

SEEING HIM WHO IS INVISIBLE

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

HEBREWS 11:27

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

101 Now for a text I want to take out of there, this for a text, basing it upon the entire Bible, but I want us title this: Christ Is The Mystery Of God Revealed. Christ being the mystery of God revealed!

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

102 Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it,

in order to let Himself be expressed. Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.

103 So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

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So, my opinion, the first thing that He made was Angels. And then they worshiped Him, and that made Him God. And He started from there.

And now, then, when Angels began to worship Him, that was before there was even a molecule in the earth. There was nothing. It was all darkness. There wasn't no sun, nor no moon, no stars, no nothing, then He was God.

As He asked Job, "Where was you when I laid the foundations of the world, see, when the morning stars sang together, the sons of God shouted for joy? See, now, where were you?" See? That was way back before the earth.

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105 that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began,

and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
129 He is the principle theme of the Bible. He was in the prophets. He was in the Psalms. He was in the history of the Bible.

The Bible is a prophetic Book. It's a historical Book. It's a Book of love. It's a Book of--of songs. It's a Book of Life. And in there you find Christ. He was in the prophets. He was in the Psalms. He was in the history.

And He also, in the Bible, is the things that is to come. So, He was before and till after. What does that make Him then? "The same yesterday, today, and forever. "

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140 Notice, God has had a threefold purpose in this great mystery secret. God, in His great mystery secret that He had before the world began,

He has got a threefold purpose in it. And now what we want to go upon, this morning, is, what is that threefold purpose?

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

141 The first thing was, that, God wanted to reveal Himself to the people.

142 He couldn't do it as a great Jehovah God Who covered all space, time, and Eternity. He could not. He is too great to ever be revealed to people, because it would be too mysterious. How could that great Being that never did begin.

that after you went beyond the cycle of a hundreds of billions and trillions and trillions of years of light space, and on out into the infinite, into the Eternity, and a great Creature that was all that, and still is.

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

ROMANS 1:20

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead.

I TIMOTHY 1:17

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

I TIMOTHY 6:16

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

EXODUS 24:16

16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

EXODUS 24:17

17 And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

EXODUS 40:34

34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

EXODUS 40:35

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

EZEKIEL 1:26

26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

EZEKIEL 1:27

27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

EZEKIEL 1:28

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

401 City with the Throne in top. Revelation 21:23, "And they need no light, for the Lamb and the Lord God is the Light thereof. " See?

The Lord God is that Pillar of Fire that followed the children of Israel through the wilderness. And He is ascended up on the Throne, in that perfect Kingdom's. . . when time. . . "the Kingdom that Jesus is to surrender to the Father, that God might be all, and in all. "

Jesus sets upon His Throne here, as our Joseph. And the King is that Light that will be on top of Mount Zion, and His holy Light will flood the entire City. Hallelujah!

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 64-0823E

1046-237 On top of Mount Zion will set the Lamb. And the city will need no light, for the Lamb is the Light thereof. And above the Lamb will be the Father, which is the Logos, God, the great Light,

the eternal Light that'll shine just above the throne. And Jesus will not be on His Father's throne, He'll be on His throne. And the Father will hover over the Son, which the Father and Son will be One.

"And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them. " That's right.

And Jesus will commit a perfect, perfect age to a--the perfect living God, that He has redeemed and give over to the Father. Is that right? Will turn to God the Father which is Spirit, not a man, Spirit. All nature of goodness gathered together, that's God.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
143 He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son of man. That's the reason Jesus kept saying, "The Son of man. "

He wanted to express Himself. That was His, one of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Himself in Christ.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
144 Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
145 Now, He could do that in Adam and Eve, but sin separated them, so now there had to be some way to get it back again. Oh, my! Oh, when I. . . This, this is rich, to me, just to even think of it. See?

See what God's purpose was? Now why didn't He just keep Adam and Eve like that? Then He would never been able to express His fullness, His full attribute. Because, He could have been a Father there, that's true, but also He's a Saviour.

You say, "How do you know He was?" He is, 'cause I've had the experience. See? See? He is a Saviour, and He had to express that. And how could He do it? Only through Christ. How could He be a Son?

Only through Christ. How could He be a Healer? Only through Christ. See, all things are wound up in that one Person, Jesus Christ.

GENESIS 1:26

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

GENESIS 1:27

27 So God created man in his own image, in the image of God created he him; male and female created he them.

HEBREWS 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

GENESIS 14:17

17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

GENESIS 14:18

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

GENESIS 14:19

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

GENESIS 14:20

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:10

10 Called of God an high priest after the order of Melchisedec.

HEBREWS 6:20

20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

HEBREWS 7:1

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

HEBREWS 7:2

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

HEBREWS 7:3

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

HEBREWS 7:4

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

HEBREWS 7:9

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

HEBREWS 7:10

10 For he was yet in the loins of his father, when Melchisedec met him.

HEBREWS 7:11

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was

there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

HEBREWS 7:15

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

HEBREWS 7:16

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

HEBREWS 7:17

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

55 Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed.

Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us. "

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning. " But, before, the Eternal! Notice, "In the beginning was the Word. " When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed,

"In the beginning was," the expression, "the Word. "

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God. " "And then the Word became flesh and dwelled among us. " Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body. "

This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

58 A theophany is something that you could not see. It could be right here now, yet you cannot see it.

It's just like, well, like television. That's in another dimension. Television; people are moving right through this room now,

singing; there is colors, also. But the eye is only subject to the five senses. . . Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

PAR 60

60 He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.

61 Now, here He is in the form of Spirit. And then He comes in the form of a . . . of en morphe. Now, He appeared to Abraham, en morphe. When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to Him.

MARK 16:12

12 After that he appeared in another *FORM unto two of them, as they walked, and went into the country.

FORM: morphe {mor-fay'}

the form by which a person or thing strikes the vision; external appearance

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

64 Now, God, in this stage of. . . It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out.

The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.

66 Also, we see Him revealed here in Ruth and--and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

67 Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ.

Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here,

"If this earthly tabernacle be dissolved, we have one already waiting. " That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first. But, you see, in order to stand temptation,

you had to by-pass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days. " See, you had to be first.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

70 And then, you see, He come right down, the regular line, from attribute to. . . Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany,

that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition. But you by-passed the theophany and become flesh-man, to be tempted by sin.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

95 Now the true revelation of Melchisedec comes into view. What? He was God, the Word, before He became flesh; God, the Word. Cause, He had to be; no one else could be immortal like Him. See, I had father and mother; you did, too.

Jesus had father and mother. "But this Man had no father, or had no mother. " Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't, because He was Life. And it's the self-same Man all the time. I hope God reveals it to you. The self-same Person, all the time.

96 Notice His title, "King of righteousness. " Now, Hebrews 7:2, "King of righteousness, and King of peace. " He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace. " He is two kings there.

Now since He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings. " He is all three of them, together. See, King God, King Theophany, King Jesus. "He is the King of kings. "