

SAMSON'S REVIVAL

JUDGES 15:14

14 And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

JUDGES 15:15

15 And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

JUDGES 15:16

16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

JUDGES 15:17

17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

JUDGES 15:18

18 ¶ And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

JUDGES 15:19

19 But God clave an hollow place that was in the jaw, and there came water thereout; **and when he had drunk, his spirit came again, and he revived:** wherefore he called the name thereof Enhakkore, which is in Lehi unto this day.

JUDGES 15:19

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88-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now history keeps repeating itself. In the generations of Israel we see revival in one generation, only to see the fires fading in the next. In the third generation, embers may be glowing slightly, but in the fourth there may be no vestige

whatsoever of **that original flame. Then God lights the fire again**, and the same **process is repeated**. It is simply the manifestation of the truth that God has no grandchildren. Salvation is not passed on by natural birth any more than is there any truth to apostolic succession. It isn't in the Word. You start out with truly born-again believers, and when the next generation comes along they are no longer just plain Christians, but they have taken a denominational name and are now Baptists, Methodists, etc. That is exactly what they are, too. They are not Christians. You have to be born of the will of God, not the will of man, to be saved. But these folks are all coming together now by the will of man. I don't say that some of them aren't right with God. Not for a minute do I say that, but the original fire has died down. They are not the same any more.

88-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

The fervent desire to please God, the passion to know His Word, the cry for reaching out in the Spirit, all begins to fade and **instead of that church being on fire with the fire of God it has cooled off and become a bit formal**. That is what was happening back there to the Ephesians. **They were getting a bit formal**. The abandonment to God was dying out and the people weren't too careful about what God thought of them as they began to be careful about what the world thought of them. That second generation coming on was just like Israel. They demanded a king to be like the other nations. When they did that, they rejected God. But they did it anyway. That is the history of the church. When it thinks more of conforming to the world instead of conforming to God, it isn't long until you see them stop doing things they used to do, and start doing things they wouldn't do initially. They change their manner of dress, their attitudes and their behaviour. They get lax. That is what "Ephesus" means: relaxed--drifting.

89-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

That cycle **of revival and death has never failed**. All you have to do is recall this last move of God in the Spirit when men and women dressed like Christians, went

to church, prayed all night, took to street corners and weren't ashamed of the manifestations of the Spirit. They **left their old dead churches** and worshipped in homes or old store buildings. They had reality. But it wasn't too long a time until they began to get enough money to build fine new churches. They put in a choir instead of singing unto God for themselves. They put gowns on the choir. They organized a movement and ran it by man. They soon began to read books that weren't fit to read. They let down the bars and goats came in and took over. **The cry of joy was gone. The freedom of the Spirit was gone. Oh, they kept on with a form; but the fire had died down and the blackness of ashes is about all that is left.**

**61-1119 PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_
JEFFERSONVILLE.IN V-8 N-1 SUNDAY_**

« 174 † They think you have to have curly hair and wear tuxedo suits and say "ah-man" so beautiful, and all like this, and be a prince. That's a woman's puppet. God wants men, godly men, men that can shake. But today we want Hollywood. We want something that--that's desirable to the eye. We want something that can speak so intellectually that he can let us sleep for five minutes while he--on Sunday morning. God wants separators who will send her forth like a blaze of lightning, condemn sin to the roots (That's right.), dig it out. But we are... We want our intellectual pastors. Most the people wants a whispering pastor, somebody say, "Yes, dearie." God wants thunderbolts. Yes, sir. Pat them on the back, and them short hair, and makeup on, and everything else, and wearing clothes that they was poured into, and all like that, and don't say a word about it...

**> THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15
THURSDAY_ 65-1125**

49 But watch when, the spiritual Bride, when She begins to have a revival, IS when She begins to come back and line Herself up with the Word of God.

> ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325
A revival, to my opinion, doesn't consist of, well, bringing in new members. A revival doesn't consist of a bunch of conversions, But a revival is to revive what you've already got, just to get them revived.

