

## **THE HOLY OF HOLIES**

### **SONG OF SOLOMON 4:8**

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

### **SONG OF SOLOMON 4:9**

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

### **SONG OF SOLOMON 4:10**

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

### **SONG OF SOLOMON 4:11**

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

### **[STOP]**

The Song of Solomon has always been received and esteemed by the ancient Jews as a valuable part of the sacred writings, calling it "**the Holy of Holies**"; forbidding their children to read it, because of the sublimity and mysteriousness of it, until they were at years to understand it.

### **SONG OF SOLOMON 4:9**

9 Thou hast **\*RAVISHED** my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

**RAVISHED:** labab {law-bab'}  
encourage, make heart beat faster

**EYES:** 'ayin {ah'-yin}

of physical eye, of mental and spiritual faculties (figurative)

### **GENESIS 3:4**

4 And the serpent said unto the woman, Ye shall not surely die:

### **GENESIS 3:5**

5 For God doth know that in the day ye eat thereof, then your **eyes** shall be opened, and ye shall be as gods, knowing good and evil.

### **GENESIS 3:6**

6 ¶ And when the woman **saw** that the tree was good for food, and that it was **pleasant to the eyes**, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

### **GENESIS 3:7**

7 And **the eyes of them both were opened**, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

### **GENESIS 13:10**

10 ¶ And Lot **lifted up his eyes**, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

### **GENESIS 18:1**

1 ¶ And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

### **GENESIS 18:2**

2 And he **lift up his eyes and looked**, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

### **GENESIS 22:13**

13 And **Abraham lifted up his eyes**, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

### **GENESIS 24:63**

63 And Isaac went out to meditate in the field at the eventide: and he **lifted up his eyes, and saw**, and, behold, the camels were coming.

### **GENESIS 24:64**

64 And Rebekah **lifted up her eyes, and when she saw** Isaac, she lighted off the camel.

### **PSALM 25:15**

15 ¶ Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.

### **PROVERBS 30:12**

12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

### **PROVERBS 30:13**

13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

### **SONG OF SOLOMON 1:15**

15 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.

### **SONG OF SOLOMON 6:5**

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

**Overcome**, literally, "have taken me by storm." to press overpoweringly against one

.....Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.

Ephesians 1:4-11,

"According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love:

Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will,

.....Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation **in order to give Himself reason and purpose of being.**".....

### **SONG OF SOLOMON 6:5**

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

### **EPHESIANS 1:18**

18 The **eyes of your understanding** being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

### **I JOHN 1:1**

1 ¶ That which was from the beginning, which we have heard, which **we have seen with our eyes**, which we have looked upon, and our hands have handled, of the Word of life;

### **HEBREWS 12:2**

2 **Looking** unto Jesus the author and finisher of our faith; who for the **joy** that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

### **SONG OF SOLOMON 4:9**

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

**The Vulgate Latin version is, "with one lock of hair of thy neck": which hung down in it, and looked very beautiful;**

**SONG OF SOLOMON 4:10**

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

**LUKE 7:44**

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

**LUKE 7:45**

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

**LUKE 7:46**

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

**LUKE 7:47**

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; **for she loved much**: but to whom little is forgiven, the same loveth little.

**LUKE 7:48**

48 And he said unto her, Thy sins are forgiven.

**SONG OF SOLOMON 4:10**

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of **thine** ointments than all spices!

### **GENESIS 8:20**

20 ¶ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

### **GENESIS 8:21**

21 And the LORD **smelled a sweet savour**; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

### **LEVITICUS 3:5**

5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a **sweet savour unto the LORD**.

### **EXODUS 30:34**

34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be **a like weight**:

### **EXODUS 30:35**

35 And thou shalt make it **a perfume**, a confection after the art of the apothecary, tempered together, pure and holy:

### **EXODUS 30:36**

36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

### **EXODUS 30:37**

37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

### **EXODUS 30:38**

38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

**PSALM 45:8**

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

**PSALM 45:10**

10 ¶ Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

**PSALM 45:11**

11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

**II CORINTHIANS 2:15**

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

**II CORINTHIANS 2:16**

16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

**SONG OF SOLOMON 4:11**

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

**PROVERBS 16:24**

24 ¶ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

**SONG OF SOLOMON 4:11**

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

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E-23.....And then cedar wood speaks of the cross. **The cross, cedar wood, is white and got red streaks in it.** And the white speaks of the righteousness of the cross. And the red speaks of the Blood that made it righteous. The cross was a curse. "Cursed is he that hangeth on a tree." **The cross was a curse until the Blood of Jesus Christ poured down it. Then we embrace it to our hearts.** For it's the righteousness of God. It was the red that's in the cedar wood that makes the white righteous.....