

Title: The Maturity of Times

EPHESIANS 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

64-0614M THE. UNVEILING. OF. GOD\_ JEFFERSONVILLE. IN V-9 N-1  
SUNDAY\_

« 281 Like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? Only thing He done was change His mask, not His Word, not His nature.

He is the same yesterday, today, and forever. He only changed His form. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; on down till He come into the fullness of the Godhead bodily. See?

282 It's still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil.

63-0728 CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED\_ JEFFERSONVILLE.  
IN V-3 N-7 SUNDAY\_

« 203 All those things typed Him, just in type, but yet the mystery was hid. Them men didn't know what they were doing. They only knew that they were led by the Spirit to do some.

Now, holding it back in the last days, for the great revelation. But, expressing it, express Himself in Moses, and David, and Joseph, and Elijah, and on down through.

You. . . we could take each one of those prophets, and bring their lives out and show it expressed Jesus Christ perfectly, exactly, yet never giving His secret in full;

waiting for to make it known in the last days as He promised, waiting for it to be fully comprehended, see, before He could express it, if He told the whole thing.

204 Because, the Bible is written in mysteries. Jesus thanked the Father for it, see, that It was wrote in mysteries.

Eph 2:20

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

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« 283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, then finally It comes out into the Complete.

Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what's been done, what's been left off, that the Church will not be without understanding.

Then when this fades out, then, like John said, "I must decrease, He must increase," then all-in-all comes into Him. He is fully manifested, through Luther, Wesley, and Pentecostal age, and on down, on on down,

He is fully manifested, you see, come down, just the manifestation, God unfolding: See Him fulfilled in His promises for this day, as they had.

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IN V-3 N-7 SUNDAY\_

160 God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily. "

161 Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

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IN V-3 N-7 SUNDAY\_

« 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets.

He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.

375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church.

Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father. " See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word. . .

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IN V-3 N-7 SUNDAY\_

« 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

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IN V-3 N-7 SUNDAY\_

« 377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days,

and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation.

First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

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IN V-3 N-7 SUNDAY\_

« 380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church.

Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down and Adam;

coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

Daniel 12:

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

. Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Revelation 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Revelation 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end many shall run to and fro, and knowledge shall be increased.

65-1125 THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST\_

323 "Let no man, by his creed, deceive you. " You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.

324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again.

We're in the Bride age. No more than the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that. "

65-1127B TRYING. TO. DO. GOD. A. SERVICE.

« 216 Now let us see what happened when God (in His time and age) and His prophets are not considered, just depend on theology, priests, denominationalism like we do today. Now, closely. It all gets messed up.

If the true Spirit of God there, It'll direct it into the Word; not just one place in the Word, the entire Word for the entire age. See?

217 The Day of Pentecost, the Spirit directed it right into That, to Joel 2:38. See? The day of Luther, It directed it right into That; Wesley; in this last pentecostal move; but this is another age, this is the calling out of the Bride. Not two thousand years ago at Pentecost, or the repeat, or the return. Pentecost.

65-1125 - "The Invisible Union Of The Bride Of Christ"

259 ... Here come Luther out, in reformation, his words, that, his church, won't work today. Wesley's won't. Pentecostal's won't. It worked in their day.

260 But it's another day. This is the opening of the Seven Seals. I know It sounds strange to you, but God has vindicate it so perfectly. There's no—no question in It. Just perfectly!

Rev 19:1-9

<sup>1</sup> And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

<sup>2</sup> For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

<sup>3</sup> And again they said, Alleluia. And her smoke rose up for ever and ever.

<sup>4</sup> And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

<sup>5</sup> And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

<sup>6</sup> And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

<sup>7</sup> Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

<sup>8</sup> And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

<sup>9</sup> And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.