

THE LIVES OF THE PROPHETS MOSES V

EXODUS 4:1

1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

EXODUS 4:2

2 And the LORD said unto him, What is that in thine hand? And he said, A rod.

EXODUS 4:3

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

EXODUS 4:4

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

EXODUS 4:5

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

EXODUS 4:1

1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

EXODUS 3:18

18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

EXODUS 4:2

2 And the LORD said unto him, What is that in thine hand? And he said, A rod.

EXODUS 4:3

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

133 Moses; Jehovah displays Himself here, in this shepherd-prophet. He was given three gifts to vindicate his ministry and calling to the elders of Israel, and to Pharaoh. Notice this shepherd-prophet, now.

He give, always, His prophets, the supernatural sign, to vindicate that it was God in them; for there cannot be the presence of God without supernatural things happening.

EXODUS 4:4

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

THIS. GREAT. SERVANT. MOSES_ CHICAGO. IL SATURDAY_ 55-0122

E-21 He said, "Moses, throw it down. " And when he threw the stick down, it turned into a serpent. He. . . And Moses fled. And He said, "Pick it up. " And he took it by the tail, and it turned back to a stick again.

Moses,

I guess could say, "I seen strange sights today," so--when he seen that stick turned to a snake. Now, what was that stick? That's what we're going to speak on. What was that stick? It wasn't an ordinary stick any more. For it was the judgment rod of Almighty God. What did it symbolize? The cross.

And then. . . Why. . . How would it symbolize the cross? Because on the natural it was wood. On the spiritual it was a serpent. And how could the serpent represent Jesus? The

serpent, as it was a reptile, a snake, it represented sin already judged.

For Satan had sinned in the serpent in the garden of Eden. Which was not a reptile, he was the missing link between men and animal. And he stood there as a--or--or walked upright, and was the most subtil of all the beasts (not reptiles) of the beasts of the field.

And when he was cursed, his legs went off of him, and on his belly he went. And that showed that he was already judged, when he became a reptile.

THIS. GREAT. SERVANT. MOSES_ CHICAGO. IL SATURDAY_ 55-0122

E-22 And then Christ was sin in the serpent already judged, the Lamb slain from the foundation of the world. You see it? Now, he picked up the stick, and the supernatural on the stick, was a serpent. Supernatural, it was a serpent in his hand. Natural, it was a stick in his hand; the cross plus Christ, the judgment.

EXODUS 4:4

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

EXODUS 4:5

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

EXODUS 4:6

6 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

EXODUS 4:7

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

171 What a picture we see here, of Jehovah in Moses the shepherd-prophet! Moses representing God, 'cause God was in Moses. Watch him put his. . . "Hand in thy bosom. " What a sign!

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

172 Now, there he stands, holding his right hand over his heart (standing like this) where the hidden secrets of redemption had been hid since the foundation of the world. Here's why shepherds.

Jesus is God's right hand, we all know. There's Moses portraying Him exactly. He held the secrets of the Father, and has showed them to us. Notice, watch him pull from his bosom his right hand smitten with deadly leprosy. Showed what God would do with His Right Hand.

Notice, the leprosy has no cure. Notice, again, it wasn't just common leprosy, it was in its last stage, white as snow; his hand was smitten with a horrible thing. How Moses must have felt when he pulled his right hand from over his heart, out of his bosom, and his hand was smitten with leprosy! Leprosy symbolizes sin, incurable, and especially in its last stage.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

175 Notice, it was the prophet-shepherd that smote himself. He took, by the commandment of God, and put his own hand into his bosom, and pulled it out smitten with leprosy. The prophet-shepherd did it himself.

And the Great Prophet-shepherd, Jesus, did it Himself, "I lay My life down, no man takes it from Me. " He was the Great Shepherd,

the Great Prophet-shepherd, "No man takes it from Me, I do it of Myself. "

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

176 That secret had been in God's bosom all these years, covered by His right hand, Jesus. The Great Shepherd took upon Himself our guilt for us.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

177 Notice, it came quick; and it left quick, no sooner the right hand was drawn from the bosom the second time. The deadly disease was gone, when he drew it the second time. And when the Great Shepherd,

the Sheep-prophet, when He said. . . On Calvary's cross, when He had paid the penalty of sin for us all, He said, "It's finished. " Sin was over, the penalty was paid, debts were settled!

It didn't take a year, or finally come into it in the days of some other reformer or something, it was finished right then!

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

181 that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God's right hand was pulled from His bosom, smitten. Then on Easter He returned it (amen),

raised it up again to His bosom, and extended it down to you and I, in the form of His Word, to redeem us back to the original garden from which sin took us from. The hidden secret of His great heart was revealed by a Prophet-shepherd. It was revealed by a Shepherd, Prophet-shepherd.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221

182 No wonder the mountains jumped and shouted on that day. No wonder the sun hid its face and screamed for joy. No wonder all nature broke loose; the wind shook the trees until they shook and shook, and joyed, and jumped.

They seen the Prophet-shepherd, on the mountain, redeem every name on the Book of Life. And they seen that their own nature was redeemed! They screamed, and jumped. And the world went into an earthquake. And the mountains rent, and the rocks fell out.

And the sun went down. And--and everything taken place. Like any meeting, when the Shepherd reveals to you that "it's finished!"

EXODUS 4:8

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

EXODUS 4:9

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

EXODUS 4:9

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

THE. VOICE. OF. THE. SIGN_ DENHAM. SP. LA SATURDAY_ 64-0321E

69 Now, now we find out that God gave Moses the signs to prove claims and callings.

70 And every true sign, every true sign, that's sent from God, the. . . has a voice behind it. Now don't fail. This is my last lesson on this, see. Every true sign.

Now we have signs that's not from God; Satan can almost impersonate anything that there is. But a true sign, sent from God, has the voice of God behind it.

71 God said to Moses, "If they won't believe the voice of the first sign, then do this other sign before them. And then if they won't hear that, just take water and pour it upon the ground. " And that was a sign that they would be drenched there in their own blood.

EXODUS 4:10

10 And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am *SLOW of speech, and of a slow tongue.

SLOW: kated {kaw-bade'}
heavy, great, dull, hard, difficult, burdensome, very oppressive,

ACTS 7:22

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

EXODUS 4:10

10 And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.

EXODUS 4:11

11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

EXODUS 4:13

13 And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send.

EXODUS 4:14

14 And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.