as a child is of the same nature as the mother and father.

I JOHN 5:3

3 For this is the love of God, that we keep his commandments: and his commandments are not \*GRIEVOUS.

GRIEVOUS: barus {bar-ooce'}

Heavy, weighty, metaphorically, burdensome, severe, stern, violent, cruel, unsparing

I PETER 1:14

14 As obedient children, not \*FASHIONING yourselves according to the former lusts in your ignorance:

FASHIONING: suschematizo {soos-khay-mat-id'-zo}  
to conform one's self (i. e. one's mind and character) to another's pattern, (fashion one's self according to) e. g. to shape one thing like another and describes what is transitory, changeable, and unstable.

EPHESIANS 2:2

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of \*DISOBEDIENCE:

DISOBEDIENCE: apeitheia {ap-i'-thi-ah}

Unbelief, obstinate opposition to the divine will

EPHESIANS 5:6

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

## COLOSSIANS 3:6

6 For which things' sake the wrath of God cometh on the children of disobedience:

THE. GOD. OF. THIS. EVIL. AGE\_ JEFF. IN V-4 N-9 SUNDAY\_ 65-0801M

168 "Children of disobedient" .... . . . . Disobedience means "rebellion. " I looked that up in the dictionary, to be sure. Rebellion, rebelling against (what?) the revealed Word of God. Like Cain revealed. . .

rebelled against Abel's revealed revelation, vindicated of God that it was righteous. And Cain rebelled against it, and slew his brother.

The Pharisees, with their own denominational knowledge of what the Word of God was, selected hand-picked man, rebelled against the vindicated Word of God made manifest for the day, Jesus Christ, and killed Him. That right?

That's what "the children of disobedience" is, a rebellion against the Word of God. Now see where they are? "Oh, days of miracles is past. Jesus Christ is not the same yet. There is no such a thing as the baptism of the Holy Ghost.

All that stuff is nonsense!" See, rebellion! They don't have to say two things; just have to say one, that's all. That's rebellion, right there.

SPIRITUAL. ADOPTION\_ JEFF. IN SUNDAY\_ 56-0923

E-34 as the Holy Spirit begins to bring Word, then if the child has not been obedient when it becomes of maturity, the age of maturity, then the child is always a son, certainly, but it loses something.

HEAR. YE. HIM\_ PHOENIX. AZ SUNDAY\_ 57-0310E

E-29 when this child becomes of age, then if he's been a . . . And now, if he isn't an obedient child, he will never have nothing else but be a child.

And brother, Pentecost is fifty years old in America this year. I wonder: fifty years old.

When the child was disobedient it was still a son; it was borned a son. But the father could not put any confidence in it. So it never fell heir to any of the possession that the father had (but yet it was a son), because he couldn't trust it.

HEAR. YE. HIM\_ PHOENIX. AZ SUNDAY\_ 60-0313

E-30 And then if that child (that son) did not obey and was not obedient child, it never was no more than a son; it remained a son, but yet it had no inheritance. Now, we don't want to stay in that place.

THE. RESURRECTION. OF. JAIRUS. DAUGHTER\_ LOUISVILLE. KY WEDNESDAY\_ 54-0331

E-37 But sometimes people don't know what love is; you get love and sympathy mixed up. See? Love is obedience. God speaks; it's obedience, regardless of what sympathy or anything else is.

No wonder He said, there in the Garden of Gethsemane, His sympathy to leave His friends and everything, but said, "Thy will be done. " That's right. That's love; that's real love is obedience.

EL. SHADDAI\_ YAKIMA. WA TUESDAY\_ 60-0802

E-14 When you come to total obedience, then you can have possession. But until you totally obey. You've got to completely surrender your own thoughts, your own will, your own mind, and let the mind of Christ operate in you.

Now, do you think Christ would--the mind of Christ, in you, would say, "The days of miracles is past"? Do you think the mind of Christ, in you, would say, "The Bible's right in some places and not in others"? The mind of Christ would sanction every word that Christ ever said.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. IT. BEING. GOD'S. WILL\_ SHP. LA V-7 N-2  
SATURDAY\_ 65-1127B

232 The Holy Spirit is a treasure of God's love in the heart of man and women to obey. See?

PROVERBS 20:6

6 Most men will proclaim every one his own goodness: but a faithful man who can find?

PROVERBS 20:7

7 The just man walketh in his integrity: his children are blessed after him.

PROVERBS 28:20

20 A \*FAITHFUL man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

FAITHFUL: 'emuwnah {em-oo-naw'}  
firmness, fidelity, steadfastness, steadiness

Faithful men are those who take heed to God's Word and they are particularly rare in our days.

ROMANS 12:3

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

I CORINTHIANS 16:13

13 Watch ye, stand fast in the faith, quit you like men, be strong.

II CORINTHIANS 1:24

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

II CORINTHIANS 5:7

7 For we walk by faith, not by sight:

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

I TIMOTHY 6:11

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

I TIMOTHY 6:12

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

JOB 40:12

12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

PSALM 101:5

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

PROVERBS 16:5

5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

PROVERBS 16:19

19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

PROVERBS 29:23

23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

MATTHEW 18:4

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

I PETER 5:5

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

I PETER 5:6

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

FAITH. IS. THE. SUBSTANCE\_ LA. CA TUESDAY\_ 51-0508

E-12 You see a man humble, and loving, and good to his neighbors, and a good citizen, a good fellow, and a good man, and a Christian man, full of love and humility; you watch that man. See? That's right.

