

THE SPICE OF CHARITY IV

I CORINTHIANS 13:1

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

I CORINTHIANS 13:2

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

I CORINTHIANS 13:3

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

I CORINTHIANS 13:4

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

I CORINTHIANS 13:5

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

THE. REJECTED. KING_ JEFF. IN V-2 N-23 SUNDAY_ 60-0515M

21-2 Now, I do realize this is a mixed audience, and I say this with the sweetness and with the mellowness of the Spirit. Men cannot put your arm around women without a human sensation.

ADOPTION. 4_ JEFF. IN AD. PT. 4 SUNDAY_ 60-0522E

100 And they was throwing their arms around me, no sensation of women like would be now. I don't care how holy you are, who you are, what kind of a preacher you are, priest, or whatever you

might be; there's no man can let a woman throw his arms around her, without having a human sensations. That's exactly the truth.

HAVING. CONFERENCES_ CHAUTAUQUA. OH WEDNESDAY_ 60-0608

E-67. I don't care how saintly a man tries to live and how godly he lives, if a woman puts her arms around a man, it's a human sensation. Now, you just might as well.

I don't care, you can call yourself sanctified (and I believe in sanctification too), but you're still a human. Just exactly right. And there's a sensation.

FROM. THAT. TIME_ KLAMATH. FALLS. OR SATURDAY_ 60-0716

E-95 let me say this: I don't care how saintly a man is, as long as he's human, he cannot take the other sex in his arm (a female) without having a human sensation. And I don't care; you tell me that, and I'll tell you you're telling a story.

That's. . . If you're a red blooded man, if you're really a--a man, it's that way; you can't help it. You're a human. I don't say you'd do anything wrong, now; but the sensation's there just exactly the same.

THE. FIFTH. SEAL_ JEFF. IN FRIDAY_ 63-0322

378-3 {366} But any man that lets a woman hug up into his arms (him being made up of cells of male and her a female), there's a sensation. I don't care who you are; now, don't tell me you're not if you're healthy as a person

THE. FIFTH. SEAL_ JEFF. IN FRIDAY_ 63-0322

378-2 {361} And so these women all come; they started throwing their arm around me. Now, that's unusual. You know, I wouldn't stand for that. So. . . And they were. . . Now, I'm going to have to say this in a way that. . . I'm--I'm in a mixed crowd;

but they ev--they were women. They were women, and they--they hugged me, each one, and said, "Our precious brother. " And one would hug me, and then the other one would hug me. I

was standing there looking, and I thought, "Well now, what's this?" See? And they was standing there.

And I thought, "What's happened?" I looked back down, there I was laying right there on the bed; and here I was standing here. I thought, "Now, that's odd. I--I don't understand it. " And them women holler, "Oh, our precious brother," then hugging me. Now, they was every bit in feeling, women.

GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP_ SHP. LA V-7 N-4 SUNDAY_ 65-1128M
35 But there's no man, I don't care who you are, can let a woman (in the make of a woman) hug herself up close to you; if you're a true healthy man, there's a sensation. But it wasn't there; there's no glands.

They're all the same gland. See? Just pure, unadulterated sisterly and brotherly love, more than it would be for your. . . even for your. . . hug your own little daughter. See? Your own daughter, yet she's made.

she's female and you're a male. See, it could create something; but There it can't, sin is done, it's all over. See? Real. . . just real, holy Love.

I CORINTHIANS 13:5

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

ROMANS 15:1

1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

ROMANS 15:2

2 Let every one of us please his neighbour for his good to edification.

ROMANS 15:3

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

PHILIPPIANS 2:4

4 Look not every man on his own things, but every man also on the things of others.

I CORINTHIANS 13:5

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

PROVOKED: The word properly means, to sharpen by, or with, or on anything, and may be applied to the act of sharpening a knife or sword; then it means, to sharpen the mind, temper, courage of any one; to excite, impel, etc.

Here it means, evidently, to rouse to anger; to excite to indignation or wrath.

The meaning of the phrase in the Greek is, that a man who is under the influence of love is not prone to violent anger or exasperation; it is not his character to be hasty, excited, or passionate.

It is not easily provoked; that is, charity is not provoked readily to think, speak, or act, unduly, by small injuries or occasions; but beareth, forbearth, and forgiveth.

I CORINTHIANS 13:5

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Charity thinketh no evil: As self-love makes us think well of ourselves, so charity makes us think well of our brethren.

It means that love, or that a person under the influence of love, is not malicious, censorious, disposed to find fault, or to impute improper motives to others.

The Greek word (λογιζεται) is that which is commonly rendered impute, and is correctly rendered here thinketh.

No evil report will it believe without evidence; no test of character will it accept but that which God hath ordained.

I CORINTHIANS 13:6

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

I CORINTHIANS 13:7

7 *BEARETH all things, believeth all things, hopeth all things, endureth all things.

BEARETH: stego {steg'-o}

Suffer, to cover; to protect or keep by covering, to cover over with silence; to keep secret; to hide, conceal; hides and excuses, the errors and faults of others,

by covering to keep off something which threatens, to bear up against, hold out against, and so endure, bear, forbear

I CORINTHIANS 13:8

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.