

THE STRESS OF NOT ASSIMILATING III

JOHN 9:29

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

JOHN 9:30

30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

JOHN 9:31

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

JOHN 9:32

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

JOHN 9:33

33 If this man were not of God, he could do nothing.

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JOHN 9:35

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

JOHN 9:36

36 He answered and said, Who is he, Lord, that I might believe on him?

JOHN 9:37

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

JOHN 9:38

38 And he said, Lord, I believe. And he worshipped him.

JOHN 9:39

39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

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JOHN 9:40

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

JOHN 9:41

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

MARK 15:9

9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

MARK 15:10

10 For he knew that the chief priests had delivered him for envy.

MARK 15:11

11 But the chief priests moved the people, that he should rather release Barabbas unto them.

MARK 15:12

12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

MARK 15:13

13 And they cried out again, Crucify him.

MARK 15:14

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

MARK 15:15

15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

ACTS 4:13

13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

ACTS 4:14

14 And beholding the man which was healed standing with them, they could say nothing against it.

ACTS 4:15

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

ACTS 4:16

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

ACTS 4:17

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

ACTS 4:18

18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

ACTS 4:19

19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

ACTS 5:26

26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

ACTS 5:27

27 And when they had brought them, they set them before the council: and the high priest asked them,

ACTS 5:28

28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

ACTS 5:29

29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

ACTS 14:19

19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.

ACTS 14:20

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

ACTS 21:26

26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

ACTS 21:27

27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

ACTS 21:28

28 Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

ACTS 21:29

29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

ACTS 21:30

30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

ACTS 21:31

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

ACTS 21:32

32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

III JOHN 1:9

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

III JOHN 1:10

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

265-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

You know we are living in the end time. It is in this age that the churches are going to come together. And as they are even now controlling world politics, they will soon control the finances of the world.

Then, if you don't belong to the world organization of churches, you won't be able to buy or to sell. You will lose all. Those who stay true to God and keep their garments clean from the defilement of this 'world-system' of church orders will be physically bereft.

There will be presented to them a great temptation to give in. Preachers will give in with the excuse that they will serve God within the framework of the antichrist beast-system. They will give in to the flatteries and blandishments of the hierarchy.

And the people will follow these false shepherds right into the slaughter. But in the judgment they will all be found naked.