

SEEING HIM WHO IS INVISIBLE IV

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15

15 Who is the image of **the invisible God**, the firstborn of every creature:

HEBREWS 11:27

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as **seeing him who is invisible**.

[STOP]

EXODUS 33:21

21 And the LORD said, Behold, there is **a place by me**, and thou shalt stand upon a rock:

EXODUS 33:22

22 And it shall come to pass, while my ***GLORY** passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

GLORY: kabowd {kaw-bode'}
honor, dignity, reputation, reverence,

EXODUS 33:23

23 And I will take away mine hand, and thou shalt see **my back parts**: but my face shall not be seen.

EXODUS 34:5

5 ¶ And **the LORD descended in the cloud**, and **stood with him there**, and proclaimed the name of the LORD.

[proclaimed] Hebrew: qara

"to call out to, address by name, introduce or announce oneself; publish, pronounce, make a proclamation"

EXODUS 34:6

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

EXODUS 34:7

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

THE ATTRIBUTES OF GOD MENTIONED IN THIS PASSAGE ARE USUALLY CITED AS FOLLOWS:

(1) merciful;

(2) gracious;

(3) long-suffering;

(4) abundant in lovingkindness;

(5) showing mercy for thousands; and

(6) forgiving iniquity, transgression, and sin (a summary of all wickedness).

The different names in this and the following verse have been considered as so many attributes of the Divine nature. Commentators divide them into eleven, thus: -

1. יהוה **Jehovah** .

2. אל **EL**, the strong or mighty God.

3. רחום **Rachum**, the merciful Being, who is full of tenderness and compassion.

4. חנון **Channun**, the gracious One; he whose nature is goodness itself; the loving God.

5. אפים ארך **Erech Appayim**, long-suffering; the Being who, because of his goodness and tenderness, is not easily irritated, but suffers long and is kind.

6. רב **Rab**, the great or mighty One.

7. חסד **Chesed**, the bountiful Being; he who is exuberant in his beneficence. [Ba-nef-a-sens]

8. אמת **Emeth**, the truth or true One; he alone who can neither deceive nor be deceived, who is the fountain of truth, and from whom all wisdom and knowledge must be derived.

9. חסד נצר **Notser Chesed**, the preserver of bountifulness; he whose beneficence [Ba-nef-a-sens] never ends, keeping mercy for thousands of generations, showing compassion and mercy while the world endures.

10. וחסאה ופשע עון נשא **Nose avon vaphesha vechattaah**, he who bears away iniquity and transgression and sin: properly, the Redeemer, the Pardoner, the Forgiver; the Being whose prerogative alone it is to forgive sin and save the soul.

11. עון פקד **Poked avon**, he who visits iniquity, who punishes transgressors, and from whose justice no sinner can escape. The God of retributive and vindictive justice.

EXODUS 34:8

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

DANIEL 3:25

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and **the form of the fourth is like the Son of God.**

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

106 God's great mystery of how, it's a secret. **He kept it a secret.** Nobody knowed nothing about it. Even the Angels didn't understand it.....

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

107 **He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ.** Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the--of the believers in the Bible has been in type, and expressing what God's great goal is, and now in this last day He has revealed it and shows it.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

121 **He is the principle theme of the entire Bible.** If you read the Bible, and don't see Christ in every verse of It, go back and read It again. See? If you can't see Christ in every verse of the Bible, then you read It again, because you've missed something. **The Bible is Christ. He is the Word.** When you read, "In the beginning God created," there is Christ. See? Every... From that, to the "Amen" in Revelations, is every Word testifying of Jesus Christ.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

129 **He is the principle theme of the Bible.** He was in the prophets. He was in the Psalms. He was in the history of the Bible. The Bible is a prophetic Book. It's a historical Book. It's a Book of love. It's a Book of--of songs. **It's a Book of Life. And in there you find Christ. He was in the prophets.** He was in the Psalms. He was in the history. And He also, in the Bible, is the things that is to come. So, He was before and till after. What does that make Him then? "The same yesterday, today, and forever."

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

131.....He was the prophets. He was in them. He was in the Psalms. He was in the history, and He is the things to come, "the same yesterday, today, and forever.".....

