

## FAIR AS THE MOON, CLEAR AS THE SUN II

### SONG OF SOLOMON 6:8

8 There are threescore queens, and fourscore concubines, and virgins without number.

### SONG OF SOLOMON 6:9

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

### SONG OF SOLOMON 6:10

10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

80-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect.

What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God.

How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

### SONG OF SOLOMON 6:10

10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

### JAMES 1:17

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

MATTHEW 13:43

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M

312 As the light of the sun changes the seed from glory to glory, we also became--become more like Him as we live in His Presence; like Him, being conformed to His blessed image as we walk with Him.

313 Watch what the sun does. You plant a seed, what happens? That seed rots. Inside the seed is a life. The life comes forth and brings forth a stalk. Now, that don't look like the first. There is Luther. It was a stalk. All right.

The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; wasn't like the other. Then along come the Pentecostal revival, see, brought forth the baptism of the Holy Ghost. All right.

What happened? We get fungus on the ear. It begins to look wrong. This thing, that thing, it don't look like the Word. It's not like the rest of It. It's not like the original Grain went in.

THE. UNVEILING. OF. GOD\_ JEFF. IN V-9 N-1 SUNDAY\_ 64-0614M

314 But God is still there to make that--that just the same. Notice, what does it do? It finally returns back to the original Seed again. When He come in the form of Martin Luther; when He come in the form of John Wesley;

when He come in the form of the Pentecostal; He is supposed to reveal Himself again like the same Seed went in, the Son of man. He revealed Hissself as Son of God, through the stalk age and so forth,

but in this last age He's to reveal Hissself as Son of man again. Get it? [Congregation says, "Amen. "--Ed. ] All right, like the beginning, molded!

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629  
156 Now, the Word is a Seed, and It cannot bring forth until the--the Son strikes It. The Son has got to be upon the Seed, to make It bear, to make It come forth. And that's the only way.

You take the Word, see, take the Word of God in your heart, and walk into the Shekinah Glory. And when you do, It'll bring shewbread, Manna, that's only give for a separated people. The only thing that can eat it, that's permitted to eat it,

is just the people who are permitted and knows It. Paul said here, "Changing from Glory to Glory. " You see, finally, It comes till It's back to Its original Glory.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629  
157 It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing?

It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West,

changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory.

And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation.

It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him. " Abraham saw the same.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US\_ PHIL. PA V-3 N-22 MONDAY\_ 64-0629  
160 Now notice. We see how it was changed. Since Calvary, we are invited to share His Glory.

334-1 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 9  
We haven't seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face. That is for this age. He is coming at the end of this age.

Partial realization will be made PERFECT REALIZATION,  
COMPLETED REALIZATION. Hallelujah! We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE.

WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE! Isn't that wonderful? We are complete in Him. That is true. He would not lie to us about that.

But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up in life. Then we will REALIZE REALIZATION.

## II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

80-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

"Seven golden candlesticks. " In Exodus 25:31, it says, "And thou shalt make a candlestick of PURE gold; of BEATEN work shall the candlestick be made; his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. "

The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect. What He has, she is to manifest. There is no fault in her.

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## II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

THE. FOURTH. SEAL\_ JEFF. IN THURSDAY\_ 63-0321

292-1 {92} In Genesis 1:1, it said, 'In the beginning God created heavens and earth' period. See? That's all. Now, the world without form and void. " And I said, "I believe every seed was laying right there from some other civilization or something,

and as soon as the water lifted off and the light struck it, up come the trees and everything. "

The same thing with the human being; it's a type. When all the--the--the mist is moved away, and the revealed Truth to that real seed laying there still germitized,

and the Light of the Gospel can strike it by true a-vindication of the Word, it'll live; it's got Life in it. . . ?. . . Outside of that it can't live. It hasn't got no Life in it.

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6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

## EPHESIANS 5:8

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

SHALOM\_ SIERRA. VISTA. AZ V-13 N-5 SUNDAY\_ 64-0112

110 How can there be darkness and Light, it's got to be separated. And only one thing separates it, the Word manifested, separates, It presses it to the other side of the.

Here's the darkness on the earth, but when the manifested Word of God, the sun, which it was spoken into existence by the Word, shows itself, darkness runs to the other side. And that's what's taking place now, darkness separating itself from the Light.

## II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

JOHN 1:4

4 In him was life; and the life was the light of men.

THERE. IS. A. MAN. HERE. THAT. CAN. TURN. ON. THE. LIGHT\_ JEFF. IN V-6 N-1  
SUNDAY\_ 63-1229M

208 Christ is the Light, and the Light is the Life. And the Word manifested is the Light of the hour.

JOHN 1:5

5 And the light shineth in darkness; and the darkness comprehended it not.

ROMANS 13:12

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

I THESSALONIANS 5:8

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

EPHESIANS 5:8

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: