

THE LIVES OF THE PROPHETS MOSES II

EXODUS 2:16

16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

EXODUS 2:17

17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

EXODUS 2:18

18 And when they came to Reuel their father, he said, How is it that ye are come so soon to day?

EXODUS 2:19

19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

EXODUS 2:20

20 And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread.

EXODUS 2:21

21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

EXODUS 2:21

21 And Moses was *CONTENT to dwell with the man: and he gave Moses Zipporah his daughter.

CONTENT: ya'al {yaw-al'}

make a beginning, show willingness, undertake to do, be pleased, be determined, accept an invitation,

Rameses, said by many to be the Pharaoh of the Exodus, built a great monument on which he made an inscription naming the

nobility who were present when it was erected. Toward the end of the list he mentions "The ra-Moses, Child of the Lady and Priestess of the Sun God Ra. "

EXODUS 4:24

24 And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

EXODUS 4:25

25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

EXODUS 4:26

26 So he let him go: then she said, A bloody husband thou art, because of the circumcision.

EXODUS 2:22

22 And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

EXODUS 18:4

4 And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:

ELIEZER: God is my help

ISRAEL. AND. THE. CHURCH. 2_ JEFF. IN IC 35-64 THURSDAY_ 53-0326

141 Moses had fled, was out there on the backside of the desert, herding Jethro's sheep. My, forty years he'd been out there, and he had a couple of kids. Going on right out there. . . And his wife, little old.

She was a high-tempered little thing, and Moses had some temper too; so I imagine they had a big time out on the backs of that desert. Don't you? God knows how to tame you down. Yes.

PERFECT. STRENGTH. BY. PERFECT. WEAKNESS_ JEFF. IN V-8 N-1 SUNDAY_ 61-1119
185 God said, "Forty years out here I've had you and Zipporah fussing and carrying around out here in this wilderness, whether you could find out there's human weakness or not, where you're standing up there as a big prince,

'Hello, Doctor Moses. Good morning, Reverend, Sir. Yes, sir. Moses, you're the coming prince. All. . . We all think of you. ' Now, you're out here in the desert with a bunch of sheep and a high-tempered wife. " See? That fixed him up. Yes, sir. Moses in an awful shape, and He said,

"Now, I can use you, when you realize that you're nothing. Now, come on up here by this burning bush; I want to send you down yonder. " Oh, my. God, give us some more of that kind; give us some more weaklings. That's what we need: some weaklings. Sure.

EXODUS 2:23

23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

ACTS 7:17

17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

ACTS 7:18

18 Till another king arose, which knew not Joseph.

EXODUS 2:24

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

EXODUS 2:25

25 And God looked upon the children of Israel, and God had respect unto them.

EXODUS 3:1

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

EXODUS 3:2

2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

The word "bush" is translated from the Hebrew word "seneh. " This word is the name for a thorny shrub in the acacia family which is common in the traditional Sinai region.

The wild acacia, or thorn, with which that desert abounds, attains a considerable height. Its wood is very hard, and generally dry and brittle; so much so, that at certain seasons,

a spark might kindle a district, far and wide, into a blaze. A fire, therefore, being in the midst of such a desert bush, was 'a great sight. '

DEUTERONOMY 4:20

20 But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.

ISAIAH 53:2

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

ISAIAH 53:3

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

DEUTERONOMY 4:24

24 For the LORD thy God is a consuming fire, even a jealous God.

EXODUS 3:3

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

EXODUS 3:4

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

MARK 12:26

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

EXODUS 3:5

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

ISAIAH 6:2

2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

THE. INFLUENCE. OF. ANOTHER_ JEFF. IN V-4 N-11 SATURDAY_ 62-1013
109

Like Moses, Moses in the--the respects of God telling him he was on holy ground, he took off his shoes. See? He done something to his feet. Paul in respects to God, reverence.

When the Angel of the Lord come before him in that Pillar of Fire, he fell on the ground on his face: respects. John the Baptist, he had such respects when he saw Jesus coming, he said, "I'm not

even worthy to touch His feet. " See? The feet, showing respects. See?

EXODUS 3:5

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

EXODUS 3:6

6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

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EXODUS 3:7

7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

JEHOVAH. JIREH_ TULARE. CA SUNDAY_ 61-0226

E-27 And they used to bring them slaves over and sell them. And you could buy them like you do a used car on the car lot. Brokers would go by and buy them up. And they'd go into the plantations and swap them.

Have a great big heavy-set man, and maybe his wife's a little spindly woman, why, they just buy a--a bigger woman and breed this big man to this big woman to make bigger slaves, like cattle. You mean that would please God? No, sir. No man can be a Christian and believe in slavery.