

THE LIVES OF THE PROPHETS MOSES VI

EXODUS 4:22

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

EXODUS 4:23

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

EXODUS 4:24

24 And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

Zipporah was adverse to the painful and, as she thought, dangerous ordinance of God. And as she seems to have been a woman of an eager and passionate temper, so Moses was eminently meek and pliable, and in this matter too indulgent to his wife,

especially in her father's house, and therefore he put it off till a more convenient season, when he might either persuade or overrule her therein; which was a great fault

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 54-0103E

119-Q-16 16. Please explain Exodus the 24th--the 4th chapter and 24th verse. What does this Scripture mean, that God aimed to kill Moses or his son? And why? Now. Now, God gave this commandment, "And every male must be circumcised. "

And God, when He called Moses to go down there and deliver the children of Israel, Moses hadn't performed on his son the very delivering sign. See what I mean?

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 54-0103E

120-83 God was after Moses. And Zipporah was the only one that saved him there. For Zipporah got a sharp rock, and went, and

cut the foreskin off of her baby, and threw it before Moses, and said, "Thou art a bloody husband to me. "

Is that right? And God would've took Moses' life, but perhaps an Angel was standing there, said, "Zipporah, catch it quickly. " See? And Zipporah went and circumcised the baby. Said, "Moses, you're so--so concerned about everything else and about your journey, but your own boy hasn't been circumcised. "

I just wonder a lot of times if. . . Sometimes I've met people that said, "Oh, glory to God, The Lord wants me to do a certain thing. He wants me to go to Africa, to India. " I said, "Have you ever asked the milkman if he was saved?

Have you ever asked the paper boy if he'd been borned again yet? How about your neighbor, are they saved?" See? Now, that's the question. See? If it's in your heart.

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 54-0103E

122-91 Sure, God would've took his life. He said He sought him. Listen how the Scripture reads.

And it came to pass by the way in the inn, that the LORD met him, and sought to kill him. (Moses. . . Now, watch.)

Then Zipporah took a sharp rock--sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband thou art to me. That's right. Now, God wasn't seeking the son. God. . . That poor little baby didn't know what to do; it's innocent.

But what was the thing, was the father of the baby, that was taking the baby down there to deliver the children of Israel under the sign of circumcision, and yet his own son not even circumcised. See? And Zipporah cut it off with a rock, the foreskin, and cast it down, and said, "Thou art a bloody husband to me. "

EXODUS 4:25

25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

EXODUS 4:26

26 So he let him go: then she said, A bloody husband thou art, because of the circumcision.

EXODUS 5:1

1 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

EXODUS 5:2

2 And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

EXODUS 5:3

3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

EXODUS 5:6

6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

EXODUS 5:7

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

EXODUS 5:8

8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God.

EXODUS 5:9

9 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

EXODUS 5:13

13 And the taskmasters hastened them, saying, Fulfil your works, your daily tasks, as when there was straw.

EXODUS 5:14

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

EXODUS 5:15

15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

EXODUS 5:16

16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

EXODUS 5:17

17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD.

EXODUS 5:18

18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

EXODUS 5:19

19 And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not diminish ought from your bricks of your daily task.

EXODUS 5:20

20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

EXODUS 5:21

21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

EXODUS 5:22

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?

EXODUS 5:23

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

EXODUS 6:1

1 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

EXODUS 6:2

2 And God spake unto Moses, and said unto him, I am the LORD:

EXODUS 6:3

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

GENESIS 15:7

7 And he said unto him, I am the *LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

LORD: Yhovah {a-do-nahee'}

Jehovah = "the existing One", the proper name of the one true God

GENESIS 15:18

18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

GENESIS 25:21

21 And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

GENESIS 31:3

3 And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

EXODUS 6:4

4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

EXODUS 6:5

5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

EXODUS 6:6

6 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

EXODUS 6:7

7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

EXODUS 6:8

8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.

EXODUS 6:9

9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

EXODUS 6:10

10 And the LORD spake unto Moses, saying,

EXODUS 6:11

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

EXODUS 6:12

12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

EXODUS 6:28

28 And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,

EXODUS 6:29

29 That the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

EXODUS 6:30

30 And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

EXODUS 7:1

1 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

EXODUS 7:2

2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

EXODUS 7:3

3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

EXODUS 7:4

4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

EXODUS 7:5

5 And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

EXODUS 7:6

6 And Moses and Aaron did as the LORD commanded them, so did they.