

## THIS PRESENT EVIL AGE II

### EPHESIANS 5:15

15 See then that ye walk circumspectly, not as fools, but as wise,

### EPHESIANS 5:16

16 Redeeming the time, because the days are evil.

### EPHESIANS 5:17

17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

### EPHESIANS 6:12

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

### EPHESIANS 6:13

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

### EPHESIANS 5:15

15 See then that ye \*WALK circumspectly, not as fools, but as wise,

WALK: peripateo {per-ee-pat-eh'-o}

to make one's way, progress; to make due use of opportunities, to live; to regulate one's life, to conduct one's self; to pass one's life

Walk circumspectly, Our word circumspect, from the Latin circirmpicio, signifies to look round about on all hands; to be every way watchful, wary, and cautious, in order to avoid danger, discern enemies before they come too nigh, and secure a man's interest by every possible and lawful means.

## EPHESIANS 5:16

16 Redeeming the time, because the days are evil.

Redeeming the time. The word here redeeming, means, to purchase; to buy up from the possession or power of any one; and then to redeem, to set free--as from service or bondage.

Here it means, to rescue or recover our time from waste; to improve it for great and important purposes.

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## I CORINTHIANS 4:3

3 But with me it is a very small thing that I should be judged of you, or of man's \*JUDGMENT: yea, I judge not mine own self.

JUDGMENT: hemera {hay-mer'-ah}

Day, time, the day, of the last day of this present age,

THE. GOD. OF. THIS. EVIL. AGE\_ JEFF. IN V-4 N-9 SUNDAY\_ 65-0801M

83 The day we are living is called, in the Bible, "the day of man," man's day. This is not God's day. God is not the god of this earth; the Bible says He isn't. He's the God of Heaven. But this is not God's day.

This is choosing day. Either, live for today, and die; choose God, and live. And God is the Word, and the Word is the Word manifested for the hour and the day.

THE. GOD. OF. THIS. EVIL. AGE\_ JEFF. IN V-4 N-9 SUNDAY\_ 65-0801M

85 what do you call it the man's day for?" you would say. It's the day that the works by the knowledge of man is glorified.

THE. GOD. OF. THIS. EVIL. AGE\_ JEFF. IN V-4 N-9 SUNDAY\_ 65-0801M

86 And the world today is dedicating themselves to the knowledge which came by Satan. And man's day is glorified, not by the Word of God, but by the knowledge that he has.

Now think. Let that soak in. And when you play this tape back, on this point here, stop for a while and think. His works are exalted above God's Word and manifested works; the wisdom of Satan, which he give to Eve at the beginning. Now listen; don't miss this.

The wisdom of Satan is exalted to the throne of worship, in man, above the vindicated Word of God for the hour. Our churches proves that by their--their seminaries, schools of learning, that's learnt more than God's Word knows about It, they think.

And there, Doctor So-and-so, and Teacher So-and-so, and Professor So-and-so has exalted their own knowledge, so-called (from Satan) truth, above the vindicated promise of God, made clear right before them. And man fall for it. See?

87 His scientific achievements, trying to prove God's Word wrong. Just think of that. He, his, that is, the man's theology, explains God's Word to the people, and makes It of no effect again, like he had it in the denominational age when Jesus appeared on the earth.

48-1 PATMOS. VISION - CHURCH. AGE. BOOK CPT. 2

This is man's day. It is man's doing, man's work, man's church, man's idea of worship, man's everything, for it is man's world (cosmos). BUT THE DAY OF THE LORD IS COMING.

I SAMUEL 15:22

22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

I SAMUEL 15:23

23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

EXODUS 10:20

20 But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

EXODUS 10:21

21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

EXODUS 10:22

22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

EXODUS 10:23

23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

ISRAEL. AND. THE. CHURCH. 3\_ JEFF. IN IC 65-96 FRIDAY\_ 53-0327

57 Now, I want you to notice; the last plague was death. Now, we've had earthquakes; we've had wars and rumors of wars; we've had tidal waves, as Jesus said would be, the sea a-roaring, man's heart failing, more heart trouble (number one disease), fear, perplex of time, distress between the nations,

horseless carriages in the broad ways, all these things fulfilled. But the last plague is death, not physically speaking, but

spiritually speaking, death, spiritually in the church. You notice it was amongst the sons: spiritual death.

The church has got more members than it ever had, thriving better than it ever did, and yet the weakest in spirit that it ever was. That's true. That's just like it was in Egypt.

GOD'S. PROVIDED. WAY\_ CONNERSVILLE. IN SATURDAY\_ 53-0613

E-16 But remember, the last plague that fell was death. And the last thing. . . God has give us warning after warning, warning after warning.

Now, the last thing that's come is death, spiritual death. The churches are dying spiritually. That's right, friend.

REDEMPTION. BY. POWER\_ LVL. KY V-25 N-7 MONDAY\_ 54-0329

37 death was the last enemy that struck Egypt.

And the last enemy that's going to strike the church now is death, spiritually speaking.

Those who will not follow Christ in--in baptism of the Holy Spirit, will spiritually dry up and die; the churches, you can see it now. After many, many great revivals and evangelists has passed through the land,

and yet the church is, that is, politically-church speaking, is getting worse all the time. Its members are just living any way they want to, doing anything they want to, yet, calling themself Christians, and say they're all right.

To be a Christian, means to be "Christ-like. " Go no place you wouldn't want to be if Christ would come. Say nothing you wouldn't want to be saying when Christ comes, doing nothing that you wouldn't want to be doing when Christ comes.

Think nothing you wouldn't want to be thinking when Christ comes. Keep your one motive, your heart centered on Calvary.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M

157 You remember, the last plague in Egypt was death, before the exodus. The last plague on earth is spiritual death, before the exodus.

Then they'll be cremated and turned back to the dust, and the righteous will walk out upon their ashes. But the last thing is spiritual death, rejecting the Word.

EXODUS 14:19

19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

EXODUS 14:20

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

ISAIAH 5:20

20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

ISAIAH 60:1

1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

PSALM 36:9

9 For with thee is the fountain of life: in thy light shall we see light.

ISAIAH 60:2

2 For, behold, the darkness shall cover the earth, and \*GROSS darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

GROSS: 'araphel {ar-aw-fel'}  
cloud, heavy/dark cloud, thick darkness

ISAIAH 60:3

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

LUKE 22:52

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

LUKE 22:53

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

MATTHEW 26:6

6 Now when Jesus was in Bethany, in the house of Simon the leper,

MATTHEW 26:7

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

MATTHEW 26:8

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

JOHN 12:4

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

JOHN 12:5

5 Why was not this ointment sold for three hundred pence, and given to the poor?

JOHN 12:6

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

The word "bare" means he took out or stole what was in the treasury.

MATTHEW 26:10

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a \*GOOD work upon me.

GOOD: kalos {kal-os'}

beautiful, excellent, choice, precious, beautiful to look at, Good, excellent in its nature and characteristics, and therefore well adapted to its ends;