.....He should be the principle theme of our talking, of our thinking, of our singing, of our walks. ["Amen."] **He should be the principle theme of our life.** If He's the principle theme of the Bible, and the Bible is in us, then He should be the principle theme of everything that we do, say, or think; should be Christ. Is that right? ["Amen."] All right.

MATTHEW 1:21

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

MATTHEW 16:15

15 He saith unto them, But whom say ye that I am?

MATTHEW 16:16

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

MATTHEW 16:20

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

ACTS 10:38

38 How **God anointed Jesus** of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH_ CHICAGO.IL THURSDAY_ 55-0113

E-37.....Now, when He was here on earth, He was a perfect example of everything of the Godhead. He was the fullness of the Godhead bodily. **In Christ was God. The body of Jesus was only the tabernacle of God.** It's where Almighty God Himself lived and dwelt in a human being.....

FORMER.AND.LATTER.RAIN_ PHOENIX.AZ THURSDAY_ 60-0303

E-14.....When He was baptized in Jordan by John, **then the Holy Ghost came upon Him without measure.** In Him dwelled the Fullness of the Godhead bodily. He was Emmanuel.....

THE.WATER.BAPTISM_ BEAUMONT.TX THURSDAY_ 61-0119A

E-56....."This is My beloved Son, in whom I am pleased to dwell in." Or, "Whom I am pleased to dwell." "In Whom I am pleased to dwell.") **That was God coming into Jesus, and in Him was the fullness of the Godhead bodily.** And there's your Father, Son and Holy Ghost: in the name of Jesus Christ.....

SIRS.WE.WOULD.SEE.JESUS_ DALLAS.TX V-19 N-8 WEDNESDAY_ 64-0304

23 Now, there had been many, there had been many false messiahs had raised up, we know there was even one named Jesus who raised up just before the Anointed One. Messiah was the anointed, which means "the Christ," the... a--**a Man anointed with the Holy Spirit, fulness of God, was Messiah, God in a Man. Man and God became one, when God came into a Man.**

ACTS 2:36

36 Therefore let all the house of Israel know assuredly, that **God hath made** that same Jesus, whom ye have crucified, both **Lord and Christ.**

ACTS 10:36

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

COLOSSIANS 1:15

15 Who is **the image of the invisible God**, the firstborn of every creature:

COLOSSIANS 1:16

16 **For by him** were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COLOSSIANS 1:17

17 And he is before all things, and **by him all things consist.**

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

6 Who, being in the ***FORM** of God, thought it not robbery to be equal with God:

FORM: morphe {mor-fay'}
the form by which a person or thing strikes the vision; external appearance

PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him **the form of a servant**, and was made in the likeness of men:

PHILIPPIANS 2:8

8 And being **found in fashion as a man**, he humbled himself, and became obedient unto death, even the death of the cross.

MATTHEW 17:1

1 ¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

MATTHEW 17:2

2 And was transfigured before them: and **his face did shine as the sun**, and his raiment was white as the light.

MATTHEW 17:3

3 And, behold, there appeared unto them Moses and Elias talking with him.

EXODUS 34:29

29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

The word translated "shine" is closely connected with a word translated "horn"; and hence, the Latin version and others have rendered the verb "to be horned."

From this rendering of the word has arisen the popular representation of Moses with horns on his forehead; e. g. in Michaelangelo's statue at Rome.

The word rendered *shine*, is קרן *karan*, which signifies primarily to *irradiate, shoot forth, or emit rays of light*;

EXODUS 34:30

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

EXODUS 34:31

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

EXODUS 34:32

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

EXODUS 34:33

33 **And till Moses had done speaking with them, he put a vail on his face.**

EXODUS 34:34

34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

EXODUS 34:35

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and **Moses put the vail upon his face again, until he went in to speak with him.**

II CORINTHIANS 3:7

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

II CORINTHIANS 3:7

7 But if the ministration of death, written and engraven in stones, **was glorious**, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

II CORINTHIANS 3:8

8 How shall not the ministration of the spirit be rather glorious?

II CORINTHIANS 3:9

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

ROMANS 1:17

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.