

THE SPICE OF CHARITY II

I CORINTHIANS 13:1

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

I CORINTHIANS 13:2

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

I CORINTHIANS 13:3

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

I CORINTHIANS 13:4

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

I CORINTHIANS 13:4

4 Charity suffereth long, and is kind; charity envieth not; charity *VAUNTETH not itself, is not puffed up,

VAUNTETH: perpereuomai {per-per-yoo'-om-ahee}
to boast one's self; a self display, employing rhetorical embellishments in extolling one's self excessively

I CORINTHIANS 12:21

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

I CORINTHIANS 12:22

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

I CORINTHIANS 12:23

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

I CORINTHIANS 12:24

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

I CORINTHIANS 12:25

25 That there should be no schism in the body; but that the members should have the same care one for another.

I CORINTHIANS 12:26

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

I CORINTHIANS 12:27

27 Now ye are the body of Christ, and members in particular.

EPHESIANS 4:1

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

EPHESIANS 4:2

2 With all *LOWLINESS and meekness, with longsuffering, forbearing one another in love;

LOWLINESS: tapeinophrosune {tap-i-nof-ros-oo'-nay}
humility, humbleness of mind, lowliness of mind, the having a humble opinion of one's self; a deep sense of one's (moral) littleness; modesty, humility, lowliness of mind

EPHESIANS 4:3

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

PHILIPPIANS 2:3

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

I CORINTHIANS 13:4

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

I CORINTHIANS 4:6

6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

I CORINTHIANS 4:7

7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

HEBREWS 13:7

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

HEBREWS 13:8

8 Jesus Christ the same yesterday, and to day, and for ever.

JOEL 2:7

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

I CORINTHIANS 4:18

18 Now some are puffed up, as though I would not come to you.

I CORINTHIANS 4:19

19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

I CORINTHIANS 8:1

1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

I CORINTHIANS 13:5

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

THE. REJECTED. KING_ JEFF. IN V-2 N-23 SUNDAY_ 60-0515M

21-2 Now, I do realize this is a mixed audience, and I say this with the sweetness and with the mellowness of the Spirit. Men cannot put your arm around women without a human sensation .

ADOPTION. 4_ JEFF. IN AD. PT. 4 SUNDAY_ 60-0522E

100 And they was throwing their arms around me, no sensation of women like would be now. I don't care how holy you are, who you are, what kind of a preacher you are, priest,

or whatever you might be; there's no man can let a woman throw his arms around her, without having a human sensations. That's exactly the truth.

HAVING. CONFERENCES_ CHAUTAUQUA. OH WEDNESDAY_ 60-0608

E-67 I don't care how saintly a man tries to live and how godly he lives, if a woman puts her arms around a man, it's a human sensation. Now, you just might as well.

I don't care, you can call yourself sanctified (and I believe in sanctification too), but you're still a human. Just exactly right. And there's a sensation.

FROM. THAT. TIME_ KLAMATH. FALLS. OR SATURDAY_ 60-0716

E-95 let me say this: I don't care how saintly a man is, as long as he's human, he cannot take the other sex in his arm (a female) without having a human sensation. And I don't care; you tell me that, and I'll tell you you're telling a story.

That's. . . If you're a red blooded man, if you're really a--a man, it's that way; you can't help it. You're a human. I don't say you'd do anything wrong, now; but the sensation's there just exactly the same.

THE. FIFTH. SEAL_ JEFF. IN FRIDAY_ 63-0322

378-3 {366} But any man that lets a woman hug up into his arms (him being made up of cells of male and her a female), there's a sensation. I don't care who you are; now, don't tell me you're not if you're healthy as a person.

THE. FIFTH. SEAL_ JEFF. IN FRIDAY_ 63-0322

378-2 {361} And so these women all come; they started throwing their arm around me. Now, that's unusual. You know, I wouldn't stand for that. So. . . And they were. . . Now, I'm going to have to say this in a way that. . .

I'm--I'm in a mixed crowd; but they ev--they were women. They were women, and they--they hugged me, each one, and said, "Our precious brother. " And one would hug me, and then the other one would hug me. I was standing there looking, and I thought, "Well now, what's this?" See?

And they was standing there. And I thought, "What's happened?" I looked back down, there I was laying right there on the bed; and here I was standing here.

I thought, "Now, that's odd. I--I don't understand it. " And them women holler, "Oh, our precious brother," then hugging me. Now, they was every bit in feeling, women.

GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP_ SHP. LA V-7 N-4 SUNDAY_ 65-1128M

35 But there's no man, I don't care who you are, can let a woman (in the make of a woman) hug herself up close to you; if you're a true healthy man, there's a sensation. But it wasn't there; there's no glands. They're all the same gland. See? Just pure, unadulterated sisterly and brotherly love,

more than it would be for your. . . even for your. . . hug your own little daughter. See? Your own daughter, yet she's made. . . she's female and you're a male. See, it could create something; but There it can't, sin is done, it's all over. See? Real. . . just real, holy Love.

I CORINTHIANS 13:5

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

ROMANS 15:1

1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

ROMANS 15:2

2 Let every one of us please his neighbour for his good to edification.

ROMANS 15:3

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

PHILIPPIANS 2:4

4 Look not every man on his own things, but every man also on the things of others.

I CORINTHIANS 13:5

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

PROVOKED: The word properly means, to sharpen by, or with, or on anything, and may be applied to the act of sharpening a knife

or sword; then it means, to sharpen the mind, temper, courage of any one; to excite, impel, etc.