

THE TREASURE OF GODLY MEN

II THESSALONIANS 3:1

1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

II THESSALONIANS 3:2

2 And that we may be delivered from unreasonable and wicked men: for all men have not faith.

II TIMOTHY 3:8

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

A GODLY MAN IS A MAN OF FAITH

PROVERBS 20:6

6 Most men will proclaim every one his own goodness: but a faithful man who can find?

PROVERBS 20:7

7 The just man walketh in his integrity: his children are blessed after him.

PROVERBS 28:20

20 A *FAITHFUL man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

FAITHFUL: 'emuwnah {em-oo-naw'}
firmness, fidelity, steadfastness, steadiness

ROMANS 12:3

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

I CORINTHIANS 16:13

13 Watch ye, stand fast in the faith, quit you like men, be strong.

II CORINTHIANS 1:24

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

II CORINTHIANS 4:13

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

II CORINTHIANS 4:14

14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

GOD. REVEALING. HIMSELF. TO. HIS. PEOPLE_ CLEVELAND. OH SUNDAY_ 50-0813E

E-44 Come ahead, sister. You believe with all your heart? Now, look this way, and do--do not doubt, but just have faith. I believe I find in you a good true spirit of faith.

Now, you're wanting something of me, aren't you, an intercession from--to God, which now that you feel right now, that there's--there's something moving on you at this time. Isn't that right? That is right.

That's the Angel of the Lord, sister. Your faith contact. Here's what you're wanting. You're wanting your eyes healed, aren't you? Isn't that right? Well, God grant it to you, my sister.....

BE. CERTAIN. OF. GOD_ CLEVELAND. TN WEDNESDAY_ 59-0708E

E-31 The doctor might've sent you home to die with a cancer. And all the man knows, he's done everything that he knows in his knowledge, of the books of learning to save your life.

He wants to see you live. But maybe, he don't know no more. But you take God's Word tonight and mix It with the spirit of faith, watch what will take place.....

PERSEVERANT_ VICTORIA. BC SUNDAY_ 62-0729

E-76. Real true faith always admits the Word is right. Now, watch. . . Always admitting the Word is right: "Truth, Lord. I'm nothing but a dog. Truth, Lord. You never sent--You wasn't sent to my race. That's the truth. "

She didn't want to see what this was, or that was. She just admitted that the Word was right. And the Spirit of faith always admits the Word is right.

II CORINTHIANS 5:7

7 (For we walk by faith, not by sight:)

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

GALATIANS 3:6

6 Even as Abraham believed God, and it was accounted to him for righteousness.

GALATIANS 3:7

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

GALATIANS 6:10

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the *HOUSEHOLD of faith.

HOUSEHOLD: oikeios {oy-ki'-os}
of (one's) own house, belonging to a house or family, related by blood, kindred; belonging to the household of God; of the thing, belonging, devoted to, adherents

I TIMOTHY 1:4

4 Neither give heed to *FABLES and endless genealogies, which minister *QUESTIONS, rather than godly edifying which is in faith: so do.

FABLES: muthos {moo'-thos}
a fiction, an invention, a falsehood

QUESTIONS: zetesis {dzay'-tay-sis}
a questioning, debate, a subject of questioning or debate, matter of controversy

I TIMOTHY 1:5

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith *UNFEIGNED:

UNFEIGNED: anupokritos {an-oo-pok'-ree-tos}
without dissimulation, without hypocrisy, undisguised, sincere

I TIMOTHY 1:6

6 From which some having swerved have turned aside unto vain *JANGLING;

JANGLING: mataiologia {mat-ah-yol-og-ee'-ah}
vain talking, empty talk

I TIMOTHY 6:11

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

I TIMOTHY 6:12

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

PHILEMON 1:5

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

PHILEMON 1:6

6 That the communication of thy faith may become *EFFECTUAL by the acknowledging of every good thing which is in you in Christ Jesus.

EFFECTUAL: energes {en-er-gace'}
Powerful, active

I PETER 1:6

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

I PETER 1:7

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

I PETER 1:8

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

I PETER 1:9

9 Receiving the end of your faith, even the salvation of your souls.

MATTHEW 5:27

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

MATTHEW 5:28

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

JAIRUS. AND. DIVINE. HEALING_ WOOD. RIVER. IL TUESDAY_ 54-0216

E-23. You know, I've often thought, back here is the spirit of a man, the next is his soul, the next is his mind, and then his flesh. All right. Satan does not tempt down in here, he tempts out here in the flesh.

