

## **THE LIVES OF THE PROPHETS MOSES IV**

### **EXODUS 3:7**

7 ¶ And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

### **EXODUS 3:8**

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

### **EXODUS 3:9**

9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

### **EXODUS 3:10**

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

**[STOP]**

### **EXODUS 3:7**

7 ¶ And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

### **EXODUS 3:8**

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### **GENESIS 15:15**

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

### **GENESIS 15:16**

16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

### **JOEL 3:13**

13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

### **EXODUS 3:9**

9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

### **EXODUS 3:10**

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

**Moses** was the son of a poor Levite; **Gideon** was a thresher; **David** was a shepherd boy; **Amos** was a herdsman; **the apostles** were obscure and unlearned;

**Luther** was the child of a poor miner; **Fuller** was a farm servant; **Carey**, the originator of the plan of translating the Bible into the language of the millions of Hindustan, was a shoemaker;

**Robert Morrison**, who translated the Bible into the Chinese language, was a shoe maker; **Adam Clarke** was the son of Irish pheasant farmers; **John Foster** was a weaver; **Jay**, of Bath, was a herdsman.

### **EXODUS 3:10**

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

### **EXODUS 3:11**

11 ¶ And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

### **EXODUS 3:12**

12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

### **EXODUS 3:13**

13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

### **EXODUS 3:14**

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

The word for I am ('ehyeh) is the verb "to be" in the first person singular;

The name **YHWH** (probably pronounced "Yahweh") is an early form of this same verb.

The word Jehovah originated from an attempt to pronounce the consonants **YHWH** with the vowels from the word adonai. In the oldest Hebrew texts there are no vowels.

**It includes all time, past, present, and to come; and the sense is, not only I am what I am at present, but I am**

**what I have been, and I am what I shall be, and shall be what I am. "I am all that exists, is, and shall be."**

### **EXODUS 3:14**

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

or as the Targum of Jonathan has it, "I am he that is, and that shall be."

### **EXODUS 3:15**

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

The name here referred to is that which immediately precedes, ***Yehovah Elohim***, which we translate the Lord God, the name by which God had been known from the creation of the world, (see [Ge 2:4](#)).

### **EXODUS 3:16**

16 ¶ Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

### **EXODUS 3:17**

17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

### **EXODUS 3:18**

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and

ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

**EXODUS 3:19**

19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

**EXODUS 3:20**

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

**EXODUS 3:21**

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

**EXODUS 3:22**

22 But every woman shall **\*BORROW** of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

**BORROW:** sha'al {shaw-al'}

to ask, inquire, to ask (as a favour), to inquire, to be given on request