

A GODLY MAN IS A MAN OF LOVE, NOT LUST.

MATTHEW 5:27

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

MATTHEW 5:28

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

[STOP]

JAIRUS.AND.DIVINE.HEALING_ WOOD.RIVER.IL TUESDAY_ 54-0216

E-23.....You know, I've often thought, back here is the spirit of a man, the next is his soul, the next is his mind, and then his flesh. All right. **Satan does not tempt down in here, he tempts out here in the flesh.** For instance, you go down the street tomorrow, you're walking along singing Christian songs, and somebody says, "You know, she or he, is just a hypocrite (talking about you.); there's nothing..." Now, the first thing, your flesh picks that up in the ear, and **it suggest to the mind**, "Get even with him." Time it gets back here, he says, this back here says, "'Vengeance is Mine,' saith the Lord. 'I will repay.'" See? That's it. **So Satan tempts out here.** You see? He doesn't get down here, because is immortal. **See? It's the flesh that he tempts.** Young man going down the street, young Christian boy, a young lady coming immorally dressed. **The eye picks it up; the flesh suggest to the mind evil. Then time it gets to the mind, goes to the soul, the nature's good...** The soul of man is the nature of the spirit, of course. And so, when the soul gets there, but the Spirit says, "Whoever looketh upon a woman to lust after has committed adultery in his heart already." **The young man turns his head and walks away. See? That's down here is where it's got to be, not out here. It's got to be down in your heart, where it's got to come from, where--where God lives.**

IS.YOUR.LIFE.WORTHY.OF.THE.GOSPEL_ JEFF.IN V-5 N-5 SUNDAY_ 63-0630E

89 That puts a testing time. And **the Devil pretties them women, and strips them down, and set them out there, to give you a test.** Men, turn your heads. Be sons of God.....

AND.KNOWETH.IT.NOT_ JEFF.IN V-2 N-10 SUNDAY_ 65-0815

171 Looky here. Here's a little lady twisting herself down the street; here's a young fellow, **his eyes catches it.** He's a member of the church. He's a Pentecostal. He's whatever he is. **But the first thing you know, there's no hold post in there.** She'll say, "Hello." He's got curly hair, and kind of nice-looking, straight-shouldered young man; maybe tried to live right. She start walking up to him, even a preacher. The first thing you know...

172 What is it? This out here, **the flesh desire;** and the spirit down here, yet anointed, saying, "Don't do it, don't do it." But what will it do? It'll move right around, there hold, there it goes. **First thing you know, he's trying to make a date with her. He is guilty of committing adultery, whether he touches her or not.**

A.THINKING.MAN'S.FILTER_ JEFF.IN V-5 N-6 SUNDAY_ 65-0822E

94 What do you desire? When the woman comes down the street dressed like that, and **you man turn your head, gaze around like that, you're not using a thinking man's Filter. Because, when you do that, you are committing adultery,** for the Filter said, "Whosoever looketh upon a woman to lust after her hath committed adultery with her already." **Turn your head, thinking man.** Get away from her. She's not pretty. She's a serpent; that's right, twists like one, acts like one, stings like one. Keep away from her.

A.THINKING.MAN'S.FILTER_ JEFF.IN V-5 N-6 SUNDAY_ 65-0822E

160 And, brother, before you turn your head to look at her, on **that second glance, pass your mind through a thinking man's Filter.** You'll come out with a holy man's taste, see, of doing what's right.

I THESSALONIANS 4:3

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

I THESSALONIANS 4:4

4 That every one of you should **know how to possess his vessel in sanctification and honour;**

II CORINTHIANS 7:1

1 ¶ Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

II CORINTHIANS 6:16

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye ***SEPARATE**, saith the Lord, and touch not the unclean thing; and I will receive you,

SEPARATE: aphorizo {af-or-id'-zo}

Divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

II CORINTHIANS 7:1

1 ¶ Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 5:26

26 That he might ***SANCTIFY** and ***CLEANSE** it with the washing of water by the word,

SANCTIFY: hagiazo {hag-ee-ad'-zo}

Hallow, be holy, to separate from profane things and dedicate to God, to consecrate, to purify

CLEANSE: katharizo {kath-ar-id'-zo}

make clean, be clean, from physical stains and dirt: in a moral sense; to free from defilement of sin and from faults;

WORD: rhema {hray'-mah}

that which is or has been uttered by the living voice, thing spoken, word

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

II CORINTHIANS 7:1

1 ¶ Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

From all filthiness of the flesh. The noun here used (molusmou) occurs nowhere else in the New Testament. It means a soiling, hence defilement, pollution, and refers to the defiling and corrupting influence of fleshly desires and carnal appetites.

Perfecting. This word (epitelounte) means, properly, to bring to an end, to finish, complete. The idea here is, that of carrying it out to the completion.

I PETER 2:11

11 Dearly beloved, I beseech you as **strangers** and **pilgrims**, ***ABSTAIN** from ***FLESHLY** lusts, which war against the soul;

STRANGERS: a foreigner, one who lives in a place without the right of citizenship;

PILGRIMS: one who comes from a foreign country into a city or land to reside there by the side of the natives

ABSTAIN: apechomai {ap-ekh'-om-ahee}
to hold one's self off, refrain, abstain

FLESHLY: sarkikos {sar-kee-kos'}
Carnal, having the nature of flesh, i.e. under the control of the animal appetites; governed by mere human nature not by the Spirit of God; pertaining to the flesh, i.e. to the body: related to birth, lineage, etc

I THESSALONIANS 4:4

4 That every one of you should know how to possess his vessel in ***SANCTIFICATION** and ***HONOUR**;

SANCTIFICATION: {hag-ee-as-mos'}
Holiness, consecration, purification, sanctification of heart and life

HONOUR: time {tee-may'}
Price, precious, a valuing by which the price is fixed; honor which belongs or is shown to one: reverence

I THESSALONIANS 4:5

5 Not in the lust of ***CONCUPISCENCE**, even as the Gentiles which know not God:

CONCUPISCENCE: epithumia {ep-ee-thoo-mee'-ah}
Lust, desire, craving, longing, desire for what is forbidden, lust

