THE LANGUAGE OF THE LAMB

MATTHEW 27:45

Now from the sixth hour there was darkness over all the land unto the ninth hour.

MATTHEW 27:46

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

MATTHEW 27:47

47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

MATTHEW 27:48

48 And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink.

MATTHEW 27:49

49 The rest said, Let be, let us see whether Elias will come to save him.

MATTHEW 27:50

50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

MATTHEW 27:51

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

MATTHEW 27:52

52 And the graves were opened; and many bodies of the saints which slept arose,

MATTHEW 27:53

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

MATTHEW 27:54

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

MATTHEW 27:46

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

54-0829 I. WILL. RESTORE. SAITH. THE. LORD_ NEW. YORK. NY SUNDAY_

E-35 Did you ever hear a lamb dying? Why, it's the most pathetic thing you ever heard, is to hear a little lamb dying.

And Abel, with his head pulled back, chopping on his little throat, like that, and the blood just spurting out all over the rock and over his hands, his little white wool being bathed.

God looked down, He said, "That's it. " Hallelujah. "That's it. "What did it speak of? The Lamb of God being led away with a hemp rope around His neck four thousand years later;

there on the cross with mockery, spit, as bloody locks dripping around His shoulders, bleeding, bleating, speaking in other tongues, when He was dying, yonder.

Could Abel understand his lamb's voice? No, sir. He knowed his voice, but he didn't know his language. And so, when He was speaking in tongues at the cross, when He was dying, He was God's Lamb slain from the foundation of the world for lost sinners.

53-1129A THE. FAITH. THAT. WAS. ONCE. DELIVERED. TO. THE. SAINTS_ WEST. PALM. BEACH. FL SUNDAY_

E-63. After that Lamb of God was led away up Calvary's mountain. And on the road up there they nailed Him to the cross, beat Him in the back for the healing,

striped His body all over, his bloody locks dripping off of His shoulder, mockery gobs spit all over Him; crying, "My God, My God, why has Thou forsaken Me?"

Adam couldn't understand the language of the lamb. He was speaking another language. And Jesus Christ died speaking in another language. "My God, Eli, Eli. . . ? . . . " perfect, beautiful, holy, unbelievable type, almost.

II TIMOTHY 3:12

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

II TIMOTHY 3:11

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

65-0418M IT. IS. THE. RISING. OF. THE. SUN_ JEFFERSONVILLE. IN V-3 N-12 SUNDAY_

The Spirit left Him, in the garden of Gethsemane. He had to die, a man But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet.

So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride.

ISAIAH 53:4

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

60-0925 THAT. DAY. ON. CALVARY_ JEFFERSONVILLE. IN V-2 N-5 SUNDAY_

Let us bow our heads just a moment for prayer. Lord, we know that Thou art God, and after reading this sacred and holy Word, we can still see that Your nature has not changed. You are always God.

And it seem like that Jesus was not going to have any help, that He was taken by wicked hands, and was hacked to pieces, and spit upon, and mocked, and hanging on the cross, bleeding, dying; and seemed like there was no help nowhere, till even He cried Himself, "My God, My God, why has Thou forsaken Me?"

But You act in the moment that when nothing else can act. We are given to know, Lord, that if we have any rivers that we cannot cross, if we have any mountains we cannot go through, God specializes in doing things that others cannot do.

You are a specialist on the job. For You know the reason of that day on Calvary. You, being God, the infinite One, knew this hour must come. But when it was fulfilled, then You showed You were God. You showed Who was Boss.

60-0925 THAT. DAY. ON. CALVARY_ JEFFERSONVILLE. IN V-2 N-5 SUNDAY_

36 You shook the earth, and the saints that slept in the ground come out. You blackened the sun in the night, as the darkness of night, showing that You were God, but You seemed to be silent so long.

Let us from this draw this conclusion: that as long as we are walking in the Spirit, led by the hand of God, no matter what seems to be wrong, yet we are facing Calvary, God will speak in the right hour at the right time.

64-0614M THE. UNVEILING. OF. GOD_ JEFFERSONVILLE. IN V-9 N-1 SUNDAY_

190 And there was God standing there, revealing that Word, crying, "My God, why has Thou forsaken Me?" The very songs they were singing in the temple, that David had made for them years ago, pertaining to Christ.

"All My bones they stare at Me. They pierced My hands and My feet." And there they was standing there, singing that, and the very Man dying on the cross. And when they got through and the. . .

191 When He died, the God of Heaven come down, like He did on Mount Sinai, with Holy Fire, and burnt that temple veil from top to bottom, tore it apart. And what could they do? Look right there out of the temple window, on Calvary, and there was God in plain view, the Sacrifice.

61-1119 PERFECT. STRENGTH. BY. PERFECT. WEAKNESS_ JEFFERSONVILLE. IN V-8 N-1 SUNDAY_

319 And there Jesus had been stood against the evil, stood against those organizations, stood against those Pharisees; and become weak and submitted Himself unto death, and died like a sinner on the Cross, bearing our sins.

The very Psalms, the very prophets that they believed in, had quoted hundreds of years before, the very Words that He said at Calvary, and they failed to see it. Their great eccle. . .

"My God," said David, "my God, why hast Thou forsaken Me?" Psalms 22,