He's good charitable, long-suffering, you can talk about him, it's a--all right, he forgives you, don't make any difference to him. There, that's the real man; keep your eye on him. See? That man bears, he's an example.

THE. UNITY. OF. ONE. GOD. IN. THE. ONE. CHURCH\_ JEFF. IN V-16 N-8 SUNDAY\_ 58-1221E

112 Did you ever notice wheat growing? If you see wheat stand up and just shaking itself like that, remember, there's no head in it. It's empty. A full head always bows.

And a man that's full, and filled with God's goodness and His mercy, He bows his head in humility. "He that will humble himself, God will exalt. He that exalts himself, shall be made abased. "

MATTHEW 5:27

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:



MATTHEW 5:28

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

JAIRUS. AND. DIVINE. HEALING\_ WOOD. RIVER. IL TUESDAY\_ 54-0216

E-23 You know, I've often thought, back here is the spirit of a man, the next is his soul, the next is his mind, and then his flesh. All right. Satan does not tempt down in here, he tempts out here in the flesh.

For instance, you go down the street tomorrow, you're walking along singing Christian songs, and somebody says, "You know, she or he, is just a hypocrite (talking about you. ); there's nothing. . . "

Now, the first thing, your flesh picks that up in the ear, and it suggest to the mind, "Get even with him. " Time it gets back here, he says, this back here says, "'Vengeance is Mine,' saith the Lord. 'I will repay. '" See? That's it.

So Satan tempts out here. You see? He doesn't get down here, because is immortal. See? It's the flesh that he tempts. Young man going down the street, young Christian boy, a young lady coming immorally dressed. The eye picks it up; the flesh suggest to the mind evil.

Then time it gets to the mind, goes to the soul, the nature's good. . . The soul of man is the nature of the spirit, of course. And so, when the soul gets there, but the Spirit says, "Whoever looketh upon a woman to lust after has committed adultery in his heart already. "

The young man turns his head and walks away. See? That's down here is where it's got to be, not out here. It's got to be down in your heart, where it's got to come from, where--where God lives.

IS. YOUR. LIFE. WORTHY. OF. THE. GOSPEL\_ JEFF. IN V-5 N-5 SUNDAY\_ 63-0630E

89 That puts a testing time. And the Devil pretties them women, and strips them down, and set them out there, to give you a test. Men, turn your heads. Be sons of God

AND. KNOWETH. IT. NOT\_ JEFF. IN V-2 N-10 SUNDAY\_ 65-0815

171 Looky here. Here's a little lady twisting herself down the street; here's a young fellow, his eyes catches it. He's a member of the church. He's a Pentecostal. He's whatever he is.

But the first thing you know, there's no hold post in there. She'll say, "Hello. " He's got curly hair, and kind of nice-looking, straight-shouldered young man; maybe tried to live right. She start walking up to him, even a preacher. The first thing you know. . .

172 What is it? This out here, the flesh desire; and the spirit down here, yet anointed, saying, "Don't do it, don't do it. " But what will it do?

It'll move right around, there hold, there it goes. First thing you know, he's trying to make a date with her. He is guilty of committing adultery, whether he touches her or not.

A. THINKING. MAN'S. FILTER\_ JEFF. IN V-5 N-6 SUNDAY\_ 65-0822E

94 What do you desire? When the woman comes down the street dressed like that, and you man turn your head, gaze around like that, you're not using a thinking man's Filter.

Because, when you do that, you are committing adultery, for the Filter said, "Whosoever looketh upon a woman to lust after her hath committed adultery with her already. " Turn your head, thinking man.

Get away from her. She's not pretty. She's a serpent; that's right, twists like one, acts like one, stings like one. Keep away from her.

160 And, brother, before you turn your head to look at her, on that second glance, pass your mind through a thinking man's Filter. You'll come out with a holy man's taste, see, of doing what's right.

#### I THESSALONIANS 4:3

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

That ye should abstain from fornication ; a vice fearfully prevalent among the heathen, and which, indeed, they hardly regarded as wrong. Especially it was the great sin of Corinth, from which the apostle wrote, the patron goddess of which city was Venus.

#### I THESSALONIANS 4:4

4 That every one of you should know how to possess his vessel in sanctification and honour;

#### I THESSALONIANS 4:4

4 That every one of you should know how to possess his vessel in \*SANCTIFICATION and \*HONOUR;

SANCTIFICATION: {hag-ee-as-mos'}

Holiness, consecration, purification, sanctification of heart and life

HONOUR: time {tee-may'}

Price, precious, a valuing by which the price is fixed; honor which belongs or is shown to one: reverence

#### I THESSALONIANS 4:5

5 Not in the lust of \*CONCUPISCENCE, even as the Gentiles which know not God:

CONCUPISCENCE: epithumia {ep-ee-thoo-mee'-ah}

Lust, desire, craving, longing, desire for what is forbidden, lust