THE.RESURRECTION.OF.LAZARUS_ ERIE.PA SUNDAY_ 51-0729A
What this church needs today is a good revival, not a new doctrine, a new order, just a stirring up of what you already know about.

> WHERE.HAS.THY.STRENGTH.GONE.SAMSON_ LA.CA THURSDAY_ 59-0702

E-18 We all know that the Bible teaches the new birth. And they substituted handshakes and everything else for the new birth, but it'll never take the place of the new birth. It's got to be an experience, a borned again.

We all know that any kind of a birth is a mess. When a baby's borned, if it's on the floor, if it's in a shuck pile, or in a pink decorated hospital room, it's a mess. But it brings life. That's what the new birth is; it's a mess, but it brings life. It ain't a style, or a put on, or declaration of creeds; it's the baptism of the Holy Ghost, and that's the secret of the real believing church: borned again.

Oh, I know you get up from the altar, crying , and boo-hoo, and squealing, and slobbering, but it brings life. It takes the starch out of you. It makes you something that you ought to be. It takes all the world and the stiff-neck out of you. And today, we just walk up and say, "I take Jesus for my personal Saviour." That'll never take the place of the new birth, when men and women come to the altar and forget where they are and who's around them, until they really die out and are borned again. All night prayer meetings and the power of the Holy Ghost get back into the church again, that's what we need today is a good old time Saint Paul's revival, and the Bible Holy Ghost preached back in the power, yet in the simplicity of preaching that's in the power of the resurrection.

> HE.MEANEST.MAN.IN.SANTA.MARIA_ SANTA.MARIA.CA SATURDAY_ 62-0630E

E-55 That's the way it is in our... most revivals today. I hate to say this, but it's the truth. We invite Him and try to ignore Him. Somebody can say something, or start to worship God when we ask for Him to come (and He comes in the form of the Holy Ghost), and somebody will say something. And somebody will start to worship, and it'll disturb the whole meeting, because somebody said, "Amen," or "Hallelujah." Ignore Him... And if somebody would say, a certain person said, "Amen," "Hallelujah." They'd say "holy-roller," or some dirty name. Jésus with

dirty feet...

God, what's the matter with this generation of people? Where are they at? What's happened? Jésus, with dirty feet, setting among the people where He's invited and with a dirty name. There He sits there, stink of the road on Him, everything that they can throw onto Him, or the people that worships Him, they throw it on, call them a bunch of riff-raff and everything else: Jésus, with dirty feet.

But He never said a word. He just set there with his head down, a wallflower, as we'd call it, at the party. That's what He is today at the worship. At the worship where we're supposed to be representing Pentecost, He becomes a wallflower.

60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130
SUNDAY_

Now remember, the first thing you have to do is what? Get in the Spirit. How's these revelations going to ever come to you? Get in the Spirit. How you ever going to get the Holy Ghost? Get in the Spirit. Get in the Spirit!

When you was a sinner and you went to a dance, you got in that spirit. Oh, my, you started clapping your hands and patting your feet, and shindiggin', and throwing your hat on the floor, and going around and around, acting silly. You was in the spirit of it. Could you imagine a fellow, was a dance fiend, going to a dance, say, "Well, and you all having pretty good time, I suppose."

"Oh!" they'd say. "You wallflower, get out of here!" See?

60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130
SUNDAY_

« 138 † Go at the ball game, somebody knock a homerun, or something another, set and look, and say, "Well, guess that's pretty good." Nah, you wouldn't be a baseball fiend, you wouldn't be a real... you wouldn't be in the spirit of baseball. When somebody knocks a homerun, you raise up and holler, "Whew! My! Win!" Knock somebody's hat off his head like that, nobody says a word about it.

Then in the church when you get in the Spirit, raise up and holler, "Glory!

Hallelujah! Praise the Lord!"

Somebody turn around, say, "Holy-roller...?..."

WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST_ JEFF.IN _ 63-1124M

116 **The Dynamics of this Church will be a refilling of the Holy Spirit !!**

REVELATION 2:4

» 4 † Nevertheless I have somewhat against thee, because thou hast left thy first love.

THE.SEAL.OF.THE.ANTICHRIST_ LA.CA FRIDAY_ 55-0311

E-11 The churches are cooling off. We just might as well face that. The churches are getting worse and worse all the time. More preaching is being done than ever in the world, and less practice than we ever did in all the world. Just looks like it just keeps cooling off. Great revivals strike the country: Men come in anointed of the Holy Spirit; they preach with everything that's within them; and the people walk right away as if nothing had ever happened, just unconcerned.

CONFERENCES_ PHOENIX.AZ SUNDAY_ 60-0228

No time for cooling off, it's time for a warming up. And we can't have a warming up, till we have a conference, an old time revival that'll bring back the revival fires that'll attract attention;\

62-0714 THE.UNCERTAIN.SOUND_ SPOKANE.WA SATURDAY_

« E-92 † Brethren, men of God, women of God, what's the matter with us? There's something needs to move. We're turtling.

When I was a little boy... You know what a turtle is, tortoise? We have them back east. An old terrapin, we call them.

Me and my brother saw one one time. We was little bitty fellows. And it was the funniest looking thing you ever seen, he was moving like that. And when we got to him, went "shuptth" drawed up. Just reminds me of some people, preaching the Gospel to them. You go to throwing the Gospel out, and they "Shuptth, days of miracles is past. No such thing as that." Old turtle...

You know what? I said, "I'll make him walk." I went over and got me a switch and begin to whip him. That didn't do no good. I just whipped him, he just smothered up. You can beat them, whip them, do anything you want to, and it won't do a bit of

good. I said, "I'll fix him." I took him down at the creek, and I baptized him. I put him under the water, till bubbles just bubbled up. And that's all there was to him. Water will never do it. You might as well quit your fussing. I just held him there till all the bubbles just bubble, bubble, bubble, and he never done a thing.

But you know what I did? I got me a piece of paper and made me a little fire, and set the old boy on it. He walked then. That's what we need tonight, is the baptism of the Holy Ghost and fire, and not so much church creed backing the thing. Back like the forefathers had it, we need another Pentecost that will line you up with the Holy Ghost, that'll send people to their knees, send people to their Bible, to search the Scriptures and look for them.

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17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand,

JUDGES 15:19

But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived:

53-0608A DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE
21-40 MONDAY_

« 6 † Now, I like pancakes. How many of you boys like pancakes? Oh, boy. Oh, old boys too; I seen them put their hands up. We all like pancakes, and I just love them, and I like to pour honey on them. Being a Baptist, you know, that's what keeps us straightened out, you know, is the honey, you know. So and listen; I don't sprinkle them; I really baptize them. I really pour it on where it's really good

and heavy. I don't just sprinkle a little bit here and there. I really pour it on them, get them all filled up with honey.

53-0608A DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE
21-40 MONDAY_

« 7 † And then, you know, I had a bucket of honey up there, half a gallon bucket of honey. And bears are very fond of honey. So this little fellow had got in there and got the lid off that bucket of honey, and he was setting there like this, with this little bucket of honey under his arm like this. He got the... And he didn't know how to eat it like you would, you know, so he just sock his little paw down in and lick it like that, and lick it. And he turned around to look to me, and his little old eyes was all matted together, his little belly was just as slick as it could be, with honey. He was just setting there ducking his hand down and licking honey like that just as hard as he could lick.

Oh, my, I thought about a good old-time Holy Ghost meeting, when we just get the bucket open, stick our hand down in the jar and lick away. Just keep on, you know, just licking away.

53-0608A DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE
21-40 MONDAY_

« 9 † **And you know what the funny thing was, though? After that little fellow got as much as he could, he let the bucket down and run off out there, and you know what happened? The mother bear and the other little bear got to licking him, so, getting the honey off.**