

SEEING HIM WHO IS INVISIBLE II

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

HEBREWS 11:27

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

101 Now for a text I want to take out of there, this for a text, basing it upon the entire Bible, but I want us title this: Christ Is The Mystery Of God Revealed. Christ being the mystery of God revealed!

ROMANS 1:20

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead.

GENESIS 14:17

17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

GENESIS 14:18

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

GENESIS 14:19

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

GENESIS 14:20

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:10

10 Called of God an high priest after the order of Melchisedec.

HEBREWS 6:20

20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

HEBREWS 7:1

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

HEBREWS 7:2

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

HEBREWS 7:3

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

HEBREWS 7:4

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

HEBREWS 7:9

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

HEBREWS 7:10

10 For he was yet in the loins of his father, when Melchisedec met him.

HEBREWS 7:11

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

HEBREWS 7:15

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

HEBREWS 7:16

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

HEBREWS 7:17

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

55 Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed.

Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us. "

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning. " But, before, the Eternal! Notice, "In the beginning was the Word. " When the time begin, it was Word. But before it was Word, it was attribute, a thought.

Then it was expressed, "In the beginning was," the expression, "the Word. "Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God. "

"And then the Word became flesh and dwelled among us. " Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body. " This then is the state

He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

58 A theophany is something that you could not see. It could be right here now, yet you cannot see it.

It's just like, well, like television. That's in another dimension. Television;

people are moving right through this room now, singing; there is colors, also. But the eye is only subject to the five senses. . . Your whole being is only subject to five senses, rather.

And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

60 He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.

61 Now, here He is in the form of Spirit. And then He comes in the form of a . . . of en morphe. Now, He appeared to Abraham,

en morphe. When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to Him.

MARK 16:12

12 After that he appeared in another *FORM unto two of them, as they walked, and went into the country.

FORM: morphe {mor-fay'}

the form by which a person or thing strikes the vision; external appearance

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

64 Now, God, in this stage of. . . It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out.

The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

67 Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came

in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ.

Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet. You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here,

"If this earthly tabernacle be dissolved, we have one already waiting. " That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to by-pass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days. " See, you had to be first.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

70 And then, you see, He come right down, the regular line, from attribute to. . . Before the foundation of the world, his name is put on the Lamb's Book of Life.

Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition. But you by-passed the theophany and become flesh-man, to be tempted by sin.

95 Now the true revelation of Melchisedec comes into view. What? He was God, the Word, before He became flesh; God, the Word. Cause, He had to be; no one else could be immortal like Him. See, I had father and mother; you did, too. Jesus had father and mother.

"But this Man had no father, or had no mother. " Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't, because He was Life. And it's the self-same Man all the time. I hope God reveals it to you. The self-same Person, all the time.

96 Notice His title, "King of righteousness. " Now, Hebrews 7:2, "King of righteousness, and King of peace. " He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace. " He is two kings there. Now since He has come in the flesh and received His body up,

in Revelations 21:16, He is called, "The King of kings. " He is all three of them, together. See, King God, King Theophany, King Jesus. "He is the King of kings. " It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit. "King of righteousness," the Spirit attribute; theophany, "King of--of peace," theophany; and in flesh He was "King of kings," same Person.

GENESIS 18:1

1 And the *LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

LORD: Yhovah {a-do-nahee'}

Jehovah = "the existing One", the proper name of the one true God

GENESIS 18:2

2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

GENESIS 18:3

3 And said, My *LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

LORD: 'Adonay {ad-o-noy}'
my lord, lord, title, spoken in place of Yahweh in Jewish display of reverence

GENESIS 18:4

4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

GENESIS 18:5

5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

GENESIS 18:6

6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

GENESIS 18:7

7 And Abraham ran unto the herd, and fetch a calf tender and good, and gave it unto a young man; and he hasted to dress it.

GENESIS 18:8

8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

GENESIS 18:9

9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

GENESIS 18:10

10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

GENESIS 18:11

11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

GENESIS 18:12

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

GENESIS 18:13

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

GENESIS 18:14

14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

GENESIS 18:15

15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

98 When the theophany, Moses seen Him, Exodus 33:2, He was a theophany. Moses wanted to see God. He had heard His voice, heard Him talk to him, seen Him in a bush there, as a big Pillar of Fire.

