

WALKING IN THE LIGHT

JOHN 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not any thing made that was made.

JOHN 1:4

4 In him was life; and the life was the light of men.

JOHN 1:5

5 And the light shineth in darkness; and the darkness comprehended it not.

I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

JOHN 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

Greek philosophers, in attempting to understand the relationship between God and the universe, spoke of an unknown mediator between God and the universe, naming this mediator, "Logos. "

John tells them that this mediator unknown to them is our Lord, and he uses the same name "Logos. "

Our Lord is the Logos of God in the sense that He is the total concept of God, Deity speaking through the Son of God, not in parts of speech as in a sentence composed of words, but in the human life of a divine Person.

As Logos has the double meaning of "thought and speech," so Christ is related to God as the word to the idea,

The word being not merely a "name" for the idea, but the idea itself expressed.

THE THOUGHT IS THE INWARD WORD.

A word is that by which we communicate our will; by which we convey our thoughts;

Philo speaks of the "Logos", or word, as the interpreter of the mind of God, and a teacher of men

The revealer and interpreter of the hidden being of God; the reflection and visible image of God.

JOHN 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 8:42

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

JOHN 16:27

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

JOHN 16:28

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

PSALM 33:6

6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

HEBREWS 1:3

3 Who being the brightness of his glory, and the *EXPRESS image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

EXPRESS: karakter {khar-ak-tare'}
the instrument used for engraving or carving, a mark or figure burned in or stamped on, an impression; the exact expression (the image) of any person or thing, marked likeness, precise reproduction in every respect, i. e. facsimile.

HEBREWS 11:3

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

I PETER 1:23

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

HEBREWS 1:1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

JOHN 1:3

3 All things were made by him; and without him was not any thing made that was made.

GENESIS 1:3

3 And God said, Let there be light: and there was light.

GENESIS 1:4

4 And God saw the light, that it was good: and God divided the light from the darkness.

GENESIS 1:5

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

GENESIS 1:6

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

GENESIS 1:7

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

GENESIS 1:9

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

GENESIS 1:11

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

GENESIS 1:14

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

GENESIS 1:20

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

GENESIS 1:21

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

GENESIS 1:24

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

GENESIS 1:25

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

GENESIS 1:26

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

GENESIS 1:27

27 So God created man in his own image, in the image of God created he him; male and female created he them.

GENESIS 1:28

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

JOHN 1:4

4 In him was life; and the life was the light of men.

JOHN 1:5

5 And the light shineth in darkness; and the darkness comprehended it not.

The Greek verb can mean "to overcome" or "to grasp, to understand. "

NUMBERS 31:1

1 And the LORD spake unto Moses, saying,

NUMBERS 31:2

2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

NUMBERS 31:3

3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

NUMBERS 31:9

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

NUMBERS 31:13

13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

NUMBERS 31:14

14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

NUMBERS 31:15

15 And Moses said unto them, Have ye saved all the women alive?

NUMBERS 31:16

16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.