For instance, you go down the street tomorrow, you're walking along singing Christian songs, and somebody says, "You know, she or he, is just a hypocrite (talking about you.); there's nothing. . ." Now, the first thing, your flesh picks that up in the ear, and it suggest to the mind, "Get even with him. "

Time it gets back here, he says, this back here says, "'Vengeance is Mine,' saith the Lord. 'I will repay. '" See? That's it. So Satan tempts out here. You see? He doesn't get down here, because is immortal. See? It's the flesh that he tempts.

Young man going down the street, young Christian boy, a young lady coming immorally dressed. The eye picks it up; the flesh suggest to the mind evil. Then time it gets to the mind, goes to the soul, the nature's good. . . The soul of man is the nature of the spirit, of course.

And so, when the soul gets there, but the Spirit says, "Whoever looketh upon a woman to lust after has committed adultery in his heart already. " The young man turns his head and walks away. See?

That's down here is where it's got to be, not out here. It's got to be down in your heart, where it's got to come from, where-- where God lives.

IS. YOUR. LIFE. WORTHY. OF. THE. GOSPEL_ JEFF. IN V-5 N-5 SUNDAY_ 63-0630E

89 That puts a testing time. And the Devil pretties them women, and strips them down, and set them out there, to give you a test. Men, turn your heads. Be sons of God.....

AND. KNOWETH. IT. NOT_ JEFF. IN V-2 N-10 SUNDAY_ 65-0815

171 Looky here. Here's a little lady twisting herself down the street; here's a young fellow, his eyes catches it. He's a member of the church. He's a Pentecostal. He's whatever he is.

But the first thing you know, there's no hold post in there. She'll say, "Hello. " He's got curly hair, and kind of nice-looking, straight-shouldered young man; maybe tried to live right. She start walking up to him, even a preacher. The first thing you know. . .

172 What is it? This out here, the flesh desire; and the spirit down here, yet anointed, saying, "Don't do it, don't do it. " But what will it do?

It'll move right around, there hold, there it goes. First thing you know, he's trying to make a date with her. He is guilty of committing adultery, whether he touches her or not.

A. THINKING. MAN'S. FILTER_ JEFF. IN V-5 N-6 SUNDAY_ 65-0822E

94 What do you desire? When the woman comes down the street dressed like that, and you man turn your head, gaze around like that, you're not using a thinking man's Filter.

Because, when you do that, you are committing adultery, for the Filter said, "Whosoever looketh upon a woman to lust after her hath committed adultery with her already. "

Turn your head, thinking man. Get away from her. She's not pretty. She's a serpent; that's right, twists like one, acts like one, stings like one. Keep away from her.

A. THINKING. MAN'S. FILTER_ JEFF. IN V-5 N-6 SUNDAY_ 65-0822E

160 And, brother, before you turn your head to look at her, on that second glance, pass your mind through a thinking man's Filter. You'll come out with a holy man's taste, see, of doing what's right.

I THESSALONIANS 4:3

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

I THESSALONIANS 4:4

4 That every one of you should know how to possess his vessel in sanctification and honour;

I THESSALONIANS 4:4

4 That every one of you should know how to possess his vessel in *SANCTIFICATION and *HONOUR;

SANCTIFICATION: {hag-ee-as-mos'}

Holiness, consecration, purification, sanctification of heart and life

HONOUR: time {tee-may'}

Price, precious, a valuing by which the price is fixed; honor which belongs or is shown to one: reverence

I THESSALONIANS 4:5

5 Not in the lust of *CONCUPISCENCE, even as the Gentiles which know not God:

CONCUPISCENCE: epithumia {ep-ee-thoo-mee'-ah}

Lust, desire, craving, longing, desire for what is forbidden, lust

ECCLESIASTES 5:5

5 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

ROMANS 12:17

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

II CORINTHIANS 8:21

21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

II CORINTHIANS 13:7

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

AFRICA. TRIP. REPORT_ OWENSBORO. KY MONDAY_ 53-1109

E-71. no man's any better than his word, is that right? I'm no better than my word, neither are you. You can't take my words, have nothing to do with me, because I'm no good. I'm just as good as my word, and God's just as good as His Word.

THE. MIGHTY. CONQUEROR_ DALLAS. TEXAS TUESDAY_ 58-0610

E-2. . no man's any better than his word. If I couldn't take your word, then we have no dealings then. You couldn't take my word, you couldn't trust me.....