And he said, "Who are You? I want to know Who You are. " Moses said. "I'll put. . . " "If You'll let me see You, I would like to see Your face. "

99 He said, "No man can see My face. " He said, "I'll put My hand over your eyes, and I'll pass by. And you can see My back, but not My face. " See? And when He did, it was the back of a Man; it was a theophany.

EXODUS 33:12

12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

EXODUS 33:13

13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

EXODUS 33:14

14 And he said, My presence shall go with thee, and I will give thee rest.

EXODUS 33:18

18 And he said, I beseech thee, shew me thy glory.

EXODUS 33:19

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

EXODUS 33:20

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

EXODUS 33:21

21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

EXODUS 33:22

22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

EXODUS 33:23

23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

DANIEL 3:25

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

106 God's great mystery of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it.....

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

107 He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had,

\one purpose He wanted to achieve in the entire Bible. And all the acts of the--of the believers in the Bible has been in type, and expressing what God's great goal is, and now in this last day He has revealed it and shows it.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

121 He is the principle theme of the entire Bible. If you read the Bible, and don't see Christ in every verse of It, go back and

read It again. See? If you can't see Christ in every verse of the Bible,

then you read It again, because you've missed something. The Bible is Christ. He is the Word. When you read, "In the beginning God created," there is Christ. See? Every. . . From that, to the "Amen" in Revelations, is every Word testifying of Jesus Christ.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
129 He is the principle theme of the Bible. He was in the prophets. He was in the Psalms. He was in the history of the Bible. The Bible is a prophetic Book. It's a historical Book. It's a Book of love.

It's a Book of--of songs. It's a Book of Life. And in there you find Christ. He was in the prophets. He was in the Psalms. He was in the history. And He also, in the Bible,

is the things that is to come. So, He was before and till after. What does that make Him then? "The same yesterday, today, and forever. "

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
131 He was the prophets. He was in them. He was in the Psalms. He was in the history, and He is the things to come, "the same yesterday, today, and forever. "

He should be the principle theme of our talking, of our thinking, of our singing, of our walks. ["Amen. "] He should be the principle theme of our life. If He's the principle theme of the Bible, and the Bible is in us,

then He should be the principle theme of everything that we do, say, or think; should be Christ. Is that right? ["Amen. "] All right.

MATTHEW 1:21

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

MATTHEW 16:15

15 He saith unto them, But whom say ye that I am?

MATTHEW 16:16

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

MATTHEW 16:20

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

ACTS 10:38

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

THE. FUNDAMENTAL. FOUNDATION. FOR. FAITH_ CHICAGO. IL THURSDAY_ 55-0113
E-37 Now, when He was here on earth, He was a perfect example of everything of the Godhead. He was the fullness of the Godhead bodily. In Christ was God.

The body of Jesus was only the tabernacle of God. It's where Almighty God Himself lived and dwelt in a human being.

FORMER. AND. LATTER. RAIN_ PHOENIX. AZ THURSDAY_ 60-0303

E-14 When He was baptized in Jordan by John, then the Holy Ghost came upon Him without measure. In Him dwelled the Fullness of the Godhead bodily. He was Emmanuel.

THE. WATER. BAPTISM_ BEAUMONT. TX THURSDAY_ 61-0119A

E-56 "This is My beloved Son, in whom I am pleased to dwell in. " Or, "Whom I am pleased to dwell. " "In Whom I am pleased to dwell. ") That was God coming into Jesus,

and in Him was the fullness of the Godhead bodily. And there's your Father, Son and Holy Ghost: in the name of Jesus Christ.

SIRS. WE. WOULD. SEE. JESUS_ DALLAS. TX V-19 N-8 WEDNESDAY_ 64-0304

23 Now, there had been many, there had been many false messiahs had raised up, we know there was even one named Jesus who raised up just before the Anointed One.

Messiah was the anointed, which means "the Christ," the. . . a--a Man anointed with the Holy Spirit, fulness of God, was Messiah, God in a Man. Man and God became one, when God came into a Man.

ACTS 2:36

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

ACTS 10:36

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.