LET THE SPICES FLOW IV

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SONG OF SOLOMON 4:15

15 ¶ A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

[STOP]

I CORINTHIANS 13:1

1 ¶ Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

I CORINTHIANS 13:2

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

MATTHEW 7:22

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

I CORINTHIANS 13:2

2 And though I have the gift of prophecy, and **understand all mysteries**, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

the mysteries of the kingdom of heaven,

the mysterious doctrines of the Gospel; the Godhead,

the incarnation of Christ,

the unity of the two natures, human and divine,

eternal security, predestination, the doctrines of regeneration,

justification, satisfaction, and the resurrection of the dead;

the types, figures, shadows of the old law;

the meaning of the passover, brazen serpent, and the rock in the wilderness,

the tabernacle, temple, sacrifices,

all the unexplored secrets of nature.

The size and the laws of the universe.

How many galaxies there are how many stars are in them.

It would also include the laws of botany life as well as animal life etc.

Insight into the deeper meanings of Scripture, etc.

I CORINTHIANS 13:2

2 And though I have the gift of prophecy, and understand all mysteries, and **all knowledge**; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

I CORINTHIANS 13:3

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Calenus, an Indian philosopher, who followed Alexander the great, and erected a funeral pile, and went into it of his own accord; and Peregrinus, another philosopher, did the like in the times of Trajan.

There is a story of a Christian of Antioch who, on his way to martyrdom, refused to forgive and be reconciled to a brother Christian. Such a case is an exact example of the zeal without love which the apostle here pronounces worthless.

LUKE 18:10

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

LUKE 18:11

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

LUKE 18:12

12 I fast twice in the week, I give tithes of all that I possess.

LUKE 18:13

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

LUKE 18:14

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

I CORINTHIANS 13:4

4 ¶ Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

GALATIANS 5:22

22 But the fruit of the Spirit is love, joy, peace, **longsuffering**, gentleness, goodness, faith,

EPHESIANS 4:2

2 ¶ With all lowliness and meekness, with **longsuffering**, forbearing one another in love;

COLOSSIANS 3:12

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, **longsuffering**;

I CORINTHIANS 13:4

4 ¶ Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

EPHESIANS 4:32

32 And be ye **kind** one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

I CORINTHIANS 13:4

4 ¶ Charity suffereth long, and is kind; charity **envieth not**; charity vaunteth not itself, is not puffed up,

PHILIPPIANS 2:3

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

I CORINTHIANS 13:4

4 ¶ Charity suffereth long, and is kind; charity **envieth not**; charity vaunteth not itself, is not puffed up,