

## THOU ART FAIR MY LOVE

### SONG OF SOLOMON 4:1

1 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

### SONG OF SOLOMON 4:2

2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

### SONG OF SOLOMON 4:3

3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

### SONG OF SOLOMON 4:4

4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

### SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

### COLOSSIANS 1:22

22 In the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight:

Unblameable means "without blemish. " The word was applied to the temple sacrifices which had to be without blemish.

Unreprouable means "free from accusation. " Once we have been reconciled to God, no charges can be brought against us.

THE. FIRST. SEAL\_ JEFF. IN MONDAY\_ 63-0318

129-1 {79}.....If--if the Church has been judged, and they have judged themselves, and have accepted the Blood, how can God

judge a man that's perfectly, totally sinless? You say, "There's no such a person. "

Every borned again believer, true believer, is perfectly, absolutely sinless before God. He's not trusting in his works. In the Blood of Jesus that his confession's dropped into.

I THESSALONIANS 3:13

13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

I THESSALONIANS 5:23

23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

II PETER 3:14

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

JUDE 1:24

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

80-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect.

What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God.

How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

#### SONG OF SOLOMON 4:8

8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

#### LUKE 9:23

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

#### GALATIANS 5:1

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

#### II PETER 2:20

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

#### SONG OF SOLOMON 4:8

8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Indicated in the two little words: 'With me. ' These precious words repeated, to call special attention to what they imply, to confirm their truth, and to indicate their importance.

#### HEBREWS 13:5

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

PSALM 27:1

1 A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

PSALM 27:2

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

PSALM 27:3

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

PSALM 27:4

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

PSALM 27:5

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

SONG OF SOLOMON 4:8

8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

SONG OF SOLOMON 4:10

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 5:1

1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

THE. TIME. OF. DECISION\_ CHICAGO. IL THURSDAY\_ 59-0611

E-29 So why did Rebekah make that sudden move? Why did she go to the Waters of Life so quickly? Why could the Angel speak to her? Because she was a blood relation to Isaac. And that's who the Angel can speak to tonight is a Blood relation.

By the Blood we are borned into the body of Christ. Rebekah was Isaac's own cousin by both fathers, which made them blood relation.

A. SUPER. SIGN\_ GRASS. VALLEY. CA JJ 141 SUNDAY\_ 62-0708

134 And look; quickly, as soon as she heard about Isaac, before she'd ever saw him, she said, "I will go. "

Why? She was a blood relative to him. See, that was Abraham's brother's child. Isaac and Rebekah were first cousins, blood relation;

showing that the church in the last days will be Blood relation to Christ. For the very God that predestinated the Christ Who was the Lamb slain before the foundation of the earth, the church itself, its name was put on the Book before the foundation of the world.

And Rebekah, as soon as she heard of Isaac, there was something in her that pulled her straight to him, though she hadn't seen him or nothing, she yet wanted to go by her own choice away from mother or brother.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED\_ JEFF. IN V-3 N-7 SUNDAY\_ 63-0728

434 The Church is the Blood of Christ, by the Spirit, because the--the Life is in the Blood. That's the baptism of the Holy Ghost that baptizes us into His Body,

that recognizes only His Body, His flesh, His Word. [Brother Branham pats his Bible--Ed. ]

435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall. She is ordained! Hallelujah! Whew! She is ordained to not fall. She won't fail. She is predestinated to it.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

HEBREWS 12:2

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

SONG OF SOLOMON 4:10

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

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LUKE 7:44

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

LUKE 7:45

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

LUKE 7:46

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

LUKE 7:47

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

LUKE 7:48

48 And he said unto her, Thy sins are forgiven.

SONG OF SOLOMON 4:10

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

GENESIS 8:20

20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

GENESIS 8:21

21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

LEVITICUS 3:5

5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.