THE VEILED GLORY

EXODUS 34:29

29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

EXODUS 34:30

30 And when Aaron and all the children of Israel saw Moses, behold, **the skin of his face shone**; and they were afraid to come nigh him.

EXODUS 34:31

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

EXODUS 34:32

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

EXODUS 34:33

33 And till Moses had done speaking with them, **he put a** vail on his face.

[STOP]

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EXODUS 34:33

33 And till Moses had done speaking with them, he put a vail on his face.

EXODUS 34:34

34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

EXODUS 34:35

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and **Moses put the vail upon his** face again, until he went in to speak with him.

II CORINTHIANS 3:7

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

The word "ministration" (diakonia) means, properly, ministry; the office of ministering in Divine things.

II CORINTHIANS 3:8

8 How shall not the ministration of the spirit be rather glorious?

II CORINTHIANS 3:9

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

ROMANS 1:17

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

ROMANS 3:20

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for **by the law is the knowledge of sin**.

ROMANS 3:21

21 But now **the righteousness of God** without the law **is manifested**, being witnessed by the law and the prophets;

ROMANS 3:22

22 Even the **righteousness of God which is by faith of Jesus Christ** unto all and upon all them that believe: for there is no difference:

ROMANS 6:13

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members **as instruments of righteousness unto God**.

ROMANS 6:16

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

ROMANS 6:18

18 Being then made free from sin, ye became the servants of righteousness.

ROMANS 6:19

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even **so now yield** your members servants to righteousness unto holiness.

II CORINTHIANS 3:9

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

II CORINTHIANS 3:10

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

II CORINTHIANS 3:11

11 For if that which is done away was glorious, much more that which remaineth is glorious.

II CORINTHIANS 3:12

12 ¶ Seeing then that we have such hope, we use great plainness of speech:

II CORINTHIANS 3:13

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

II CORINTHIANS 3:14

14 **But their minds were blinded**: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

II CORINTHIANS 3:15

15 But even unto this day, when Moses is read, the vail is upon their heart.

II CORINTHIANS 3:16

16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

II CORINTHIANS 3:17

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

II CORINTHIANS 3:18

18 But we all, with *OPEN face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

OPEN: anakalupto {an-ak-al-oop'-to} to unveil or uncover (by drawing back a veil)

II CORINTHIANS 3:18

18 But we all, with open face *BEHOLDING as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

BEHOLDING: katoptrizomai {kat-op-trid'-zom-ahee} to show in a mirror, to make to reflect, to mirror, to look at one's self in a mirror, to behold one's self in a mirror.

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Now, with our Message, can we stand by the looking glass of God's Word and see Christ reflect in our own lives then? Can we bear such, and the reproach of the Message that we're standing for here? Someone can say something about It, and yet you just don't open your mouth and say nothing about it. He was example, because God was reflecting His character in Him. And then if we're sons and daughters of God, God reflects His character in us, then we become like Him. That's my heart's desire. I think that's every believer's desire, is to become more like Him.

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99.....if we profess that He is our Peacemaker, He is our Propitiation, then if we profess that, then that is supposed to reflect Him back in us. And we are a written epistle, a looking glass, that people can see Christ in us. And now, if they don't, then we're--we're-oking at something else, and we're not looking to Him.......

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102......kill that nature of yourself, that you might become...
And then the Word becomes a living thing, It just expresses
Itself through you. See? Then you're looking in the looking glass,
when people sees you as a mirror. Because, you know, God
has made a way. People won't read the Bible, so God has
made you a Bible. You are. What you do, people is looking
at you.

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- might reflect His Presence. "And the works that I do, shall you do also. The Life that I live, so shall you." We're invited, by God, to take Him as an Example, and let our character be molded like His. What a thing! My!
- 113 Then, when we let His character be in us, then we have become sons, by having the mind of Christ, mind, which is His character. Your mind makes your character. "Let the mind," Paul said, "of Christ, this mind that was in Christ, be in you." Let that mind of Christ be in you. It molds the character of a son of God........

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- You know, in the heathen world, how the heathens put up an idol and they prostrate themselves before the idol, and work themselves into such an emotion till they believe they can hear that idol speak back to them. It's a mental affair, but how vice versa from God's Truth.
- 120 God wants you. He don't want an idol. You are the living image of God. And you prostrate yourself before

God, and He fills you with Himself, and you express Him as a looking glass, His Church.

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188 I'm going to ask you something. How can a man or a woman who claims to be filled with the Holy Spirit, which is the Word (that right?), and how can you be the flesh of that Holy Spirit, has made you part of Him, to reflect the Gospel of your age, and deny the Word that He wrote?

II CORINTHIANS 3:3

3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

343 And a man that's got the Spirit of God in him, or a woman, lives that Word, lives right out in them. That's the heart beat, the predestinated, for the Word of the Lord comes to them, and they are the Word to the people. "Written epistles read of all men." Is that right? Could the Third Pull be on?

Now, according to the Scriptures, we are supposed to be "written epistles" of Him. The Bible says that we are "written epistles." And if, tonight, we would hunger and thirst to see the Lord Jesus Christ, we as Christian believers should reflect His Life, so much, till it would be His entire representative. We should be that. Every Christian should be represent and reflect the Life of Jesus Christ.......