JESUS. CHRIST. THE. SAME. YESTERDAY. TODAY. AND. FOREVER_ GRANDE. PRAIRIE. AB TUESDAY_ 61-0516A

E-11 Now, no man is better than his word. If you can't take my word, then I--I would never be a--could be a friend to you. And if I couldn't take your word, I could not trust you.

But when we can take one another at our word, believing you. . . Now, that's the way you do God. And no man's better than his word. If you make a promise, you should always keep it, or tell the reason why you can't and let them know, because a man's word is his bond.

GOD. MAKING. HIS. PROMISE_ BROOKLYN. NY SUNDAY_ 56-1209A

E-45. When we see some people go into a church and supposed to be Christians, and going out and living all kinds of lives, and not paying their debts, and treating their neighbor, and fussing, and fighting.

What is it? They. . . And still going to church. . . They're only impersonating a genuine Holy Ghost article that's setting there somewhere..... .

AND. KNOWETH. IT. NOT_ JEFF. IN V-2 N-10 SUNDAY_ 65-0815

280 Clean your lives up. Pay your debts. "Owe no man," Jesus said. Now, now, I mean, like your house rent and stuff, you got to do it.

Get all your things off your hands. Get everything right. Make ready. Get ready. Remember, in the Name of the Lord, something is fixing to happen.

281 I'm going into the hills this week, not exactly to hunt squirrels; course, I like to hunt squirrels. But I'm going out there for this purpose, saying, "O God, I don't know which way to move, and I don't want to miss this. Help me. "

282 You pray for me. Will you do it? I'll be praying for you. I hope, by the mercies of God, that I meet every one of you, and we meet in a better Land than this here.

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M

12 Now I see laying here, there had been many requests this last week, on what I said last Sunday on the Message. I believe I forget what I titled it now.

But I said something about paying your debts. And you know, no matter what you say, it's misunderstood by many.

Not 'cause they. . . they don't want to misunderstand it, but you just simply misunderstand it.

And now someone said, "Should we buy a car?" Or, "What should I. . . "

Now, that isn't what Jesus spoke of, or the Bible there, that said, "Owe no man nothing. " That's lingering debts that you could pay.

Pay them. It don't. . . That's owing no man nothing. It doesn't mean. . . My, we owe our rent, our telephone bill, we. . . and whatmore. We--we owe those things, and we pay them.

But, an old lingering debt that you could be paying on, pay it off. See? Now, don't go with anything hanging on you like that.

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M

13 I remember a time when I was sick, once when I was a boy. I came out of the hospital owing about two thousand dollars.

And used to be a drugstore here, Mr. Swaniger, I owed him about three or four hundred dollars, a medicine bill. He didn't even know me. And the man. . . I went to him. I didn't know him. And he just send it up there, anyhow, never refused to send it.

And I said, "I owe you. "And I said. . . I believe, Swaniger. . . It was Mr. Mason down on Court Avenue and Spring.

And I said, "I owe you. And I'm--I'm just still awfully weak, but I'm trying to go to work. Now, if I can't pay you. . . " I just become a Christian.

I said, "First thing, Mr. Mason, as my duty to God, I owe Him my tithes. I want to pay Him my tithings, first. " And I said, "Then my next duty is pay my debts. "

I said, "My father is sickly, and he. . . And we got. . . There's ten of us children in the family. " But I said, "I'll. . . If I can't pay you no more than twenty-five cents on that bill, each payday; if I can't pay you even the twenty-five cents, I'll come by and tell you about it.

I'll tell you, 'I--I--I can't do it this time. "' Now, by the help of God, I paid every bit off. See? But that's what I mean, see? Just don't somebody say .

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M
14 Oh, some Christian here at the church one time went out and got some work done on a car here, and the man come down. . . The man said, "I'll pay you. I get paid Saturday," or something another.

And he never paid him. And weeks after weeks rolled by, and never paid him, never said a word. And--and the man come and asked me, he said. . . See, it reflects against the church. It reflects against Christ.

You can't pay him, go tell him, say, "I owe you, and I'm going to pay you. I'm a Christian, but I--I just. . . I can't do it right now, I've got. . . I owe this. " And, remember, it's on God's books too, you know, that you do.

So that's. . . I'm trying to, for myself and for all of us together, try to be ready, for we know we're getting near something, very near of something is going to take place. So we want to be ready. When the Coming of the Lord is drawing so nigh now, we want to be ready for that great hour.