

THE GARDEN OF THE LORD II

GENESIS 2:8

8 ¶ And the LORD God ***PLANTED** a garden eastward in Eden; and there he put the man whom he had formed.

PLANTED: nata' {naw-tah'}
to plant, fasten, fix, establish

GENESIS 2:9

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

GENESIS 2:15

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

PSALM 4:3

3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

136 How? Notice what she loves. **Watch her lover**, you want to see who she is in love with. The Word says This, but she said, "My church says this." **Then who she in love with?** Who is her husband? Her own fruits prove what she is.

Exactly right, shows what she is. Notice. She was born, first, to Adam, 'cause that's her natural birth. See? **And she never left that.** That's a lover of the world. She claims that she is born the second time, to Christ. **But her lover, notice, is Adam, yet, because she loves the world.**

137 And another--another thing, notice what kind of children she is bearing. That tells what their papa is, whether it's the first Adam or Second Adam. **If the Church brings forth a child of the Second Adam, he acts the Second Adam's way of acting, like they did on Day of Pentecost.**

That's the really true Second Adam's children. See? Right. Their nature is like his and hers. Yes, sir. Her daughters, painted-face, bobbed-haired, wearing men's clothes, trousers. The Bible said for her "not to do it." She cuts her hair. "It's a shame to her.".....

EXODUS 14:28

28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

EXODUS 14:29

29 But the children of Israel walked upon dry land in the midst of the sea; and **the waters were a wall** unto them on their right hand, and on their left.

EZRA 4:12

12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, **building the rebellious and the bad city, and have set up the walls thereof**, and joined the foundations.

EZRA 4:13

13 Be it known now unto the king, that, if this city be builded, and **the walls set up again**, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.

NEHEMIAH 2:17

17 Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and **let us build up the wall of Jerusalem, that we be no more a reproach**.

NEHEMIAH 4:1

1 ¶ But it came to pass, that when Sanballat heard that **we builded the wall**, he was wroth, and took **great indignation**, and **mocked the Jews**.

NEHEMIAH 4:7

7 ¶ But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, **heard that the walls of Jerusalem were made up**, and that the breaches began to be stopped, then they were very wroth,

NEHEMIAH 4:8

8 And conspired all of them together **to come and to fight against Jerusalem, and to hinder it**.

NEHEMIAH 4:9

9 Nevertheless we **made our prayer** unto our God, and **set a watch** against them day and night, because of them.

SONG OF SOLOMON 2:9

9 My beloved is like a roe or a young hart: behold, **he standeth behind our wall**, he looketh forth at the windows, shewing himself through the lattice.

ISAIAH 49:16

16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

REVELATION 21:10

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

REVELATION 21:11

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

REVELATION 21:12

12 And had **a wall great and high**, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

REVELATION 21:13

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

REVELATION 21:14

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

DEUTERONOMY 8:8

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SPIKENARD: nardos {nar'dos}

nard, the head or spike of a fragrant East Indian plant belonging to the genus Valerianna, which yields a juice of delicious odour which the ancients used (either pure or mixed) in the preparation of a most precious ointment

SONG OF SOLOMON 1:12

12 ¶ While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

SONG OF SOLOMON 4:14

14 Spikenard and ***SAFFRON**; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SAFFRON: karkom {kar-kome'}

saffron is a powder from the pistils of a plant in the crocus family used for flavouring in drinks and confections in order to promote perspiration for cooling of the body.

Calamus and cinnamon, with all trees of frankincense;

"calamus" is the sweet cane; "cinnamon" is the rind or bark of a tree; both grow in India and in Arabia; as also trees of "frankincense", which are only in Arabia; the first two were

ingredients in the holy anointing oil, and the latter in the holy perfume, [Ex 30:23](#);

SONG OF SOLOMON 4:15

15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

JOHN 7:38

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

SONG OF SOLOMON 4:15

15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.